

REPORTS DOCKET

Dec. 7: Land Use Continued
Dec. 8: Programs&Services; Public Safety&Transportation; Public Facilities Page 256
Dec. 13: Finance; Zoning&Planning Monday, December 6, 2010
Dec. 14: Land Use 7:45 PM, Newton City Hall
To be reported on
Monday, December 20, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Tuesday, December 7, 2010

Present: Ald. Hess-Mahan (Chairman), Ald. Merrill, Albright, Crossley, Fischman, Harney, and Schnipper; absent: Ald. Blazar; also present: Ald. Ciccone

#313-10 PRESIDENT LENNON in conjunction with Newton Wellesley Hospital recommending the re-appointment/appointment of the following individuals to the Newton Wellesley Hospital Neighborhood Council pursuant to condition 29 of special permit #470-04 for terms concurrent with the 2010-2011 Board of Aldermen:

(A) Theresa Fitzpatrick
1935 Beacon Street
Newton 02468

(C) Andree Saulnier
54 Longfellow Road
Newton 02462

(E) Ald. Amy Sangiolo (Ward 4)

(B) George Swetz
120 Dorset Road
Newton 02462

(D) Debra Waller Sallaway
10 Bonaire Circle
Newton 02462

(new appointee)

(F) Ald. Brian Yates (Ward 5)

(A), (B), (C), (E), (F) APPROVED 5-0 (Schnipper and Harney not voting)

(D) HELD 5-0 (Schnipper and Harney not voting)

#277-10 JENNIE MARIE ONE LLC/JENNIE MARIE TWO LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing single-family dwelling and construct a mixed-use development containing 5 two-bedroom dwelling units over 2, 997 sq. ft. of retail space with a 21-space rear-yard parking lot (accessed by Cottage Court) at 152 ADAMS STREET, Ward 1, Nonantum on land known as SBL 14, 14, 33, containing ≈14,532 sq. ft. of land in districts zoned BUSINESS 2 and BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19((d)(2), (i)(2), (j)(1), and (m), 30-15 Table 3, of the City of Newton Rev Zoning Ord, 2007.

APPROVED 7-0

#333-10 LIFT THROTTLE AUTOMOTIVE
26 Shepherd Park
Waban 02468 Class 2
APPROVED 5-0 (Schnipper and Harney not voting)

2011 Auto Dealer Licenses

Class 1

#324-10 CLARK & WHITE, INC.
777 Washington Street
Newtonville 02460
APPROVED 7-0

#325-10 CLAY NISSAN OF NEWTON, INC.
431 Washington Street
Newton Corner 02458
APPROVED 7-0

#326-10 VILLAGE MOTORS GROUP, INC.
d/b/a HONDA VILLAGE
371 Washington Street
Newton Corner 02458
APPROVED 7-0

Class 2

#327-10 AUTO EUROPA, INC.
38 Ramsdell Street
Newton Highlands 02461
APPROVED 7-0

#328-10 CICCONE MOTORS
75 Adams Street
Newtonville 02460
APPROVED 7-0

#329-10 ENZO'S AUTO SALES
10 Hawthorn Street
Nonantum 02458
APPROVED 7-0

#330-10 GLOBAL VENTURES GROUP
d/b/a LUX AUTO PLUS
1197-1201 Washington Street
West Newton 02465
APPROVED 7-0

- #331-10 JACOB & ASSOCIATES
1232 Washington Street
West Newton 02465
APPROVED 7-0
- #332-10 ROBERT LEONE
14 Beech Street
Newton 02458
APPROVED 7-0
- #334-10 LOS ANGELES AUTO BODY, INC.
41 Los Angeles Street
Nonantum 02458
APPROVED 7-0
- #335-10 MAP DEVELOPMENT & INVESTMENTS
d/b/a ALBEMARLE MOTORS INC.
175 North Street
Newtonville 02460
APPROVED 7-0
- #336-10 NEW ENGLAND MOTOR MART, INC.
1221-1229 Washington Street
West Newton 02465
APPROVED 7-0
- #337-10 NEWTON AUTO GROUP, INC.
1235 Washington Street
West Newton 02465
APPROVED 7-0
- #338-10 NEWTON CENTRE SHELL, INC.
1365 Centre Street
Newton Centre 02459
APPROVED 7-0
- #339-10 NEWTON TRADE CENTER
103 Adams Street
Nonantum 02458
APPROVED 7-0
- #340-10 OLD TIME GARAGE LTD.
1960 Washington Street
Newton Lower Falls 02462
APPROVED 7-0

- #341-10 R.S. SERVICE, INC.
361 Washington Street
Newton Corner 02458
APPROVED 7-0
- #342-10 ROBERT'S TOWING, INC.
926r Boylston Street
Newton Highlands 02461
APPROVED 7-0
- #343-10 THE TRAVIS CORPORATION
d/b/a THE CAR STORE
19 Rolling Lane
Chestnut Hill 02467
APPROVED 7-0
- #344-10 VELOCITY MOTORS, INC.
14 Hawthorn Street
Nonantum 02458
APPROVED 7-0
- #345-10 WASHINGTON STREET SUNOCO
875 Washington Street
Newtonville 02460
APPROVED 7-0
- #346-10 CITY OF NEWTON
1000 Commonwealth Avenue 02459
APPROVED 7-0

REFERRED TO LAND USE COMMITTEE

Tuesday, December 14, 2010

Present: Ald. Hess-Mahan (Chairman), Ald. Merrill, Albright, Blazar, Schnipper, Crossley, and Harney; absent: Ald. Fischman

Public Hearings were held on the following items:

- #300-10 1479 WASHINGTON STREET LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING USE/STRUCTURE to expand an existing funeral home use; construct a retaining wall greater than 4' in the side & rear setbacks, to waive 38 parking stalls; to locate a parking stall in the front setback, closer than 5' to the street at 1479 WASHINGTON STREET, Ward 3, West Newton, on land known as SBL 33, 5, 4, containing ≈8,990 sf of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b, 30-21(b), 30-19(d)(6), (g)(1), (m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.
HEARING CLOSED

#314-10 ERIN CARPE & MARTIN WOLIN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to demolish an existing one-story attached garage and construct a new garage with a second-story bedroom/bath addition at 17 FERNCROFT ROAD, Ward 5, Waban, on land known as SBL 53, 7, 12, containing approx. 11,025 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-20-21(a)(2)b and 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED; ITEM APPROVED 7-0

#117-01(3) DIANA RODRIGUEZ & GEORGE KOVALEVSKY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE and AMEND the site plan approved in special permit #117-01 by increasing the existing nonconforming Floor Area Ratio from .337 to .371 to construct a conservatory on the west side of 90 HIGHLAND AVENUE, Ward 2, Newtonville, on land known as SBL 24, 12, 5, containing approx. 10,590 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b, 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED; ITEM APPROVED 7-0

#315-10 ELISA D'ANDREA & GLEN WEINSTEIN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to relocate an existing driveway that exits onto Lincoln Street to the north side of the property so that the driveway will exit off of Dickerman Road to allow parking for 2 cars side-by-side and to construct a set of stairs in the front setback at 227 LINCOLN STREET, Ward 5, Newton Highlands, on land known as SBL 54, 38, 18, containing approx. 8,888 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: 30-24, 30-23, 30-21(a)(2)b, 30-21(b), 30-19(g), and 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED; ITEM APPROVED 7-0

REFERRED TO ZONING AND PLANNING COMMITTEE

Monday, December 13, 2010

Present: Ald. Johnson (Chairman), Yates, Baker, Lappin, Shapiro, Sangiolo, Swiston

Absent: Ald. Lennon; also present: Ald. Crossley, Linsky, and Fuller

#142-09(4) INTERIM DIRECTOR OF PLANNING AND DEVELOPMENT requesting discussion of findings of Floor Area Ratio Working Group and consideration of recommended revisions to Chapter 30 regarding FAR limits tied to lot sizes and definitions of “gross floor area”, “carport”, “mass below first story”, “porch”, “enclosed porch”, and “floor area ratio” as well as phasing of ongoing changes.

[05/11/10 @ 7:07 PM]

HELD 7-0

#235-10 ALD. BAKER & YATES on behalf of the Newton Historical Commission requesting updates to §22-50, **Demolition of historically significant buildings or structures.**, to minimize inconveniences to homeowners proposing modest changes and to enhance protections for historic structures proposed for demolition, with specific amendments designed to (1) reduce the number of applications filed and allow smaller projects to occur without review; (2) establish a minimum period of delay for full demolition if the structure is found to be preferably preserved; and (3) extend the existing period of delay, as has occurred in other communities, for structures proposed for full demolition if the structure is found to be preferably preserved. [8/30/10 @3:19PM]

HELD 7-0

#353-10 ALD. JOHNSON, LINSKY, YATES proposing a Resolution to His Honor the Mayor, requesting that the City of Newton purchase the Economic Development Self- Assessment Tool and associated Toolkit developed by the Dukakis Center at Northeastern University to assist the city to better position itself in attracting business investment and growing existing businesses. [11/17/2010 @ 9:07am]

APPROVED AS AMENDED 7-0

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday December 8, 2010

Present: Ald. Linsky (Vice-Chair), Merrill, Hess-Mahan, Blazar, Baker, Fischman; absent: Ald. Rice and Sangiolo

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

#367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:

(A) seventy-five thousand dollars (\$75,000) for site plan design work for modular classrooms at Horace Mann, Zervas, and Countryside Elementary Schools

(B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School.

PUBLIC FACILITIES APPROVED (A) AS AMENDED 6-0; HELD (B) 6-0 on 12/08/10

FINANCE APPROVED (A) AS AMENDED 5-0 on 12/13/10

APPROVED (A)AS AMENDED 6-0, HELD (B) 6-0

#317-10 PRESIDENT LENNON re-appointing Melissa Hanenberger of 56 Valentine Street, as the parent member of the Newton Child Care Commission for a term to expire December 31, 2012

APPROVED 5-0 (Merrill not voting)

#318-10 PRESIDENT LENNON re-appointing Katey Grossman of 47 Brookline Street, as the child care provider member of the Newton Child Care Commission for a term to expire December 31, 2012.

APPROVED 5-0 (Merrill not voting)

Re-appointment by His Honor the Mayor

#354-10 BARBARA C. LIETZKE, 68 Highland Avenue, Newtonville, re-appointed to the Board of Trustees of the Newton Free Library for a term of office to expire on June 30, 2015.

APPROVED 5-0 (Merrill not voting)

#316-10 PRESIDENT LENNON appointing Alderman John Rice as a member of the Newton Child Care Commission for a term to expire on December 31, 2011

APPROVED 5-0 (Merrill not voting)

#422-06(2) ALD. HESS-MAHAN requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM]

HELD 5-0 (Merrill not voting)

#355-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Real Property & Reuse Committee. Issues regarding reuse of public buildings to be referred to the Public Facilities Committee and issues regarding reuse of City owned land would be referred to the Land Use Committee. Effective date of this change will be January 1, 2012

REFERRED TO RULES SUBCOMMITTEE 5-0 (Merrill not voting)

#356-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Post-Audit Committee. All post audit/follow-up items will be discussed in the substantive committee that originally heard the item. Effective date of this change will be January 1, 2012

REFERRED TO RULES SUBCOMMITTEE 5-0 (Merrill not voting)

#357-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Committee on Community Preservation. All Community Preservation items will be referred to the Finance Committee. Effective date of this change will be January 1, 2012.

REFERRED TO RULES SUBCOMMITTEE 5-0 (Merrill not voting)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #207-08 ALD. BRANDEL AND SANGIOLO proposing that the following question be put before the Newton voters:
 “Shall the City of Newton be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bond issuance in order to fund Newton North High School?” [05/21/08 @ 12:58 PM]
FINANCE VOTED NO ACTION NECESSARY on 3/8/10
HELD 5-0 (Merrill not voting)

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, December 8, 2010

Present: Ald. Ciccone (Chairman), Johnson, Swiston, Harney, Yates, Shapiro and Fuller; absent: Ald. Freedman

REFERRED TO PS&T, PUB. FACIL. AND FINANCE COMMITTEES

- #310-10 ALD. DANBERG, ALBRIGHT, BAKER, BLAZAR, CROSSLEY, FISCHMAN, FREEDMAN, HESS-MAHAN, JOHNSON, LINSKY, MERRILL, RICE AND SCHNIPPER requesting that §26-8 and §20-21 of the City of Newton Rev. Ords., 2007, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers to sidewalks abutting their property and to review and amend enforcement provisions including structure of fines, for snow removal violations. [10/25/10 @ 4:39 PM]
HELD 7-0
- #294-10 ROBERT J. KELLY, 175 High Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and twelve (12) designated taxi stands** for VETERANS TAXI of NEWTON, LLC. [09/28/10 @ 11:06 AM]
APPROVED 7-0
- #293-10 RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for NEWTON YELLOW CAB, INC. [09/30/10 @ 1:44 PM]
(A) APPROVED AS AMENDED 19 VEHICLES 7-0
(B) HELD 1 VEHICLE PENDING INSPECTION 7-0
- #283-10 JERRY ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for WELDON EXECUTIVE COACH. [09/02/10 @ 3:32 PM]
APPROVED 7-0

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #311-10(B) HIS HONOR THE MAYOR requesting an appropriation in the amount of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding the Manet Road Emergency Communications Radio Tower Replacement, which is included in the FY 2011 Capital Improvement Plan. [11/29/10 @ 3:23 PM]
FINANCE HELD on 12/13/10
APPROVED 7-0

REFERRED TO PUBLIC FACILITIES COMMITTEE

December 8, 2010

Present: Ald. Schnipper, Albright, Gentile, Crossley, Danberg, and Lappin; absent: Ald. Lennon and Salvucci

Also present: Ald. Baker, Blazar, Ciccone, Fischman, Fuller, Harney, Hess-Mahan, Johnson, Linsky, Merrill, Shapiro, Swiston, and Yates

REFERRED TO PS&T, PUB. FACIL. AND FINANCE COMMITTEES

- #310-10 ALD. DANBERG, ALBRIGHT, BAKER, BLAZAR, CROSSLEY, FISCHMAN, FREEDMAN, HESS-MAHAN, JOHNSON, LINSKY, MERRILL, RICE AND SCHNIPPER requesting that §26-8 and §20-21 of the City of Newton Rev. Ords., 2007, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers to sidewalks abutting their property and to review and amend enforcement provisions including structure of fines, for snow removal violations. [10/25/10 @ 4:39 PM]
FINANCE TO MEET
PUBLIC SAFETY & TRANSPORTATION HELD 7-0 on 12/08/10
HELD 6-0

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

- #367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
 (A) seventy-five thousand dollars (\$75,000) for site plan design work for modular classrooms at Horace Mann, Zervas, and Countryside Elementary Schools
 (B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]
PROGRAMS & SERVICES APPROVED (A) AS AMENDED 6-0; HELD (B) 6-0 on 12/08/10
FINANCE APPROVED (A) AS AMENDED 5-0 on 12/08/10
APPROVED (A) AS AMENDED 6-0; HELD (B) 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #365-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred ninety-five thousand dollars (\$395,000) from the FY 2011 Overlay Surplus Reserve Account for the purpose of funding a Comprehensive Citywide Capital Assessment. [11/29/10 @ 3:23 PM]
FINANCE TO MEET
APPROVED 5-0-1 Gentile abstaining

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #311-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of three million three hundred thirty-five thousand dollars (\$3,035,000) from bonded indebtedness for the purpose of funding the FY 2011 Capital Improvement Plan projects as follows:

(A) Architectural Design and Engineering/ Next Scheduled Fire Station	\$400,000
(C) City Hall Windows – Repair/Replacement	\$125,000
(D) Purchase of Heavy Vehicle Equipment – DPW	\$300,000
(E) Newton Public Schools – Roof Repairs	\$810,000
(F) Newton Public Schools – Masonry Repairs	\$450,000
(G) Newton Public Schools – Boiler Replacements	\$350,000
(H) Newton Public Schools – Roof Top & Exhaust Unit Replacements	\$100,000
(I) Newton Public Schools – Window and Door Replacements	\$500,000
TOTAL	\$3,035,000

[11/29/10 @ 3:23 PM]

#311-10A WAS SPLIT INTO A-1 AND A-2

FINANCE APPROVED A-1 5-0 ON 12/13/10

#311-10A-2 - HELD 6-0 \$270,000 for final design bidding and construction administration for renovation, project management and contingency

#311-10A-1 - APPROVED 6-0 @ \$130,000 for architectural programing, schematic design, site and building testing

- #385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]
HELD 6-0

REFERRED TO FINANCE COMMITTEE

Monday, December 13, 2010

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Rice, Danberg and Fuller

Absent: Ald. Salvucci and Freedman

#259-10 COMPTROLLER transmitting Annual Financial Report for the audit of fiscal year ending June 30, 2010 for Board of Aldermen review/acceptance. [09/13/10 @ 12:26 PM]

APPROVED 6-0 FINALIZATION OF DRAFT MANAGEMENT LETTER AND DRAFT REPORTS ON INTERNAL CONTROL OVER FINANCIAL REPORTING, COMPLIANCE AND FEDERAL AWARD PROGRAMS REFERRED TO FINANCIAL AUDIT ADVISORY COMMITTEE 6-0

#358-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of eight thousand dollars (\$8,000) from Free Cash for the purpose of purchasing a check endorsing machine for the Treasury Department. [11/29/10 @ 3:23 PM]

APPROVED 6-0

#359-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of eleven thousand five hundred dollars from Free Cash for the purpose of purchasing a backup server for the Police/Fire Department QED software. [11/29/10 @ 3:23 PM]

APPROVED 6-0

#360-10 HIS HONOR THE MAYOR requesting authorization to transfer the sum of eight thousand one hundred seventy-five dollars (\$8,175) from the FY 11 Budget Reserve to the Law Department accounts for the purpose of purchasing ISYS software and the associated first year licensing fee for the Clerk of the Board's Office and the Law Department. [11/29/10 @ 3:23 PM]

APPROVED 6-0

#361-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a reimbursable grant of sixteen thousand seven hundred dollars from the Massachusetts Historical Commission as part of its Survey and Planning Grant Program for the purpose of funding 60% of the Planning Department staff hours associated with a survey of Newton's oldest buildings. [11/29/10 @ 3:23 PM]

APPROVED 6-0

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

- #367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
- A) seventy-five thousand dollars (\$75,000) for site plan design work for modular classrooms at Horace Mann, Zervas, and Countryside Elementary Schools
 - (B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]
- PROGRAMS & SERVICES APPROVED (A) AS AMENDED 6-0; HELD (B) 6-0 ON 12/08/10**
PUBLIC FACILITIES APPROVED (A) AS AMENDED 6-0; HELD (B) 6-0 on 12/08/10
APPROVED (A) AS AMENDED 3-0-2 (Fuller, Linsky abstaining; Ciccone not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #311-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of three million three hundred thirty-five thousand dollars (\$3,035,000) from bonded indebtedness for the purpose of funding the FY 2011 Capital Improvement Plan projects as follows:
- (A) Architectural Design and Engineering/ Next Scheduled Fire Station \$400,000
- #311-10 A SPLIT INTO PARTS A-1 AND A-2**
PUBLIC FACILITIES APPROVED A-1 @ \$130,000 6-0
PUBLIC FACILITIES HELD 6-0 A-2 @ \$270,000
- | | |
|--|--------------------|
| (C) City Hall Windows – Repair/Replacement | \$125,000 |
| (D) Purchase of Heavy Vehicle Equipment – DPW | \$300,000 |
| (E) Newton Public Schools – Roof Repairs | \$810,000 |
| (F) Newton Public Schools – Masonry Repairs | \$450,000 |
| (G) Newton Public Schools – Boiler Replacements | \$350,000 |
| (H) Newton Public Schools – Roof Top & Exhaust Unit Replacements | \$100,000 |
| (I) Newton Public Schools – Window and Door Replacements | \$500,000 |
| TOTAL | \$3,035,000 |
- [11/29/10 @ 3:23 PM]
APPROVED 311-10A-1 @ \$130,000 5-0 (Ciccone not voting)

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #311-10(B) HIS HONOR THE MAYOR requesting an appropriation in the amount of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding the Manet Road Emergency Communications Radio Tower Replacement, which is included in the FY 2011 Capital Improvement Plan. [11/29/10 @ 3:23 PM]
- PUBLIC SAFETY & TRANSPORTATION APPROVED 7-0 on 12/08/10**
HELD 5-0 (Ciccone not voting)

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.