



COMMUNITY PRESERVATION COMMITTEE AGENDA

March 14, 2023 at 7:00 P.M.

Ruthanne Fuller
Mayor

Barney S. Heath
Director of Planning and
Development

COMMUNITY PRESERVATION COMMITTEE

Jennifer Molinsky, Chair
Eliza Datta, Vice Chair
Mark Armstrong
Dan Brody
Byron Dunker
Susan Lunin
Robert Maloney
Martin Smargiassi
Judy Weber

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Program Staff

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The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the “Zoom Cloud Meetings” app in any app store or at www.zoom.us. At the above date and time, click on “Join a Meeting” and enter the following Meeting ID: **87811285122**

Join Zoom Meeting: <https://us02web.zoom.us/j/87811285122>

One tap mobile: +13017158592,,87811285122#

At the start of the meeting, CPC members will designate a member to be responsible for reviewing the draft minutes for this meeting.

PROPOSALS AND PROJECTS

7:00 P.M. - Public Hearing on the [Phase III of the Gath Memorial Pool Renovation Project](#) (\$5,834,362 in CPA Recreation Funding)

7:45 P.M. – Review of Pre-Proposal for the [Athletic Fields Improvements Plan Construction Phase](#) (\$8,358,571 in CPA Recreation Funding)

8:00 P.M. – Review of Pre-Proposal for the [Warren House Preservation and Rehabilitation Project](#) (\$2,100,000 in CPA Historic Resource Funding)

OTHER BUSINESS

- 1) Status Report and Review of CPA Program Information Session
- 2) Review of Existing and Potential Future Projects
- 3) Review of Current Finances
- 4) Approval of February 14 Minutes
- 5) Other

Please note that the times noted above are approximate and discussions may happen earlier or later in the meeting as needed. Pre meeting packets with additional information on each agenda item are posted on the website before each meeting.

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton’s ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city’s TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.