

DOCKET

Dec. 7: Land Use Continued
Dec. 8: Programs&Services; Public Safety&Transportation; Public Facilities Page 249
Dec. 13: Finance; Zoning&Planning Monday, December 6, 2010
Dec. 14: Land Use 7:45 PM, Newton City Hall
To be reported on
Monday, December 15, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

2011 Auto Licenses

Class 1

- #324-10 CLARK & WHITE, INC.
777 Washington Street
Newtonville 02460
- #325-10 CLAY NISSAN OF NEWTON, INC.
431 Washington Street
Newton Corner 02458
- #326-10 VILLAGE MOTORS GROUP, INC.
d/b/a HONDA VILLAGE
371 Washington Street
Newton Corner 02458

Class 2

- #327-10 AUTO EUROPA, INC.
38 Ramsdell Street
Newton Highlands 02461
- #328-10 CICCONE MOTORS
259 Walnut Street
Newtonville 02460
- #329-10 ENZO'S AUTO SALES
10 Hawthorn Street
Nonantum 02458
- #330-10 GLOBAL VENTURES GROUP
d/b/a LUX AUTO PLUS
1197-1201 Washington Street
West Newton 02465
- #331-10 JACOB & ASSOCIATES
1232 Washington Street
West Newton 02465

- #332-10 ROBERT LEONE
14 Beech Street
Newton 02458
- #333-10 LIFT THROTTLE AUTOMOTIVE
26 Shepherd Park
Waban 02468
- #334-10 LOS ANGELES AUTO BODY, INC.
41 Los Angeles Street
Nonantum 02458
- #335-10 MAP DEVELOPMENT & INVESTMENTS
d/b/a ALBEMARLE MOTORS INC.
175 North Street
Newtonville 02460
- #336-10 NEW ENGLAND MOTOR MART, INC.
1221-1229 Washington Street
West Newton 02465
- #337-10 NEWTON AUTO GROUP, INC.
1235 Washington Street
West Newton 02465
- #338-10 NEWTON CENTRE SHELL, INC.
1365 Centre Street
Newton Centre 02459
- #339-10 NEWTON TRADE CENTER
103 Adams Street
Nonantum 02458
- #340-10 OLD TIME GARAGE LTD.
1960 Washington Street
Newton Lower Falls 02462
- #341-10 R.S. SERVICE, INC.
361 Washington Street
Newton Corner 02458
- #342-10 ROBERT'S TOWING, INC.
926r Boylston Street
Newton Highlands 02461
- #343-10 THE TRAVIS CORPORATION
d/b/a THE CAR STORE
19 rolling lane
Chestnut Hill 02467
- #344-10 VELOCITY MOTORS, INC.
14 Hawthorn Street
Nonantum 02458
- #345-10 WASHINGTON STREET SUNOCO
875 Washington Street
Newtonville 02460
- #346-10 CITY OF NEWTON
1000 Commonwealth Avenue 02459

Class 2 & 3

- #347-10 ECHO BRIDGE SALVAGE, INC.
16-24 Maguire Court
Newtonville 02460
- #348-10 SCHIAVONE BROTHERS, INC.
16-24 Maguire Court
Newtonville 02460
- #349-10 TODAY'S SERVICES, INC.
1362 Washington Street
West Newton 02465

Public Hearings to be assigned for January 11, 2011:

- #350-10 PR REALTY TRUST, PEGGI ROBART, TRUSTEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING STRUCTURE to expand an existing two-family dwelling into a three-family dwelling; to waive one parking space; and, to waive the required driveway access of 12 feet at 175 ALLERTON ROAD, Ward 6, on land known as SBL 52, 24, 6, containing ≈8,530 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. REF: Sec 30-24, 30-23, 3021(a)(2)b), 30-21(b), 30-19(d)(2), (g)(3) and (m) of the City of Newton Rev Zoning Ord.
- #268-02(2) DANIEL HAVERTY/KENMORE REALTY CORPORATION petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a restaurant having over 50 seats (increase from 48 to 76 seats) and to waive the additional number of parking spaces (3) required for a restaurant located at 1349 WASHINGTON STREET, Ward 3, on land known as SBL 33, 12, 1, in a district zoned Business 1. (Ref: Sec 03-24, 30-23, 30-11(d)(9), 30-19(c)(2), (3), and (d), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.
- #351-10 JON B. HOLLINGSWORTH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to permit a 2-story detached garage of more than 700 sq. ft (982 sq. ft.) and allow 2 dormers to be located two feet from the vertical plane of the side wall of the garage at 373 LEXINGTON STREET, Ward 4, on land known as SBL 14, 17, 12, containing ≈10,030 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15(m)(5)C) (t)(3), (m)(3) of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

- #352-10 PRESIDENT LENNON offering a MEMORIAL RESOLUTION honoring the life and work of former City Clerk and Clerk of the Board of Aldermen EDWARD G. ENGLISH who passed away on November 23, 2010.

REFERRED TO ZONING AND PLANNING COMMITTEE

- #353-10 ALD. JOHNSON, LINKSY, YATES proposing a Resolution to His Honor the Mayor, requesting that the City of Newton purchase the Economic Development Self- Assessment Tool and associated Toolkit developed by the Dukakis Center at Northeastern University to assist the city to better position itself in attracting business investment and growing existing businesses. [11/17/2010 @ 9:07am]

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

- #354-10 BARBARA C. LIETZKE, 68 Highland Avenue, Newtonville, re-appointed to the Board of Trustees of the Newton Free Library for a term of office to expire on June 30, 2015. [11/24/10 @ 3:08pm]

- #355-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Real Property & Reuse Committee. Issues regarding reuse of public buildings to be referred to the Public Facilities Committee and issues regarding reuse of City owned land would be referred to the Land Use Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]

- #356-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Post-Audit Committee. All post audit/follow-up items will be discussed in the substantive committee that originally heard the item. Effective date of this change will be January 1, 2012.[11/26/2010 @ 11:59 AM]

- #357-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Committee on Community Preservation. All Community Preservation items will be referred to the Finance Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]

REFERRED TO FINANCE COMMITTEE

- #358-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of eight thousand dollars (\$8,000) from Free Cash for the purpose of purchasing a check endorsing machine for the Treasury Department. [11/29/10 @3:23 PM]

- #359-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of eleven thousand five hundred dollars from Free Cash for the purpose of purchasing a backup server for the Police/Fire Department QED software. [11/29/10 @ 3:23 PM]

#360-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of eight thousand one hundred seventy-five dollars (\$8,175) from the FY 11 Budget Reserve to the Law Department accounts for the purpose of purchasing ISYS software and the associated first year licensing fee for the Clerk of the Board's Office and the Law Department. [11/29/10 @ 3:23 PM]

#361-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a reimbursable grant of sixteen thousand seven hundred dollars from the Massachusetts Historical Commission as part of its Survey and Planning Grant Program for the purpose of funding 60% of the Planning Department staff hours associated with a survey of Newton's oldest buildings. [11/29/10 @ 3:23 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#362-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred forty thousand dollars from the FY 11 Budget Reserve for the purpose of supplementing the unemployment account in the Human Resources Department. [11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#363-10 ALD. ALBRIGHT & DANBERG proposing a trial of parking meter free Saturdays between Thanksgiving and New Year for the shopping areas to support shopping at local businesses in Newton. [11/15/10 @ 6:30 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#364-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred eighteen thousand five hundred dollars (\$118,500) from the Reserve for Debt Funded Projects for the purpose of creating a secure entrance in the Police Department lobby. [11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#311-10(B) HIS HONOR THE MAYOR requesting an appropriation in the amount of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding the Manet Road Emergency Communications Radio Tower Replacement, which is included in the FY 2011 Capital Improvement Plan. [11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#311-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of three million three hundred thirty-five thousand dollars (\$3,035,000) from bonded indebtedness for the purpose of funding the FY 2011 Capital Improvement Plan projects as follows:

(A) Architectural Design and Engineering/ Next Scheduled Fire Station	\$400,000
(C) City Hall Windows – Repair/Replacement	\$125,000
(D) Purchase of Heavy Vehicle Equipment – DPW	\$300,000
(E) Newton Public Schools – Roof Repairs	\$810,000
(F) Newton Public Schools – Masonry Repairs	\$450,000
(G) Newton Public Schools – Boiler Replacements	\$350,000
(H) Newton Public Schools – Roof Top & Exhaust Unit Replacements	\$100,000
(I) Newton Public Schools – Window and Door Replacements	\$500,000
TOTAL	\$3,035,000

[11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#365-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred ninety-five thousand dollars (\$395,000) from the FY 2011 Overlay Surplus Reserve Account for the purpose of funding a Comprehensive Citywide Capital Assessment. [11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#366-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of five hundred thousand dollars (\$500,000) from the Parking Meter Receipts Reserve Fund for the purpose of supplementing the City's annual Chapter 90 Highway Funding Allocation. [11/29/10 @ 3:23 PM]

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

#367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:

- (A) seventy-five thousand dollars (\$75,000) for site plan design work for modular classrooms at Horace Mann, Zervas, and Countryside Elementary Schools
- (B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]

REFERRED TO REAL PROPERTY REUSE COMMITTEE

#368-10 COMMISSIONER OF PUBLIC WORKS declaring surplus for sale or lease the Austin Street municipal parking lot in Newtonville, provided that 85 parking spaces remain available at no cost for City use.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.