

## DOCKET

July 13: Land Use; Zoning & Planning  
July 14: Programs & Services; Public Facilities

Continued  
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Monday, July 12, 2010  
7:45 PM, Newton City Hall  
To be reported on  
**Monday, August 9, 2010**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

*Request for withdrawal without prejudice:*

#139-10 MAX & MAJORIE SCHECHNER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL/EXTENSION OF NONCONFORMING STRUCTURE to add a shed dormer wider than 50% of the length of the exterior wall of the story next below onto the rear of an existing two-family residence and to waive the dimensional requirements for parking spaces at 8-10 HATFIELD ROAD, Ward 3, on land known as Sec 34, Blk 18, Lot 1, containing approx 7,370 sq ft of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15(t)(a), 30-19(g) and (m) of the City of Newton Rev Zoning Ord, 2007.

#8-10(2) AGREEMENT TO AN EXTENSION OF TIME IN WHICH TO ACT on petition #8-10: Clear Wireless, LLC/American Tower request to add a wireless antenna installation to an existing tower consisting of 3 panel antennae at the height of 115 feet and 9 wireless backhaul dishes at 250 feet in height, plus an ancillary ground-level equipment cabinet at 1165 CHESTNUT STREET, Ward 5; said extension will run from JULY 30, 2010 through OCTOBER 29, 2010.

*Public Hearing to be assigned for July 27, 2010:*

#139-10(2) MAX & MAJORIE SCHECHNER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL/EXTENSION OF NONCONFORMING STRUCTURE to add a dormer approximately 88% of the length of the rear of an existing two-family residence at 8-10 HATFIELD ROAD, Ward 3, on land known as Sec 34, Blk 18, Lot 1, containing approx 7,370 sq ft of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15(t)(a), 30-19(g) and (m) of the City of Newton Rev Zoning Ord, 2007.

**REFERRED TO ZONING & PLANNING COMMITTEE**

- #205-10 ALD. YATES proposing that Chapter 30 be amended to allow by special permit railroad-related uses in the Mixed Use 1 District. [6/28/10 @9:31 PM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #206-10 VETERANS' AGENT requesting a discussion and support for the replacement of the WWII Honor Roll on the grounds of City Hall at the intersection of Walnut Street and Commonwealth Avenue. [07/06/10 @ 4:41 PM]

*The following item was filed after the close of the docket and will need a suspension of the Rules to be referred to Committee:*

- #207-10 ALD. SANGIOLO, YATES, FISCHMAN, JOHNSON requesting a discussion with the Newton Housing Authority regarding the various housing programs offered and the process and procedures in (1) selection of appropriate housing for tenants with special needs (2) any special services offered to tenants with disabilities (3) resolution of tenant disputes and possible eviction procedures and (4) tenant resources and recourse in the event of tenant complaints. [7/7/10 @8:53 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

- #208-10 PRESIDENT LENNON recommending the re-appointment of ARVIN GRABEL, 259 Otis Street, West Newton, as an aldermanic appointee to the CITIZENS COMMISSION ON ENERGY for a term to expire 12/31/12 (60 days 09/10/10). [07/06/10 @ 3:27 PM]

**REFERRED TO FINANCE COMMITTEE**

- #209-10 ALD. FULLER, BAKER, BLAZAR, DANBERG, FREEDMAN, HESS-MAHAN, JOHNSON, LAPPIN, LINSKY, SALVUCCI AND SWISTON requesting that the Board of Aldermen establish an investment vehicle into which appropriations may be made for future post employment benefits, especially health care coverage for retirees. A number of investment vehicles will be considered, including an Other Post Employment Benefits (OPEB) Stabilization Fund or an Other Post Employment Benefits Liability Trust Fund that can be adopted under the provisions of Massachusetts General Laws Chapter 32B, §20. [06/22/10 @ 3:10 PM]

#210-10      BOARD OF ASSESSORS requesting an amendment to Senior Citizen Volunteer Program, Sec. 27-20. Establishment; rate; maximum annual reduction. to increase the maximum allowable annual reduction on any real estate tax bill from \$750 to \$1,000 in accordance with the provisions of Chapter 27 §4 of the Acts of 2009. [07/01/10 @ 3:29 PM]

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.