DOCKET

Oct. 5: Land Use Continued

Oct. 6: Programs&Services; Public Safety&Transportation; Public Facilities Page 203

Monday, October 4, 2010

7:45 PM, Newton City Hall

To be reported on

Monday, October 18, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for November 9, 2010:

Oct. 12: Land Use

#266-10

BILL'S HOUSE OF PIZZA/B&E BEACON REALTY, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a restaurant in excess of 50 seats (from 33 to 57 seats) and to waive 9 parking stalls at 751-753 BEACON STREET, Ward 6, Newton Centre, on land known as SBL 61, 27, 20, located in district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-19(c)(3), (d)(9) and (13), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#267-10 <u>ALD. DANBERG, FULLER, CROSSLEY and HESS-MAHAN</u> requesting a discussion on traffic signal cameras in Newton and their current and potential uses. [09/24/10 @ 12:13 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for 10-06-10

#268-10 <u>24 PINE LLC, GARY & LINDA SCHMITT</u>, requesting Construction of Main Drain, Common Sewer and Water Main in Evergreen Circle, a proposed subdivision road and a portion of Subdivision Lots 1 and 2 from the existing utility services on Pine Street 400' ± southerly to the proposed private way. Ward 4 [09-24-10 @ 2:18 PM]

PETITIONER TO PAY ENTIRE COST

Public Hearing to be assigned for 10-20-10

#269-10 <u>VERIZON NEW ENGLAND</u> petitioning for a grant of location to remove and replace an existing tree guy with a new sidewalk anchor guy on Pole 1207-6 located on the north side of SHERBROOKE ROAD. Ward 7 [09-20-10 @ 9:55 AM]

- #270-10 PRESIDENT LENNON recommending Lawrence Bauer, 42 Eliot Memorial Road, Newton, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/11. [09-23-10 @ 11:11 AM]
- #271-10 PRESIDENT LENNON recommending Howard Goldberg, 27 Theodore Road, Newton Centre, be re-appointed as an Aldermanic appointee to the DESIGNER SELECTION COMMITTEE, term of office to expire 12/31/11. [09-23-10 @ 11:11 AM]
- #272-10 PRESIDENT LENNON recommending Jeremy Munn, 971 Walnut Street,
 Newton Highlands, be appointed as an Aldermanic appointee to the DESIGN
 REVIEW COMMITTEE, term of office to expire 12/31/11. [09-17-10 @ 9:33
 AM]

REFERRED TO FINANCE COMMITTEE

- #236-10 NEWTON POLICE DEPARTMENT requesting authorization to accept from Mr. Jay Hirshberg, 1428 Commonwealth Avenue a new Dell Computer Service TAG D944MMI as a gift of Tangible Property without restrictions pursuant to §2-10 of the City of Newton Ordinances.
- #273-10

 NEWTON POLICE DEPARTMENT requesting authorization to accept as a gift of Tangible Property without restrictions pursuant to §2-10 of the City of Newton Ordinances a 1995 Fleetwood Binder, Model 35U to be used as a mobile incident command center donated by Mr. Warren David Dues a retired Newton Police Officer and accept and expend gifts and donations for the renovations and improvements to the new police incident command vehicle. 09-23-10 @4:21 PM]

REFERRED TO CMTE. ON COMM. PRESERV. AND FINANCE COMMITTEE

#274-10 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of forty-six thousand six hundred forty dollars (\$46,640) be appropriated from the fiscal 2011 historic resources reserve of the Community Preservation Fund and expended under the direction and control of the City Clerk, to survey all archival collections held by the City of Newton and set broad priorities for their preservation, as detailed in the Community Preservation Committee's funding recommendation to the Board of Aldermen. [09-24-10 @ 12:18 PM]