

DOCKET

Nov. 3: Programs&Services; Public Safety&Transportation; Public Facilities Continued
Nov. 4: Land Use Page 224
Nov. 8: Finance; Zoning&Planning Monday, November 1, 2010
Nov. 9: Land Use 7:45 PM, Newton City Hall
To be reported on
Monday, November 15, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

At 7:00 PM the Board of Aldermen will convene in a Committee of the Whole with Finance presiding to hold a public hearing on the following item. It is the President's intention that the item be reported to the Board to vote and sign the Tax Recapitulation Sheet at the Board meeting this evening.

- #121-10(3) DIRECTOR OF ASSESSMENT ADMINISTRATION submitting for Board of Aldermen review and approval the FY2011 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for December 14, 2010:

- #300-10 1479 WASHINGTON STREET LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING USE and STRUCTURE to expand an existing funeral home use; construct a retaining wall greater than 4 feet in the side and rear setback, to waive 38 parking stalls; and, to locate a parking stall in the front setback and closer than 5 feet to the street at 1479 WASHINGTON STREET, Ward 3, West Newton, on land known as SBL 33, 5, 4, containing ≈8,990 sf of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b, 30-21(b), 30-19(d)(6), (g)(1), and (m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

- #301-10 PROGRAMS AND SERVICES COMMITTEE proposing a Resolution to the Commissioner of Health and Human Services for the purpose of increasing the tobacco seller's license fee.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #302-10 NEAL L. PARKER, 11 Chapel Street, Newton, MA, PO BOX 95055, Newton, MA 02495-0055, requesting issuance of **one (1) public auto license** to operate NEW ENGLAND CAR SERVICE. [10/25/10 @ 1:48 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

- #303-10 NATIONAL GRID petitioning for a grant of location to install and maintain 90' ± of 6" gas main in ROSALIE ROAD from the existing 6" gas main at 135 Rosalie Road westerly to 124 Rosalie Road. (Ward 8) [10/19/10 @ 1:24 PM]

REFERRED TO FINANCE COMMITTEE

- #304-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two thousand four hundred sixty-nine dollars and thirty-five cents (\$2,469.35) from the Newton Wellesley Hospital Traffic Mitigation Fund to reimburse the Department of Public Works for funds expended at the intersection of Washington Street and Commonwealth Avenue prior to June 9, 2010 in accordance with Condition #22 in Special Permit Board Order #470-04. . [10/22/10 @ 2:44 PM]
- #305-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a grant of two hundred fifty one thousand five hundred dollars (\$251,500) awarded by the Office of Community Oriented Policing Services at the U.S. Department of Justice for the purpose of purchasing specialized security enhancing equipment for the public schools. [10/22/10 @ 12:47 PM]
- #306-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a reimbursable grant of seventy-eight thousand five hundred thirty-one dollars and ninety cents (\$78,531.90) awarded by the Massachusetts Executive Office of Public Safety and Security for the purpose of purchasing specialized equipment that will enhance security at critical infrastructure sites. [10/22/10 @ 12:48PM]

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

- #307-10 PROGRAMS AND SERVICES COMMITTEE proposing a RESOLUTION to the Interim Director of Health and Human Services to increase the tobacco seller's license fee. [10/25/210 @ 4:34pm]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#308-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixty-four thousand five hundred dollars (\$64,500) from Budget Reserve for the purpose of funding the environmental cleanup projects as follows:

PROJECT	COST
Cabot School LSP Services	\$7,500
Horace-Mann Elementary School LSP Services	\$41,000
Newton South High School LSP Services	\$8,500
Elliot Street DPW Yard LSP Services	\$7,500
TOTAL	\$64,500

[10/22/10 @ 2:44PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#309-10 HIS HONOR THE MAYOR requesting authorization to reduce the following FY'11 Water and Sewer Fund Revenue Budgets and corresponding expenditure budgets as projected revenues for the complete fiscal year are expected to be less than the forecasted revenue projections:

WATER FUND REVEUE	REDUCTION
Current Year Reserve.....	\$110,000
Transfer to Sewer Fund.....	\$620,000
Autos/Light Trucks	\$171,000
Engineering Services	\$200,000
TOTAL WATER REDUCTION	\$1,101,000

SEWER FUND REVEUE	REDUCTION
Reserve.....	\$276,000
MWRA Payments	\$52,000
PC Software Administration	\$190,000
Autos/Light Trucks	\$150,000
Construction Equipment	\$15,000
Capital	\$200,000
Temporary Staffing.....	\$37,000
TOTAL SEWER REDUCTION	\$920,000

[10/22/10 @ 2:44PM]

Public Hearing to be assigned for 11/17/10

REFERRED TO PS&T, PUB. FACIL. AND FINANCE COMMITTEES

- #310-10 ALD. DANBERG, ALBRIGHT, BAKER, BLAZAR, CROSSLEY, FISCHMAN, FREEDMAN, HESS-MAHAN, JOHNSON, LINSKY, MERRILL, RICE AND SCHNIPPER requesting that §26-8 and §20-21 of the City of Newton Rev. Ords., 2007, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers to sidewalks abutting their property and to review and amend enforcement provisions including structure of fines, for snow removal violations. [10/25/10 @ 4:39 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #311-10 HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/18/10 @5:24PM]

The following item was filed after the close of the Docket and requires a suspension of the Rules to be referred to Committees:

REFERRED TO PUBLIC FACILITES, PROG&SERV AND FINANCE COMMITTEES

- #312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10-27-10 @11:07 AM]