### **DOCKET**

Nov. 16: Land Use

Nov. 17: Programs&Services; Public Safety&Transportation; Public Facilities

Nov. 22: Finance

Nov. 23: Land Use

Nov. 29: Zoning&Planning

Nov. 30: Land Use

Monday, November 15, 2010

7:45 PM, Newton City Hall

To be reported on

Monday, December 6, 2010

#### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### REFERRED TO LAND USE COMMITTEE

#313-10 PRESIDENT LENNON in conjunction with Newton Wellesley Hospital recommending the re-appointment/appointment of the following individuals to the Newton Wellesley Hospital Neighborhood Council pursuant to condition 29 of special permit #470-04 for terms concurrent with the 2010-2011 Board of Aldermen:

(A) Theresa Fitzpatrick (B) George Swetz 1935 Beacon Street 120 Dorset Road Newton 02468 Newton 02462

(C) Andree Saulnier (D) Debra Waller Sallaway 54 Longfellow Road 10 Bonaire Circle Newton 02462 (new appointee)

(E) Ald. Amy Sangiolo (Ward 4) (F) Ald. Brian Yates (Ward 5)

Public Hearings to be assigned for December 14, 2010:

#314-10 ERIN CARPE & MARTIN WOLIN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to demolish an existing one-story attached garage and construct a new garage with a second-story bedroom/bath addition at 17 FERNCROFT ROAD, Ward 5, Waban, on land known as SBL 53, 7, 12, containing approx. 11,025 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-20-21(a)(2)b) and 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

- #117-01(3) DIANA RODRIGUEZ & GEORGE KOVALEVSKY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE and AMEND the site plan approved in special permit #117-01 by increasing the existing nonconforming Floor Area Ratio from .337 to .371 to construct a conservatory on the west side of 90 HIGHLAND AVENUE, Ward 2, Newtonville, on land known as SBL 24, 12, 5, containing approx. 10,590 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b), 30-21(b) of the City of Newton Rev Zoning Ord, 2007.
- #315-10

  ELISA D'ANDREA & GLEN WEINSTEIN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to relocate an existing driveway that exits onto Lincoln Street to the north side of the property so that the driveway will exit off of Dickerman Road to allow parking for w cars side-by-side and to construct a set of stairs in the front setback at 227 LINCOLN STREET, Ward 5, Newton Highlands, on land known as SBL 54, 38, 18, containing approx. 8,888 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: 30-24, 30-23, 30-21(a)(2)b), 30-21(b), 30-19(g), and 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

## REFERRED TO PROGRAMS AND SERVICES COMMITTEE

- #316-10 PRESIDENT LENNON appointing Alderman John Rice as a member of the Newton Child Care Commission for a term to expire on December 31, 2011 [10/25/10 @ 9:30pm]
- #317-10 PRESIDENT LENNON re-appointing Melissa Hanenberger of 56 Valentine Street, as the parent member of the Newton Child Care Commission for a term to expire on December 31, 2012 [11/4/10 @ 9:54pm]
- #318-10 PRESIDENT LENNON re-appointing Katey Grossman of 47 Brookline Street, as the child care provider member of the Newton Child Care Commission for a term to expire on December 31, 2012. [11/4/10 @ 9:54pm]

#### REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#319-10

ALD. LINSKY, ALBRIGHT, JOHNSON, HARNEY, HESS-MAHAN,
SALVUCCI, YATES, SCHNIPPER, SANGIOLO, SWISTON, CICCONE,
GENTILE, LENNON and DANBERG proposing a resolution in support of
passage of state legislation presently before the Massachusetts State legislature
that would reduce the default speed limit on local roadways from 30 mph to 25
mph. [11/09/10 @ 12:55 PM]

# REFERRED TO FINANCE COMMITTEE

- #320-10 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend eight thousand five hundred eighty-eight dollars and ninety cents (\$8,588.90) from the Law Department's Judgments and Settlements account as full and final settlement of a civil claim filed against the City as a result of a collision between a City backhoe and a private vehicle. [11/08/10 @ 6:46 PM]
- #321-10 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend the sum of forty thousand dollars (\$40,000) from the Workers' Compensation School Lump Sum Account for the purpose of settling a Workers' Compensation claim for an injury sustained by an employee of the Parks and Recreation Department on August 18, 2007. [11/08/10 @ 6:44 PM]

### REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#322-10 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of forty thousand dollars (\$40,000) from the FY11 Budget Reserve Account to the Department of Veterans Services for the purpose of supplementing the FY11 budget for veterans' benefits. [11/08/10 @ 6:42 PM]

# REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE

#323-10 <u>ALD. YATES</u> requesting a report from the Newton Housing Authority (NHA) on the posting of names and contact information of members of the Board of the NHA on bulletin boards in the community centers of NHA developments and on the website of the NHA. [11/01/10 @ 9:44 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at <a href="McCahill@newtonma.gov">KCahill@newtonma.gov</a> or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.