



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, March 8, 2023

The Public Facilities Committee will hold this meeting as a hybrid meeting on Wednesday, March 8, 2023 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/89343130872> or call 1-646-558-8656 and use the following Meeting ID: 893 4313 0872 or join the committee at Newton City Hall in Room 204

Item Scheduled for Discussion:

Chair's Note: It is the Chair's intent to entertain a motion of No Action Necessary for the following item.

#49-23 Eversource petition for Grant of Location in Centre St

EVERSOURCE ENERGY petitioning for a grant of location to install one (1) hip guy and anchor and remove one (1) tree guy from pole 73/78 on the westerly side, at #912 Centre St. (Ward 7)

Public Hearing to be assigned for March 8, 2023

#78-23 Request for a grant of location in California St @ Bridge St intersection

NATIONAL GRID petition for a grant of location to relocate an existing regulator station located at the intersection of California St. and Bridge St. along with a traffic box and three vent poles. (Ward 1)

as follows:

- Installation of a below grade vault within the public right of way at California St and Bridge St
- Installation of one (1) traffic box and three (3) vent poles

#87-23 Authorization for MWRA grant/loan program

HER HONOR THE MAYOR requesting authorization to appropriate and expend three million two hundred fifty five thousand dollars (\$3,255,000) in grant funding and authorization to borrow one million eighty five thousand dollars (\$1,085,000) in an interest free loan from the Massachusetts Water Resources Authority (MWRA) Sewer Infiltration/Inflow Local Financial Assistance Program Phase 14, 25% loan/75% grant program for a total of four million three hundred and forty thousand dollars (\$4,340,000) for the design and construction of Sewer CIP Project 9.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#79-23 Reappointment of Meryl Kessler to the Sustainable Materials Management Commission

HER HONOR THE MAYOR reappointing Meryl Kessler, 147 Prince St, West Newton 02465 to the Sustainable Materials Management Commission for a term of office to expire March 15, 2026. (60 days: 4/30/2023)

#80-23 Reappointment of Carl Valente to the Sustainable Materials Management Commission

HER HONOR THE MAYOR reappointing Carl Valente, 84 Sumner St, Newton 02459 to the Sustainable Materials Management Commission for a term of office to expire March 15, 2026. (60 days: 4/30/2023)

Respectfully submitted,

Alison M. Leary, Chair

**CITY OF NEWTON
MASSACHUSETTS**

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for ensuring that the petition is complete, and all required materials are for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY
Address 180 Calvary Street Waltham, MA 02453

Phone Number 617-776-7300

Fax Number 781-314-5165

Contact Person Richard M. Schifone

Title Supervisor Rights and Permits

Signature Richard M. Schifone

Date 1/5/2023

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install hip guy and anchor at 912 Centre Street, Newton W.O.#10483974

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan CENTRE STREET, NEWTON Date of plan 10/19/2022.

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department January 5, 2023

Check One: Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted: Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

<p>The existing pole needs a hip, guy and anchor for stability; the anchor is to be placed at the back edge of the sidewalk. The placement must conform to ADA & AAB minimum 3-ft. clearance. The plastic shield shall be high visibility. The contractor of record shall obtain a Sidewalk Crossing Permit w/DPW prior to any construction. Pedestrian access shall be accommodated for the duration in accordance with the DPW requirements.</p>	<p>Upon completion an as built shall be submitted to the DPW. All restoration shall be in kind to current standards.</p> <p><i>John Daghljan, Associate City Engineer</i> <i>January 12, 2023</i></p>
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V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Commissioner, Public Works

Date



180 Calvary Street
Waltham, Ma 02453

January 5, 2023

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: 912 Centre Street
Newton, MA
W.O.#10483974

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install a hip guy and anchor at 912 Centre Street.

This work is necessary to relocate the existing guy wire to a new location as the current location is a dead tree.

If you have any further questions, please contact Joanne Callender at (781) 314-5054. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Richard M. Schifone

Richard M. Schifone
Right and Permits, Supervisor

RMS/HC
Attachments

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR POLES
To the **City Council** of the City of **Newton, Massachusetts**

Respectfully represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC., companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they desire to construct a line upon, along and across the public way or ways hereinafter specified.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the CITY COUNCIL may by Order grant your petitioners joint or identical locations for the erection or construction of poles, to be owned and used in common by them, and for such other fixtures as may be necessary to sustain or protect the wires of the line, said poles to be located, substantially as shown on the plan made by T. Thibault dated October 19, 2022 and filed herewith, upon, along and across the following public way or ways of said City:

Centre Street - Approximately 7.5 feet easterly from pole #73/38, approximately 108 feet north of Mill Street, install hip guy and anchor.

W/O #10483974

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

By Richard M. Schifone
Richard M. Schifone, Supervisor
Rights and Permits

VERIZON NEW ENGLAND, INC.

By Karen Levesque
Karen Levesque, ROW Manager

Dated this 30 day of November 2022

City of Newton, Massachusetts

Received and filed _____, 2022

City Clerk

**ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS
FOR EXISTING POLES #49-23**

To the City Council of the City of Newton, Massachusetts

WHEREAS, **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** have heretofore been granted a joint or identical location for, and have erected or constructed, a line consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways thereafter specified, and have petitioned for an alteration in the location of certain said poles.

It is ORDERED that **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and **VERIZON NEW ENGLAND INC.** be and hereby are granted joint location for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

Centre Street - Approximately 7.5 feet easterly from pole #73/38, approximately 108 feet north of Mill Street, install hip guy and anchor.

W/O #10483974

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by **T.Thibault** dated **October 19, 2022** on file with said petition. There may be attached to said poles by said **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** and by said **VERIZON NEW ENGLAND INC.** wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2023

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at **City Council** in said City on _____ day of _____, 2023 at P.M.

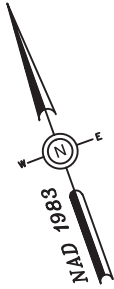
City Clerk

CERTIFICATE

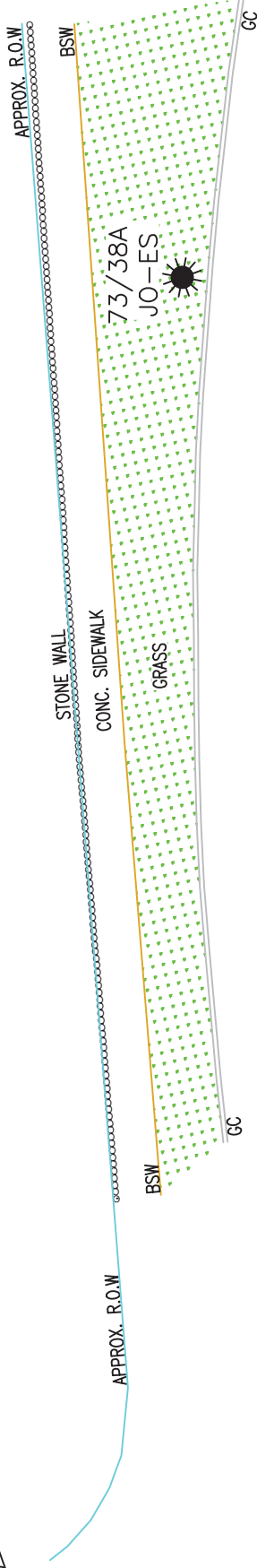
I hereby certify that the foregoing are true copies of the Order of the City Council of the City of **Newton,** Massachusetts, duly adopted on the _____ day of _____ 2023, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

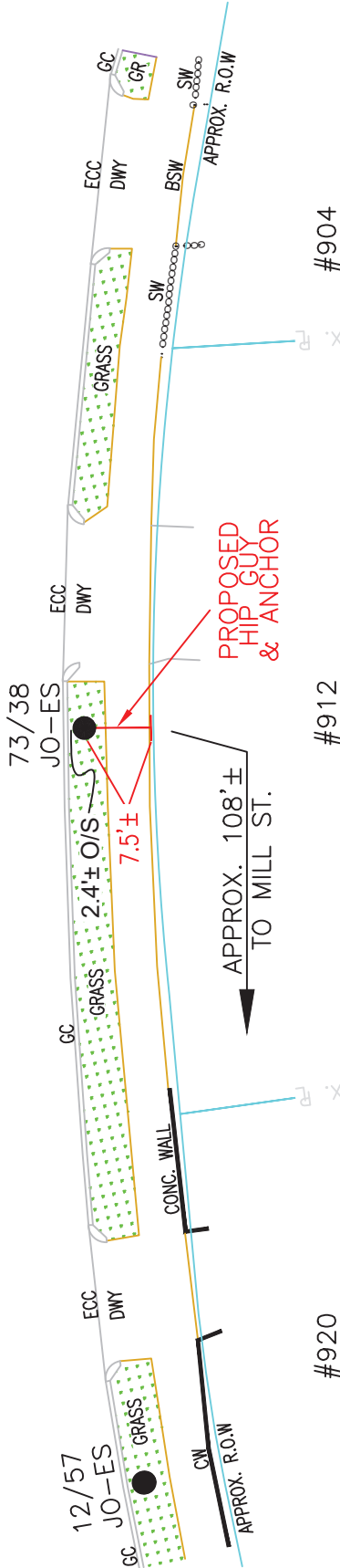
Clerk of the City of **Newton,** Massachusetts



#885



CENTRE ST



PROPOSED
HIP GUY
& ANCHOR

NOTE:

EVERSOURCE TO REMOVE TREE
GUY FROM POLE 73/38 AND
INSTALL HIP GUY & ANCHOR



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION, OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	○
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	T±
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	●

C#	#912
Ward #	
Work Order #	10483974
Surveyed by:	GC/SJ
Research by:	JC
Plotted by:	LM
Proposed Structures:	LM
Approved:	T THIBAUT
P#	

#49-23	
NSTAR EVERSOURCE Electric d/b/a	
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Plan of CENTRE ST NEWTON	
Showing	PROPOSED HIP GUY & ANCHOR LOCATION
Scale	1"=20'
Date	OCTOBER 19, 2022
SHEET	1 of 1

TRUSTEES OF BOSTON
C/O JOS M HERLIHY
90 COLLEGE RD
CHESTNUT HILL, MA 02467

KLARFELD PATRICIA A
925 CENTRE ST
NEWTON, MA 02459

WOODS SETH TR
SETH WOODS 2010 TRUST
1175 CENTRE ST
NEWTON CENTRE, MA 02459

OGAS OGI
ALGHANEM TOFOOL
920 CENTRE ST
NEWTON, MA 02459

YANOVSKY VLADISLAV
904 CENTRE ST
NEWTON, MA 02459

ZIOLKOWSKI JAN MICHAEL
ZIOLKOWSKI ELIZABETH ANN
930 CENTRE ST
NEWTON, MA 02459

Abutters List

[print this list](#)

Date: March 03, 2023

Search Distance: 0 Feet

Owner: DUCEY BARBARA A
Prop ID: 73-027-0011
Prop Location: 912 CENTRE ST Newton, MA
Mailing Address:

912 CENTRE ST
NEWTON, MA 02459

CITY OF NEWTON

IN CITY COUNCIL

DRAFT

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison Leary, the following item be and is hereby voted NO ACTION NECESSARY:

#49-23 Eversource petition for Grant of Location in Centre St
EVERSOURCE ENERGY petitioning for a grant of location to install one (1) hip guy and anchor and remove one (1) tree guy from pole 73/78 on the westerly side, at #912 Centre St. (Ward 7)

Under Suspension of Rules
Readings Waived and Item Voted No Action Necessary
DRAFT

(SGD) CAROL MOORE
City Clerk

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of City Council. **The petitioner is responsible for insuring that the petition is complete, and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NATIONALGRID
 Address 201 Rivermoor Street
West Roxbury, MA 02132

Phone Number 617-894-3896 Fax Number _____
 Contact Person Mary Mulrone Title Permit Representative
 Signature *Mary Mulrone* Date December 21, 2022
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

National Grid plans to relocate an existing regulator station located at the intersection California St and Bridge St Newton. The new regulator station will improve system reliability and also be brought up to current regulation and safety standards. In addition to installing the below grade vault within the public right of way at California St and Bridge St, a traffic box and three vent poles will be installed. The vent poles shall be green in color, while the traffic box shall be grey colored. Please see plan set titled 6" Prefabricated Regulator Station design page 8 and 9 for exact plan and installation details. Page 7 shows the existing regulator station.

A. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
Title of Plan _____ Date of plan _____

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department February 24, 2023

Check One:

Minor Project



Major Project



Lateral



(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan



Stamped Plans



DATE AND COMMENTS:

RECOMMENDATIONS:

The contractor of record shall obtain a Sidewalk Crossing, Occupancy & Trench Permits w/DPW prior to any construction. Pedestrian access shall be accommodated for the duration in accordance with the DPW requirements and in accordance with the proposed Traffic Management Plan. Siltation control shall be placed & maintained in the catch basins w/in the construction zone.

A preconstruction meeting shall be required with the DPW, Newton Police & Fire Dept. Upon completion an as built shall be submitted to the DPW. All restoration shall be in kind to current standards.

John Daghljan, Associate City Engineer
February 24, 2023

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan

Digitally signed by Shawna Sullivan
Date: 2023.02.24 16:49:14 -05'00'

Commissioner, Public Works

Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

City of Newton / City Council:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

National Grid plans to relocate an existing regulator station located at the intersection California St and Bridge St Newton. The new regulator station will improve system reliability and also be brought up to current regulation and safety standards. In addition to installing the below grade vault within the public right of way at California St and Bridge St, a traffic box and three vent poles will be installed. The vent poles shall be green in color, while the traffic box shall be grey colored. Please see plan set titled 6” Prefabricated Regulator Station design page 8 and 9 for exact plan and installation details. Page 7 shows the existing regulator station.

Date: **December 21, 2022**

By: *Mary Mulrone*
Mary Mulrone
Permit Representative

City of Newton / City Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date **December 21, 2022** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

WO # 90000228066

By:
Title

NO.	DESCRIPTION	DATE	DESIGNER	DATE	ISSUED	NO.	DESCRIPTION
1	DRAFT	11/04/2022	MEG	09/13/2023	27/04/23	1	ISSUED FOR PERMIT
2						2	
3						3	
4						4	
5						5	
6						6	
7						7	
8						8	
9						9	
10						10	

NO.	DESCRIPTION	DATE	DESIGNER	DATE	ISSUED	NO.	DESCRIPTION
1	DRAFT	11/04/2022	MEG	09/13/2023	27/04/23	1	ISSUED FOR PERMIT
2						2	
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4						4	
5						5	
6						6	
7						7	
8						8	
9						9	
10						10	

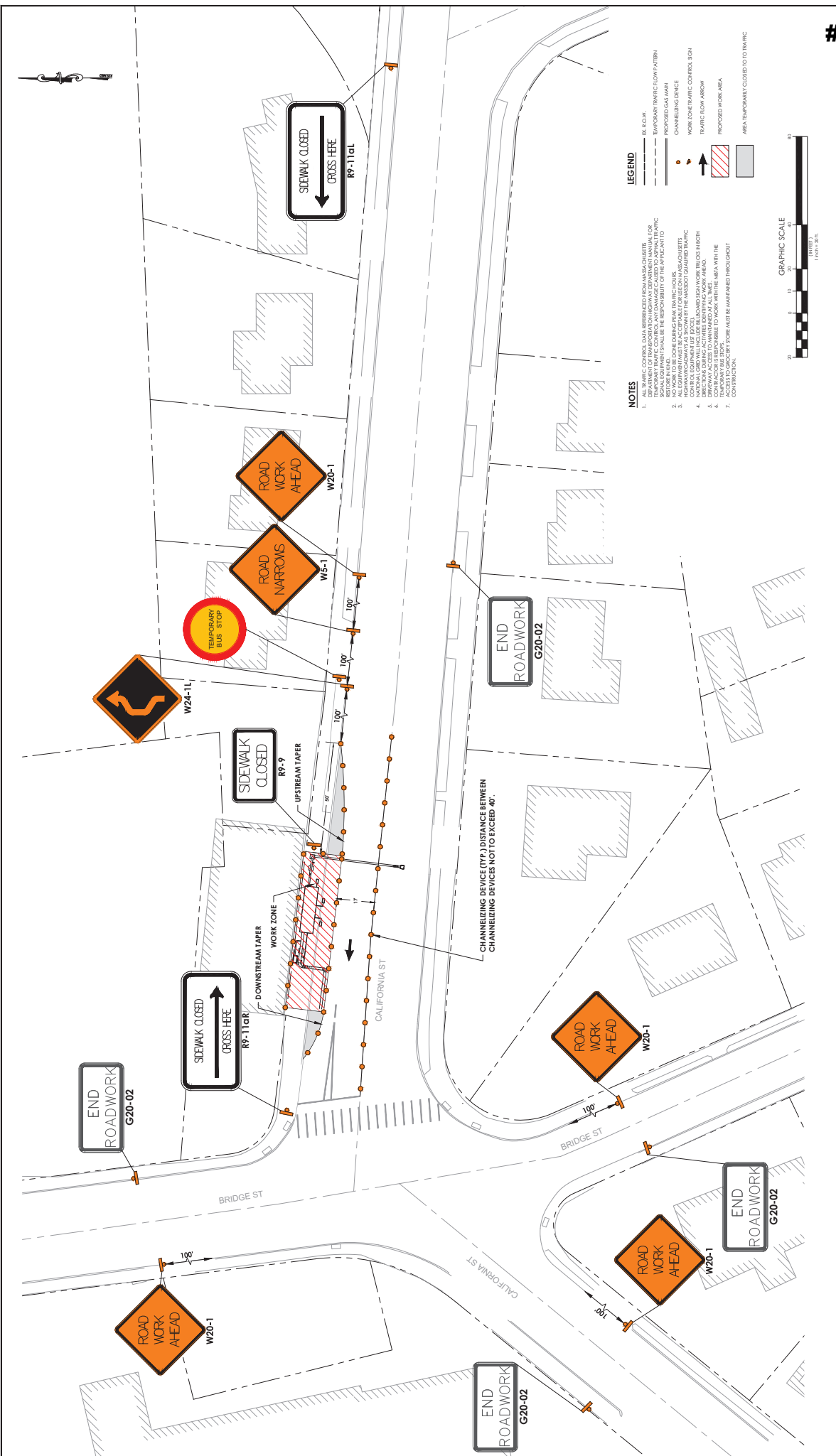
BOSTON OFFICE COMPANY
 476 G
nationalgrid
 WALL ST. MA 02445
 910%

45 BROADWAY ROAD
 WEST BOSTON, MA 02127
 PHONE: (617) 552-7500
 FAX: (617) 552-7501

THE DDS
 CONSTRUCTION

NO.	DESCRIPTION	DATE	DESIGNER	DATE	ISSUED	NO.	DESCRIPTION
1	DRAFT	11/04/2022	MEG	09/13/2023	27/04/23	1	ISSUED FOR PERMIT
2						2	
3						3	
4						4	
5						5	
6						6	
7						7	
8						8	
9						9	
10						10	

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2						2	
3						3	
4						4	
5						5	
6						6	
7						7	
8						8	
9						9	
10						10	



- NOTES**
- ALL TRAFFIC CONTROL DATA REFERENCED FROM AN AASHTO PUBLISHED SOURCE SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO VERIFY THE ACCURACY OF THE DATA. THE APPLICANT SHALL BE RESPONSIBLE FOR THE TRAFFIC CONTROL PLAN. THE APPLICANT SHALL BE RESPONSIBLE FOR THE TRAFFIC CONTROL PLAN. THE APPLICANT SHALL BE RESPONSIBLE FOR THE TRAFFIC CONTROL PLAN.
 - NO WORK TO BE DONE DURING PEAK TRAFFIC HOURS (7:00 AM TO 6:00 PM) UNLESS OTHERWISE SPECIFIED BY THE APPLICANT.
 - ALL TRAFFIC CONTROL DEVICES SHALL BE PLACED IN ACCORDANCE WITH THE MANSUETI TRAFFIC CONTROL SIGN MANUAL.
 - NATIONAL GRID WILL BE RESPONSIBLE FOR THE TRAFFIC CONTROL SIGN MANUAL.
 - TRAFFIC CONTROL DEVICES SHALL BE PLACED AT ALL INTERSECTIONS.
 - TRAFFIC CONTROL DEVICES SHALL BE PLACED AT ALL INTERSECTIONS.
 - TRAFFIC CONTROL DEVICES SHALL BE PLACED AT ALL INTERSECTIONS.

- LEGEND**
- DEVELOPER
 - TRAFFIC CONTROL SIGN
 - PROPOSED WORK AREA
 - AREA TEMPORARILY CLOSED TO TRAFFIC
 - CHANNELIZING DEVICE
 - WORK ZONE TRAFFIC CONTROL SIGN
 - TRAFFIC FLOW ARROW
 - PROPOSED WORK AREA
 - AREA TEMPORARILY CLOSED TO TRAFFIC

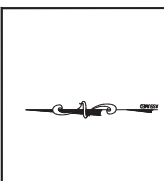
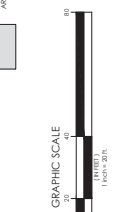


Table with columns: NO., DATE, TIME, DESCRIPTION, and DRAWING NO.



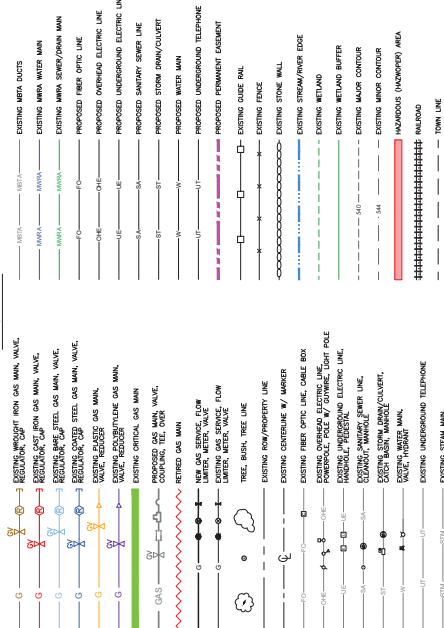
nationalgrid logo and contact information for Boston Gas Company

DDS logo and contact information for DDS Construction

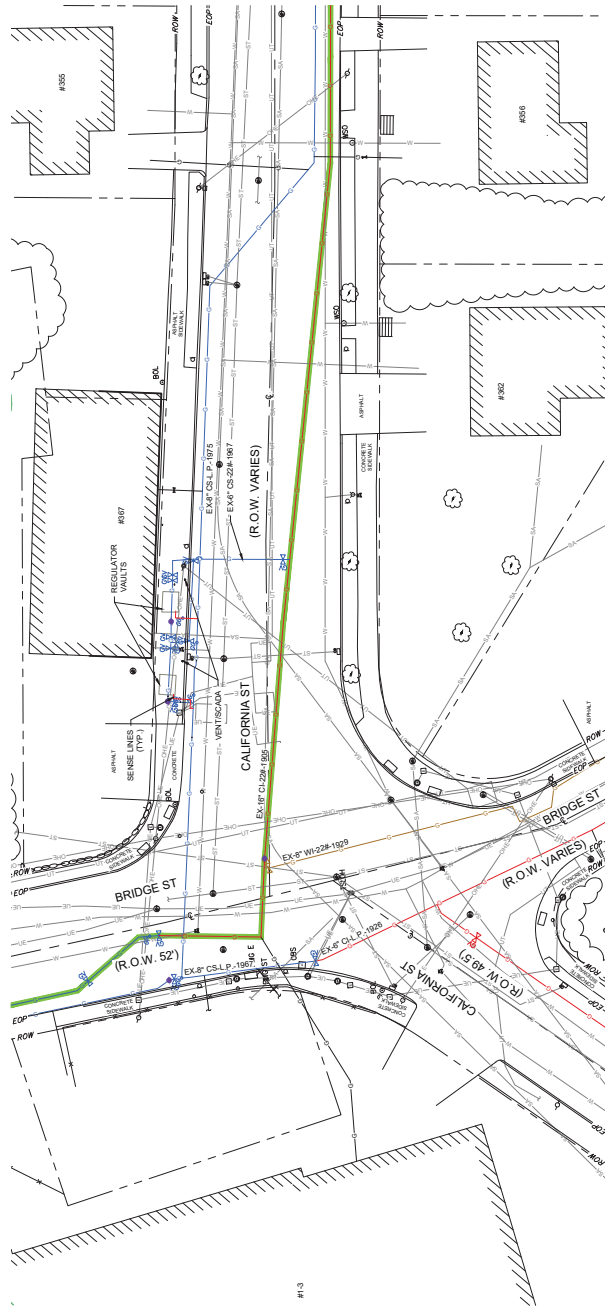
Table with columns: NO., DATE, TIME, DESCRIPTION, and DRAWING NO.

STEEL RODS AND LUGS FOR RESTRAINING OF NON-RESTRAINING MECHANICAL COMPRESSORS... 5 YEAR MIN INLET PRESSURE: 10.37 PSIG... CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND HOLIDAYS ARE EXCLUDED... NATIONAL GRID CORROSION POLICIES AND PROCEDURES INCLUDE: GENERAL SAFETY REQUIREMENTS, SUPPLIED-AIR RESPIRATORS, USING AND MAINTAINING PORTABLE GAS MONITORS...

LEGEND



ITEM	QTY	UOM	DESCRIPTION	SIZE (IN.)	THICKNESS (IN.)	MATERIAL SPECIFICATION	GRADE	RATING / CLASS	NATIONAL GRID REFERENCE	MATERIAL PROVIDED BY	POW / STOCK ID	STOCKROOM
1	EA	EA	PRE-CASTED REGULATOR STATION VAULT (8'S DIAL-3D)	NA	-	-	-	-	-	NATIONAL GRID	NON STOCK	WILMINGTON
2	20	FT	PIPE, CARBON STEEL, BARE, 3/4" WALL	1.12	0.191	API 5L PSL-1	GRADE B	-	120020-MS	NATIONAL GRID	NON STOCK	WILMINGTON
3	30	FT	PIPE, COATED W/ 1000 PRTEC	12	0.375	API 5L PSL-2	GRADE B	-	120020-MS	NATIONAL GRID	940771	WILMINGTON
4	60	FT	PIPE, COATED W/ 1000 PRTEC	8	0.322	API 5L PSL-2	GRADE B	-	120020-MS	NATIONAL GRID	940825	WILMINGTON
5	1	EA	ELBOW, 90 DEG, LR, BW, SEGMENTABLE	12	0.375	ASTM A234, ASME B16.9	GRADE WPB	-	MATL-3100	NATIONAL GRID	931551	WILMINGTON
6	1	EA	ELBOW, 90 DEG, LR, BW, SEGMENTABLE	8	0.322	ASTM A234, ASME B16.9	GRADE WPB	-	MATL-3100	NATIONAL GRID	931587	WILMINGTON
7	1	EA	VALVE BALL, DELTA, FIG 55, FULL PORT, W/ X W/ VALVE BOX	12	0.375	API 6D, ASME B31.8	LF2	-	MATL-3150	NATIONAL GRID	NON STOCK	IRBY
8	1	EA	VALVE BALL, DELTA, FIG 55, FULL PORT, W/ X W/ VALVE BOX	8	0.322	API 6D, ASME B31.8	LF2	-	MATL-3150	NATIONAL GRID	NON STOCK	IRBY
9	1	EA	REDUCER STEEL, CONCENTRIC	8/6	0.222/0.280	ASTM A234	GRADE WPB	-	MATL-3100	NATIONAL GRID	931575	WILMINGTON
10	1	EA	SEWER, STYLE 100, INSULATED, 100'SIG	18	0.191	ASTM A103	GRADE B	-	FTR9005	NATIONAL GRID	934233	WILMINGTON
11	1	EA	SEWER, STYLE 100, INSULATED, 100'SIG	14	0.191	ASTM A103	GRADE B	-	FTR9005	NATIONAL GRID	934233	WILMINGTON
12	1	EA	ELBOW, 45 DEG, LR, SW	1.12	0.191	ASTM A103	GRADE B	-	MATL-3100	NATIONAL GRID	NON STOCK	IRBY
13	1	EA	VALVE BALL, KEROTEST, WELDBALL, W/ X W/ VALVE BOX	1.14	0.191	API 6D, ASME B31.8	-	-	MATL-3100	NATIONAL GRID	NON STOCK	IRBY
14	1	EA	MUELLER, NO BOLD, WELD, X WELD, H-17650	1.14	-	-	-	-	-	NATIONAL GRID	932367	IRBY
15	1	EA	COUPLING, SW	1.14	0.191	ASTM A103	GRADE B	-	MATL-3100	NATIONAL GRID	935335	WILMINGTON
16	1	EA	FITTING, TRANSITION, WELD END STEEL, MPDE	1.12	SDR 33.5	ASTM A103	GRADE B	-	120028-MS	NATIONAL GRID	933897	WILMINGTON
17	1	EA	TEE, 3-WAY, FLANGED, FLAT BOTTOM	8	0.322	-	PE 2408	-	FTR9005	NATIONAL GRID	930851	WILMINGTON
18	2	EA	SADDLE, SERVICE, INSULATED	16/1	-	-	-	-	FTR9016	NATIONAL GRID	NON STOCK	IRBY
19	2	EA	PLUG, SQUARE HEAD, THREADED	1	-	-	-	-	REG61800	NATIONAL GRID	931287	WILMINGTON
20	1	EA	WELL, 12" DIA, 10' LONG, COPPER CLAD STEEL	12	-	-	-	-	-	NATIONAL GRID	NON STOCK	BAYSTATE
21	EA	WELL, 12" DIA, 10' LONG, COPPER CLAD STEEL	12	-	-	-	-	-	-	NATIONAL GRID	NON STOCK	BAYSTATE
22	EA	WELL, 12" DIA, 10' LONG, COPPER CLAD STEEL	12	-	-	-	-	-	-	NATIONAL GRID	NON STOCK	BAYSTATE
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96	EA											



#13

DRAWING NO.		PAGE 05 OF 12	
SR-123-90000228066 C-001		SHEET NO.	
05		05	

CALIFORNIA ST @ BRIDGE ST REGULATOR STATION REPLACEMENT CALIFORNIA ST & BRIDGE ST NEWTON, MA		V.O. NO.	
EXISTING CONDITIONS		90000228066	
DESIGNER	ENGINEER	DATE	ASSET ID.
J. LAURET	J. LAURET	10/25/2022	90000228066
DISCIPLINE	DWG SIZE	DATE	DATE
	27X42		

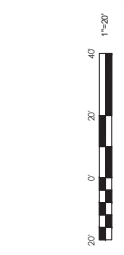


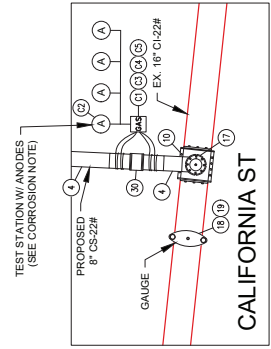
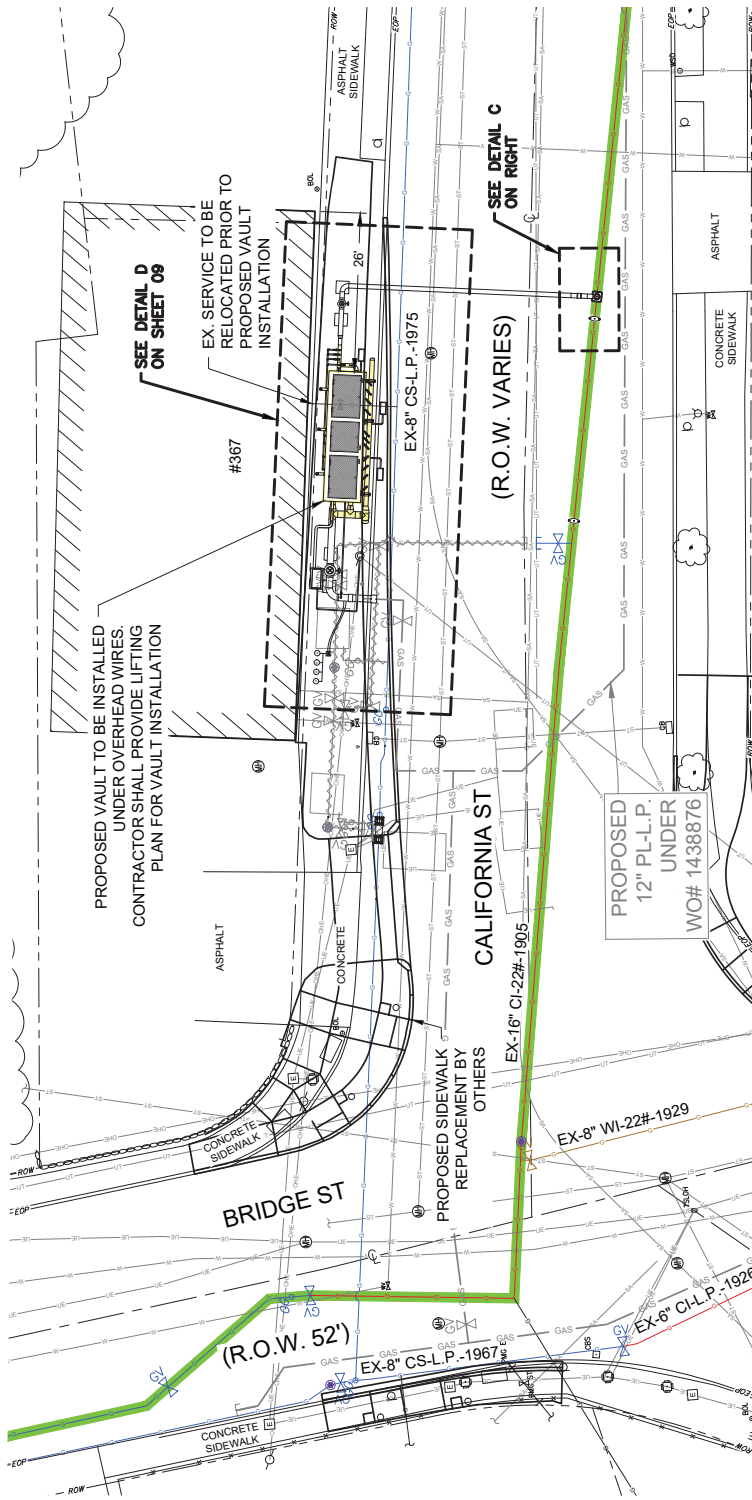
BOSTON, MA COMPANY
4/76/6
nationalgrid
WALTHAM, MA 02451

IFC

45 DENVER ROAD
NESTLE POWER & WATER
WALTHAM, MA 02451
PHONE: 978.250.7500
FAX: 978.250.7501

THE DDS GROUP
CORPORATION





DETAIL C: TIE-IN
SCALE: 1:13
SEE NOTE 1

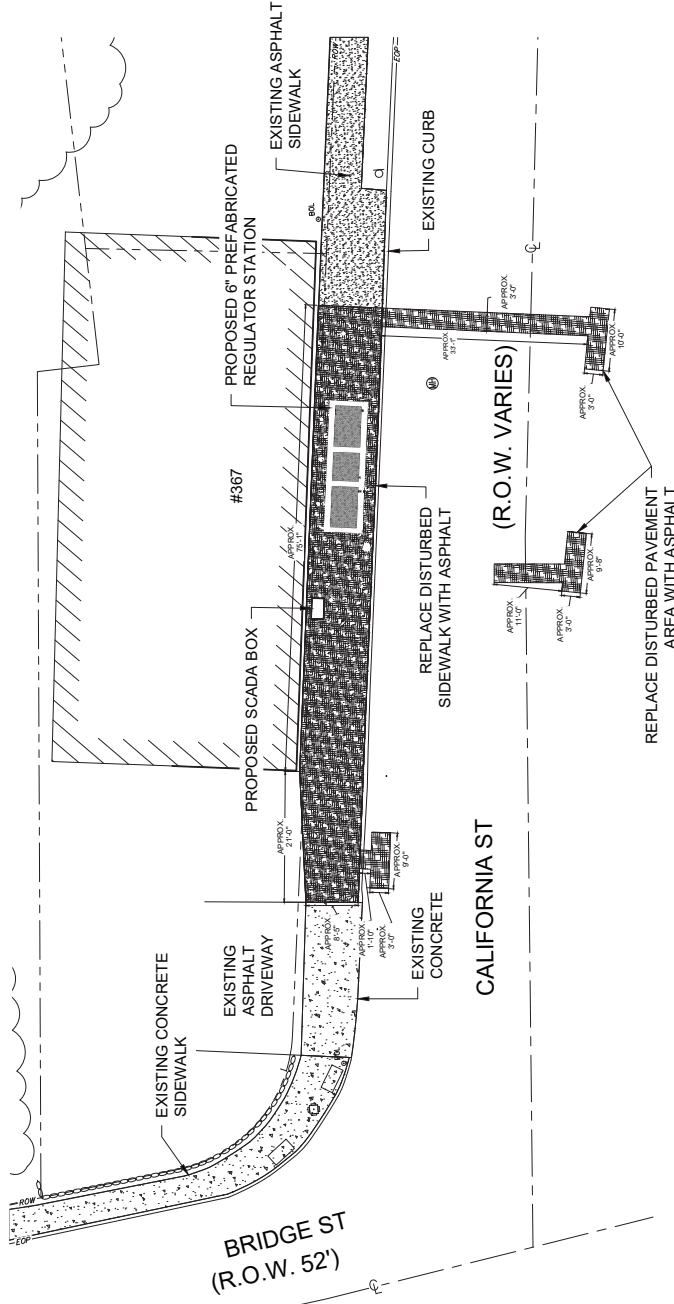
CORROSION NOTE:
INSTALL A WELD-END INSULATOR ON THE PROPOSED COATED STEEL MAIN. INSTALL A (4)-WIRE TEST STATION ACROSS THE INSULATOR. INCLUDE (4)-17 LB ANODES SPACED AT LEAST 8 FT APART AND 1 FT BELOW THE MAIN USING A SINGLE HEADER CABLE. INSTALL THE 8X9 TEST STATION IN AN ACCESSIBLE LOCATION.

NOTE:
1. ADDITIONAL VERTICAL BENDS NOT SHOWN SHALL BE INSTALLED AS NECESSARY TO FACILITATE THE CONNECTION TO THE MAIN UNDER WO# 1438876.

78-23

					
45 NEWBURY ROAD WEST BOSTON, MA 02186 PHONE: (617) 552-7500 FAX: (617) 552-7501		BOSTON GAS COMPANY 476 N nationalgrid WALTHAM, MA 02451		CALIFORNIA ST @ BRIDGE ST REGULATOR STATION REPLACEMENT CALIFORNIA ST & BRIDGE ST NEWTON, MA	
PROJECT NO. 1025202 DATE 10/25/2022		ENGINEER J. LAMBERT DATE 10/25/2022		SHEET NO. 08 DRAWING NO. SR-123-90000228066 C-004	
NO. 0 SUBMITTED FOR CONSTRUCTION DATE 10/25/2022 TIME 10:00 AM EDT		DESIGNER DATE		V.O. NO. 0000000006 SHEET NO. 08 OF 12	
DESCRIPTION		PROPOSED CONDITIONS		IFC	





PROJECT NO.	SR-123-90000228066 C-005
DRAWING NO.	10
SHEET NO.	10

DATE	10/28/14	DATE	10/28/2012
DESIGNED BY	J. LAURET	DATE	10/28/2012
CHECKED BY	J. LAURET	DATE	10/28/2012
APPROVED BY	J. LAURET	DATE	10/28/2012

NO.	0	DESCRIPTION	REPLACE DISTURBED PAVEMENT AREA WITH ASPHALT
NO.	0	DESCRIPTION	REPLACE DISTURBED PAVEMENT AREA WITH ASPHALT



BOSTON, MA COMPANY
 476 N
nationalgrid
 WALTON, MA 02451

45 DENVER ROAD
 WEST BOSTON, MA 02186
 PHONE: (617) 552-7549
 FAX: (617) 552-7547

THE DDS
 CONSTRUCTION SERVICES

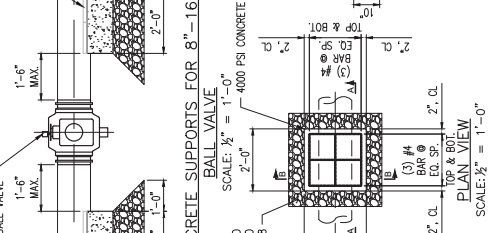
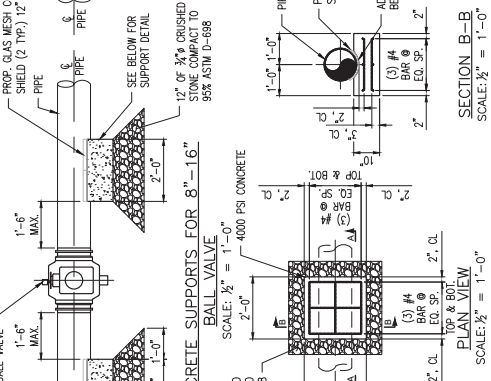
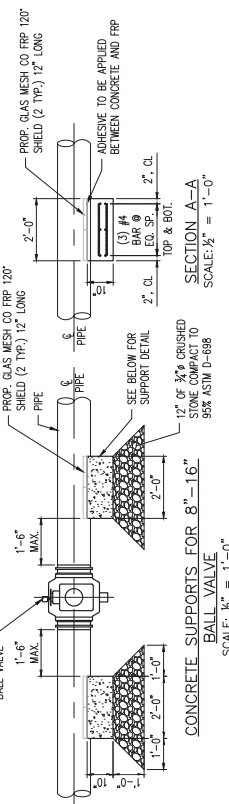
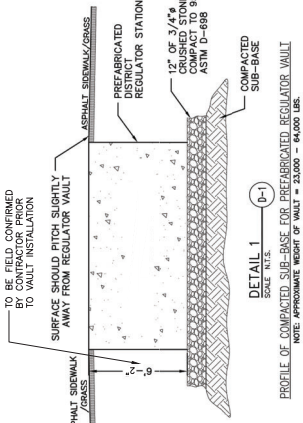
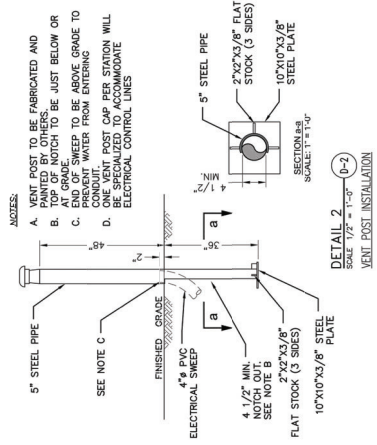
1"=10'

CALIFORNIA ST @ BRIDGE ST	REGULATOR STATION REPLACEMENT	W.O. NO.	00000228066
CALIFORNIA ST & BRIDGE ST	NEWTON, MA	ANSETT I.D.	000000000
RESTORATION PLAN		ENGINEER	J. LAURET
		DESIGNER	J. LAURET
		DATE	10/28/2012
		DWG. SIZE	24"X36"



BOSTON, MA COMPANY
 476 N
nationalgrid
 WALLINGHAM, MA 02451
 IFC

45 DENVER ROAD
 WEST BROMFIELD, MA 01581
 PHONE: 508/551-7400
 FAX: 508/551-7401
THE DDS
 CONCRETE PRODUCTS



- CONCRETE NOTES:**
- SOL CONDITIONS SHOULD BE VERIFIED BY QUALIFIED INDIVIDUAL SHOULD BE USED FOR ALTERNATE VALVE SUPPORT DESIGN.
 - CONCRETE SHALL BE CURED IN ACCORDANCE WITH AC 308. COLD WEATHER CONSTRUCTION PRACTICES AND BE IN ACCORDANCE WITH AC 308.3. ALL JOINTS SHALL BE PROVIDED IN ACCORDANCE WITH AC 308.3.
 - MIN. REBAR TO BE SUBMITTED FOR REVIEW & APPROVAL.
 - SIZES OF SUPPORTS SHALL BE FORMED.
 - REINFORCING - ALL REBAR SHALL BE PROVIDED IN ACCORDANCE WITH AC 308.3. REBAR SHALL BE PROVIDED IN ACCORDANCE WITH AC 308.3.15.
 - ALL FORM WORK AND PLACEMENT OF CONCRETE SHALL COMPLY WITH GOOD CONSTRUCTION PRACTICES AND BE IN ACCORDANCE WITH AC 308.3. ALL JOINTS SHALL BE PROVIDED IN ACCORDANCE WITH AC 308.3.15.
 - TOP OF CONCRETE SHALL BE SCAFFERED LEVEL AND FINISH TO A FINISH WITH STEEL TOOLED EDGES.
 - ALL REINFORCING SHALL BE NEW BULLET STEEL GRADE 60 IN ACCORDANCE WITH ASTM A618. ALL REINFORCING SHALL BE CLEAR COVER TO TOP AND BOTTOM BARS.
 - ALL BARS SHALL BE SECURELY HELD IN PROPER POSITION WHILE PLACING CONCRETE. PROVIDER TO THAT EFFECT.
 - CONCRETE FINISH SHALL BE FREE OF HONEYCOMB, ROCK POCKETS AND UNFINISHED SURFACES.
 - IF CONCRETE IS PLACED IN FIELD PIPE SHALL BE TEMPORARILY SUPPORTED BY WOOD BRACKETS TO MAINTAIN PROPER CURVE DAYS, MIN. TO ALLOW ENOUGH TIME FOR CONCRETE TO CURE.

- NOTES:**
- DRAIN PIPING SHALL BE FIELD Routed BY CONTRACTOR AND DRYWELL SHALL BE PROVIDED BY CONTRACTOR.
 - ALL JOINTS ARE TO BE MADE WITH PVC GEMENT.

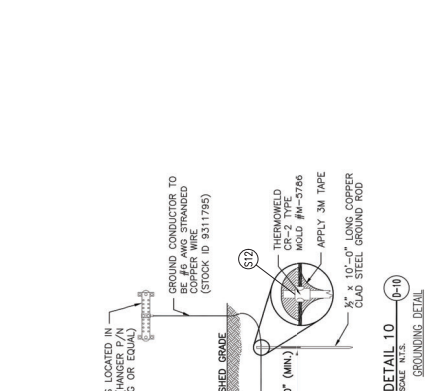
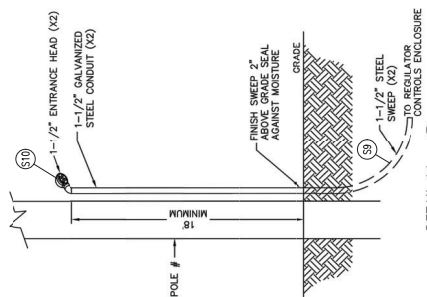
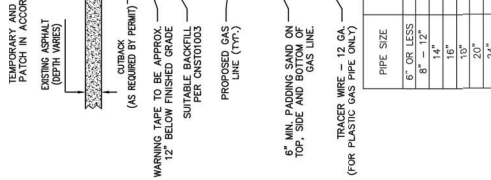
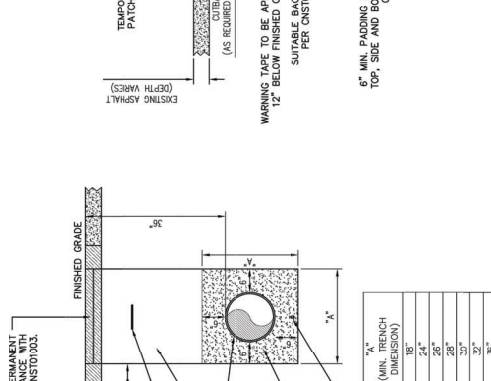
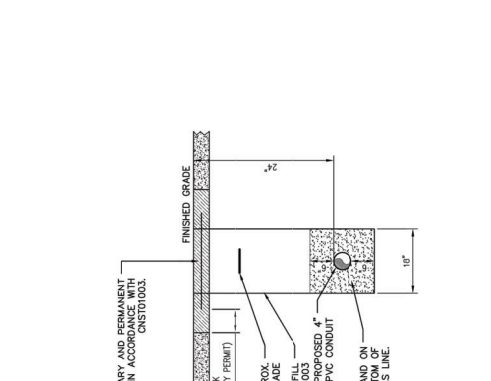
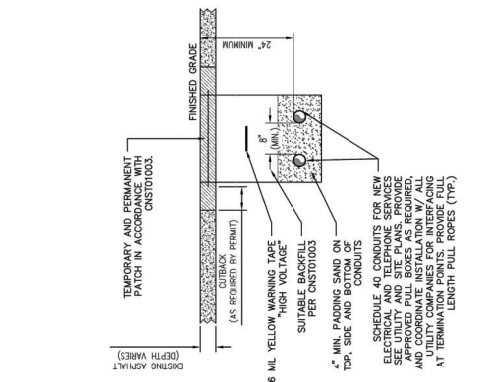


BOSTON GAS COMPANY
 476 N
nationalgrid
 100 STATE STREET
 WALTHAM, MA 02451

IFC

45 DENYARD ROAD
 WEST BOSTON, MA 02186
 PHONE 781/551-5400
 FAX 781/551-5401

THE DDS
 COMPANIES



ZIBLAT ROY
MELTZER TALYA
337 CALIFORNIA ST
NEWTON, MA 02458

BIANCHI EDWARD P & KAREN
345 CALIFORNIA ST
NEWTON, MA 02458

PURCELL JOHN C
SMITH ELAINE A
349 CALIFORNIA ST
NEWTON, MA 02458

FEROLITO PAUL J JR &
355 CALIFORNIA ST
NEWTON, MA 02458

PATEL KAUSHIK D TR
MARUTI REALTY TRUST
109 RAFFAELE DR
WALTHAM, MA 02154

PATEL KAUSHIK D TR
MARUTI REALTY TRUST
109 RAFFAELE DR
WALTHAM, MA 02154

COPPOLA VINICIO
COPPOLA GERARDA TRS
50 CHAPEL ST
NEWTON, MA 02458

FUSCO MARISA C TR
GIUSEPPE BOVE FAMILY
20 BRIDGE ST
NEWTON, MA 02458

14-16 BRIDGE STREET LLC
40 FAIR OAKS AVE
NEWTON, MA 02458

HUANG JIANXIN
LIANG JIELIAN
362-364 CALIFORNIA ST #362
NEWTON, MA 02458

TULLY PATRICIA &
362-364 CALIFORNIA ST UN 364
NEWTON, MA 02458

362-364 CALIFORNIA ST

BUGNION MARIE-HELENE
BUCK ARNE E
356 CALIFORNIA ST
NEWTON, MA 02458

HAO XINJIE
HU WANXUE
350 CALIFORNIA ST
NEWTON, MA 02458

ESPINOZA ANTONINO
346 CALIFORNIA ST
NEWTON, MA 02458

YU RINGO C & SHEUNG
412 CALIFORNIA ST
NEWTON, MA 02460

CADMAN ALICE C L/E
CADMAN DONNA M L/E
408 CALIFORNIA ST
NEWTON, MA 02460

TRINH SINH B
TANG HAO C
404 CALIFORNIA ST
NEWTONVILLE, MA 02460

CHIN JEFFREY TR
JEFFREY CHIN 2021 TRUST
19-21 BRIDGE ST
NEWTON, MA 02458

LIU CHANG KUI
400 CALIFORNIA ST
NEWTON, MA 02460

NGUYEN LEHOA T
396 CALIFORNIA ST
NEWTON, MA 02460

PIRVU IULIA
ZELINSKI MARK
9 BRIDGE ST 11
NEWTON, MA 02458

BEMIS MILL LLC
3 BRIDGE ST STE B100
NEWTON, MA 02458

BEMIS MILL LLC
3 BRIDGE ST STE B100
NEWTON, MA 02458

CITY OF NEWTON

IN CITY COUNCIL

DRAFT

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison M. Leary, the following public utility petition be and is hereby approved by the City Council:

#78-23

Request for a grant of location in California St @ Bridge St intersection

NATIONAL GRID petition for a grant of location to relocate an existing regulator station located at the intersection of California St. and Bridge St. along with a traffic box and three vent poles. (Ward 1)

as follows:

- Installation of a below grade vault within the public right of way at California St and Bridge St
- Installation of one (1) traffic box and three (3) vent poles

Under Suspension of Rules
Readings Waived and Approved
DRAFT

(SGD) CAROL MOORE
City Clerk



City of Newton, Massachusetts
Office of the Mayor

#87-23
Telephone
(617) 796-1100
Telefax
(617) 796-1113
TDD
(617) 796-1089
E-mail
rfuller@newtonma.gov

RUTHANNE FULLER
MAYOR

February 28, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to (1) accept a grant of \$3,255,000, and (2) borrow an amount of \$1,085,000 in an interest-free loan payable in 10 equal installments over 10 years from the Massachusetts Water Resources Authority (MWRA), for a total of \$4,340,000.

This is part of the MWRA's Sewer Infiltration/Inflow Local Financial Assistance Program, Phase 14, 25% loan/75% grant program.

Funds will be utilized for the design and construction of Sewer CIP Project 9 to reduce infiltration/inflow into the sanitary sewer system, to eliminate sewer/underdrain cross connections and to improve existing sewer structures that are aging. Project 9 covers over 127,000 linear feet of sewer line in a large area of southern Newton including Oak Hill Park, Wells Avenue and areas off Nahanton Street.

For more detail, please see the additional documentation provided, including the docket request letter by Public Works Commissioner McGonagle.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
2023 MAR -1 PM 4:46



OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449Ruthanne Fuller
Mayor

January 30, 2023

To: Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

From: James McGonagle, Commissioner

Subject: Docket Request for MWRA Sewer Funds Borrowing Authorization
MWRA Sewer Infiltration/Inflow Local Financial Assistance Program, Phase 14

I respectfully request a docket item be submitted for authorization of a sewer grant and loan from the Massachusetts Water Resources Authority (MWRA), as follows:

- A loan of \$1,085,000 from the MWRA, payable in 1/10 installments over 10 years,
- A grant of \$3,255,000 from the MWRA.

This is part of an MWRA interest free Phase 14 sewer loan/grant program (25% loan/75% grant) of a total of \$4,340,000. This proposed borrowing will allow Public Works to implement a portion of the sewer improvements as outlined in the 5-year Capital Improvement Plan as follows.

Sewer CIP Project 9A Construction:

Sewer CIP Project 9A Rehabilitations will include construction of "Trenchless" and "Excavate and Replace" rehabilitations to eliminate sewer/underdrain cross connections and to eliminate infiltration from the sanitary sewer system. These projects will be constructed to reduce sewer infiltration and inflow sources and provide improvement to existing sewer structures. The objective of this project is to construct sanitary sewer rehabilitations that will eliminate infiltration and inflow to the sanitary sewer system, eliminate sanitary sewer contamination to the underdrain system, and repair underdrain access points that are contributing infiltration to the sanitary sewer system. The design of this sewer project area is completed.

Oak Hill Park Sewer CIP Project 9B Design and Construction:

Sewer CIP Project 9B Rehabilitations will include the design and construction of "Trenchless" and "Excavate and Replace" rehabilitations to eliminate sewer/underdrain cross connections and to eliminate infiltration from the sanitary sewer system in the Oak Hill Park Area. It has been determined that this area requires extensive sewer rehabilitation, and therefore is separated from Project 9A mentioned above. The design of this sewer project area will be completed this year.

Pending your approval, the Treasurer will submit a request to Bond Council which will be provided to the Clerk's Office for inclusion as a docket item to the Honorable City Council.

cc: Steve Curley, Comptroller
Ron Mendez, Treasurer
Shawna Sullivan, Deputy Commissioner DPW
Louis M. Taverna, City Engineer
Tom Fitzgerald, Director of Utilities
Doug Valovcin, Deputy Director of Utilities
Kelley Cadman, DPW Business Manager

MASSACHUSETTS WATER RESOURCES AUTHORITY
CHARLESTOWN NAVY YARD, 100 FIRST AVENUE, BOSTON, MA 02129

MWRA INFILTRATION/INFLOW LOCAL FINANCIAL ASSISTANCE PROGRAM
FINANCIAL ASSISTANCE APPLICATION
Updated July 2019

FOR MWRA USE ONLY
PROJECT NO.: _____
APPLICANT: _____
NAME OF PROJECT: _____ _____
DATE RECEIVED: _____

Section 1 - Financial Assistance Requested

Name of Applicant: City of Newton, Massachusetts

Address of Applicant: 1000 Commonwealth Avenue

Newton, Massachusetts 02459

Name of Authorized Representative: Louis M. Taverna, PE

Telephone Number of Representative: (617) 796-1020

Name of Applicant's Consultant Firm and Representative (if applicable):

Weston & Sampson, Patrick A. Terrien, PE Telephone No.: (978) 767-5123

The following attached exhibits are hereby made part of this application for financial assistance under the MWRA's Infiltration/Inflow Local Financial Assistance Program. The undersigned representative of the Applicant certifies that the information presented in this application and its exhibits is true, correct and complete to the best of their knowledge:

1/25/2023
(Date)

Louis M. Taverna
(Signature of Authorized Representative)

City Engineer
(Title)

Section 2 - Project Description

Describe the proposed project, including the following as applicable:

- a. **Type of Project:** Such as planning, design, construction, or a combination.
- b. **Objective of the Project:** Such as infiltration, inflow, or a combination of I/I reduction to be achieved through rehabilitation of manholes, pipeline sections, private inflow source removals, etc. For planning phase projects, the project objective may be the identification and/or quantification of I/I.
- c. **Location of the Project:** Such as a list of street names or a specific section of the community. If possible, please submit report maps and/or community sewer maps with the application. For initial planning phase projects, the project location may include the entire community.
- d. **Phased Program:** Is the project part of a phased program of I/I reduction and, if so, what are the other components of the overall program the community is pursuing?
- e. **Estimated Quantity of Infiltration and/or Inflow to be Reduced:** The applicant should estimate both the peak and annual average infiltration and/or inflow anticipated to be reduced following completion of the construction phase of the project. For initial planning phase projects, this item may not be applicable if the project objective is the identification and/or quantification of I/I (see Section 15 for detailed I/I reduction estimates).

a. Type of Project

The city is requesting money for design and construction projects. A summary of the projects is included below.

Design

- Oak Hill Park Area Sewers Replacement Design

Construction

- CIP Project 9 Rehabilitations and Oak Hill Park Area Sewers Replacement

b. Objective of the Project

The objective of CIP Project 9 Rehabilitations and Oak Hill Park Area Sewers Replacement is to construct sanitary sewer rehabilitations and replacement of sewers that will:

- a. Eliminate infiltration to the sanitary sewer system
- b. Eliminate inflow to the sanitary sewer system
- c. Eliminate sanitary sewer contamination to the underdrain system
- d. Repair underdrain access points that are contributing infiltration to the sanitary sewer system

The objective of Oak Hill Park Area Sewers Replacement Design is to design “Excavate and Replace” rehabilitations that will:

- a. Eliminate infiltration to the sanitary sewer system
- b. Eliminate inflow to the sanitary sewer system

c. Location of the Project

CIP Project 9 Rehabilitations will include repair of defects in sanitary sewer subareas A001, A002, A003, A010, A011, A013, and A015.

Oak Hill Park Area Sewers Replacement will include replacement of sanitary sewers in subarea A001.

d. Phased Program

CIP Project 9 is part of the City of Newton’s 11 Year Sewer Capital Improvement (CIP) Plan.

e. Estimated Quantity of Infiltration and/or Inflow to be Reduced

CIP Project 9 Rehabilitations and Oak Hill Park Area Sewers Replacement will remove an estimated 329,145 gallons per day of peak infiltration and an estimated 38,192 gallons per day of peak inflow from the sanitary sewer system.

Section 3 - Documentation of Project Need

Identify records that document the project's need, including, but not limited to:

- a. Facility Plans;
- b. I/I Reports;
- c. Sewer System Evaluation Surveys;
- d. Physical Surveys;
- e. Internal TV Inspection;
- f. DPW Maintenance Records;
- g. Flow Measurement Records; and,
- h. Pump Station Records.

CIP Project 9 – Inspection and Assessment Report (Weston & Sampson Engineers, Inc., April 21, 2020).

Section 4 - Project Schedule

Provide a realistic schedule outlining important milestones in the planning, design, and/or construction phase. If a schedule is attached to the financial assistance application separate from this section, please note the attachment here. The estimated project start date must be included.

Design

CIP Project 9 Design	January 2022 to May 2023
CIP Project 9 – Phase 1 Bid and Award	May 2023 to July 2023
CIP Project 9 – Phase 2 Bid and Award	February 2024 to April 2024
Oak Hill Park Area Sewers Replacement Design	April 2023 to December 2023
Oak Hill Park Area Sewers Replacement Bid and Award	To be determined

Construction

CIP Project 9 – Phase 1 Rehabilitations	July 2023 to April 2024
CIP Project 9 – Phase 1 Warranty Re-Test	March 2025 to June 2025
CIP Project 9 – Phase 2 Rehabilitations	April 2024 to January 2025
CIP Project 9 – Phase 2 Warranty Re-Test	April 2025 to July 2025
Oak Hill Park Area Sewers Replacement	To be determined

Section 5 - Map of Project

Attach a project map denoting the collection system and/or general plan of the proposed project site. If no map or plan is submitted with the application, an explanation must be provided.

See Attachment 1 for a locus map of the CIP Project areas. Oak Hill Park Area Sewers are in the CIP Project 9 Area.

Section 6 - Project Funding

The applicant must list all sources of funding proposed for the project.

For funding through the MWRA I/I Local Financial Assistance Program, the applicant must provide documentation of the authorization to execute the Financial Assistance Agreement and repay the loan portion of financial assistance. **Documentation of authorization may be in the form of a Town Meeting Action, City Council Vote, or other binding action. If available, documentation should be attached to the application.**

If funding through the MWRA I/I Local Financial Assistance Program will not cover 100 percent of the project costs, the applicant must demonstrate that sufficient funds are available to cover the additional project costs from other resources. Documentation of the

availability of other resources may be in the form of a Town Meeting Action, City Council Vote, or other binding action. If available, documentation should be attached to the application.

<u>Source</u>	<u>Amount</u>	<u>Date Available</u>
1. MWRA I/I Financial Assistance		
Phase 14 Grant (75% of \$4,340,000)	\$ 3,255,000	February 2023
Phase 14 Loan (25% of \$4,340,000)	\$ 1,085,000	February 2023
2. Community Funding	\$ 7,243,258	February 2023
3. General Obligation Bond		
4. Non-MWRA Grant		
5. Clean Water State Revolving Fund		
6. Other (Specify Source)		

TOTAL	\$11,583,258	

Section 7 - Summary of Costs

Provide a detailed tabulation of the estimated cost of each project phase (i.e. Planning, Design, Construction, Construction Services, etc.) and major tasks under each project phase. Major tasks to be detailed may include those listed as eligible project costs in Section 2.7 of the MWRA I/I Local Financial Assistance Program Guidelines or other project tasks that may or may not be eligible for MWRA financial assistance funding.

Note: If construction paving costs represent more than ten percent (10%) of the project cost, they should be identified as a separate project phase or subtask in the list below.

For each engineering task, a breakdown of the cost into staff labor category, staff hours, hourly rates, direct labor costs, indirect labor costs, other direct costs and/or expenses, etc. should be included on an attached summary table.

The **total project cost** and **estimated total eligible project cost** should be provided at the bottom of the table.

<u>Project Phases and Subtask</u>	<u>Estimated Total Project Cost</u>	<u>Estimated Eligible Project Cost</u>
CIP Project 9 Construction of Rehabilitations	\$ 7,071,758	\$ 7,071,758
CIP Project 9 Construction Services	\$ 1,200,000	\$ 1,200,000
Oak Hill Park Area Sewers Replacement Design	\$ 311,500	\$ 311,500

Oak Hill Park Area Sewers Replacement	\$ 2,500,000	\$ 2,500,000
Oak Hill Park Area Sewers Replacement Construction Services	\$ 500,000	\$ 500,000

TOTAL COST: \$11,583,258 \$11,583,258

Date of Cost Estimate: April 21, 2020 ENR Index: N/A

Source of Cost Estimate: Preliminary Design (CIP Project 9 – Inspection and Assessment Report (Weston & Sampson Engineers, Inc., April 21, 2020)).

Section 8 - Interdependent Projects

Explain whether financing has been received or is being requested for this project, or a separate phase of the project, from a non-MWRA grant, the Clean Water State Revolving Fund (CWSRF) program, or another grant/loan program.

Specify related and/or interdependent projects or portions of projects. For example, if the applicant is performing the design phase of a project under community funding or CWSRF funding, and MWRA financial assistance is being requested for the construction phase under this application, then the construction phase is dependent on completion of the design phase.

Financing is being requested through the MWRA Phase 14 Financial Assistance Program.

Section 9 - Intermunicipal Projects

If the project will serve two or more municipalities, or one community's project extends into another community, the applicant must explain the circumstances. State whether the municipalities have, or propose to have an intermunicipal agreement or other legally binding documents covering financing, construction, and/or operation of the proposed improvements. If not, detail historic cooperative service relationships between the parties.

This project does not serve two or more communities.

Section 10 - Project Permits and Certificates

Review the list below and note the permits or certificates which: (1) have been obtained, (2) will be obtained, or (3) may be required prior to initiation of the project.

	<u>Has been Obtained</u>	<u>Will be Obtained</u>	<u>May be Required</u>
U. S. ARMY CORPS OF ENGINEERS	_____	_____	_____
MA DIVISION OF WATERWAYS Chapter 91 License	_____	_____	_____
LOCAL CONSERVATION COMMISSION	_____	_____	_____
DEP - DIVISION OF AIR QUALITY	_____	_____	_____
DPW HIGHWAY PERMIT	_____	_____	_____
LOCAL SEWER PERMIT	_____	_____	_____
DCR CONSTRUCTION PERMIT	_____	_____	_____
MBTA/CONRAIL LICENSE	_____	_____	_____
DWPC (401) WATER QUALITY CERT.	_____	_____	_____
CZM CONSISTENCY CERTIFICATE	_____	_____	_____
MEPA - Environment Notification Form (ENF) and/or Environmental Impact Report (EIR)	_____	_____	_____
FLOOD INSURANCE PARTICIPATION	_____	_____	_____
HISTORIC - Mass. Historical Commission	_____	_____	_____
LEGISLATION - Legislation from the Mass. General Court could be required prior to: construction in dedicated conservation land, construction by one community within the municipal boundaries of another, and easements in state owned land.	_____	_____	_____

OTHER Street Opening Permit, Trench Permit, MWRA One-Time-Only Discharge Request Permit, MWRA Request to Conduct a Root Control Project.

Section 11 - Construction Plans, Specifications, and Bidding Documents

For proposed construction projects and equipment/materials purchases, the applicant should outline the status of the plan, specification, and bidding document preparation and the time schedule for completion. If these documents are not required for the project, an explanation must be included in this section.

If available, a copy of the final engineering plans, specifications, and bidding documents for each contract or equipment/material purchase should be submitted with the application.

A copy of the contract documents will be forwarded to the MWRA when they are available.

Section 12 - Engineering Agreement

For proposed planning, design, and/or construction projects, the applicant should outline the status of an engineering agreement and time schedule for its completion (if a Consulting Engineer will be used for any portion of the project). If no engineering agreement is required for the project, an explanation must be included in this section.

If available, a copy of the proposed or executed engineering agreement for each contract should be submitted with the application.

A copy of the engineering agreements between the City of Newton and Weston & Sampson Engineers, Inc. will be forwarded to the MWRA when available.

Section 13 - Force Account Work

If the applicant proposes to perform funding eligible portions of the project (planning, design, construction services or construction activities) using its own staff (force account work), a description of the force account activities must be provided. List the type of force account task, staff titles, affiliated department, estimated hours to perform task, and direct labor rates (or range) for each title. **Please note that charges for overhead, overtime, and/or the use of vehicles or equipment owned by the applicant, and staff time to obtain permits or licenses are ineligible.**

Not applicable.

Section 14 - Other Project Information

The applicant is encouraged to provide any other additional information that may enable the Authority to determine that the project is a viable I/I reduction project and assess eligible project costs.

Elimination of sewer/underdrain cross connections and pipeline infiltration will reduce flow to Newton's sewer system.

Section 15 - Estimated I/I Reduction and Potential Cost Benefit of I/I Removal

The applicant should provide as complete information as possible on the estimated infiltration and/or inflow reduction that is anticipated to be achieved when the construction phase of the project is concluded. For projects that will reduce groundwater infiltration, the peak month (usually within the Spring season) infiltration reduction and average annual infiltration reduction should be estimated. For projects that will reduce stormwater inflow, the design storm peak hour inflow rate reduction, design storm inflow volume reduction, and average annual inflow reduction should be estimated. The "design storm" is defined (by DEP) as a storm with a one year return period, a one hour peak rainfall intensity of about 0.87 inches, and a six hour cumulative rainfall of about 1.72 inches (see DEP's Guidelines for Performing I/I Analyses and Sewer System Evaluation Surveys).

Using these I/I reduction estimates, Authority staff will run the MWRA wholesale rate model for the preceding fiscal year to estimate the dollar value of the rate reduction that would have been realized by the applicant if the estimated flow reduction had taken place in the previous year. MWRA staff will provide the results of the rate model analysis to the community. This information may be helpful in analyzing the project's potential cost benefit. As a standard, the analysis will be performed holding all other MWRA service area community flows constant. However, if requested by the applicant, rate model runs can be made to simulate the net affect other community potential flow reductions may have on the applicant's wholesale sewer rate.

The applicant may submit the I/I reduction information with the financial assistance application. However, at the applicant's discretion, the I/I reduction information form may be submitted to the MWRA prior to the submittal of the full application. This would allow the community to review the results of the Authority's wholesale rate analysis and use the information as a decision making tool when evaluating one or more I/I projects. For more information on this process, the applicant is encouraged to contact MWRA Community Support Program staff.

Estimated Project Infiltration Reduction:

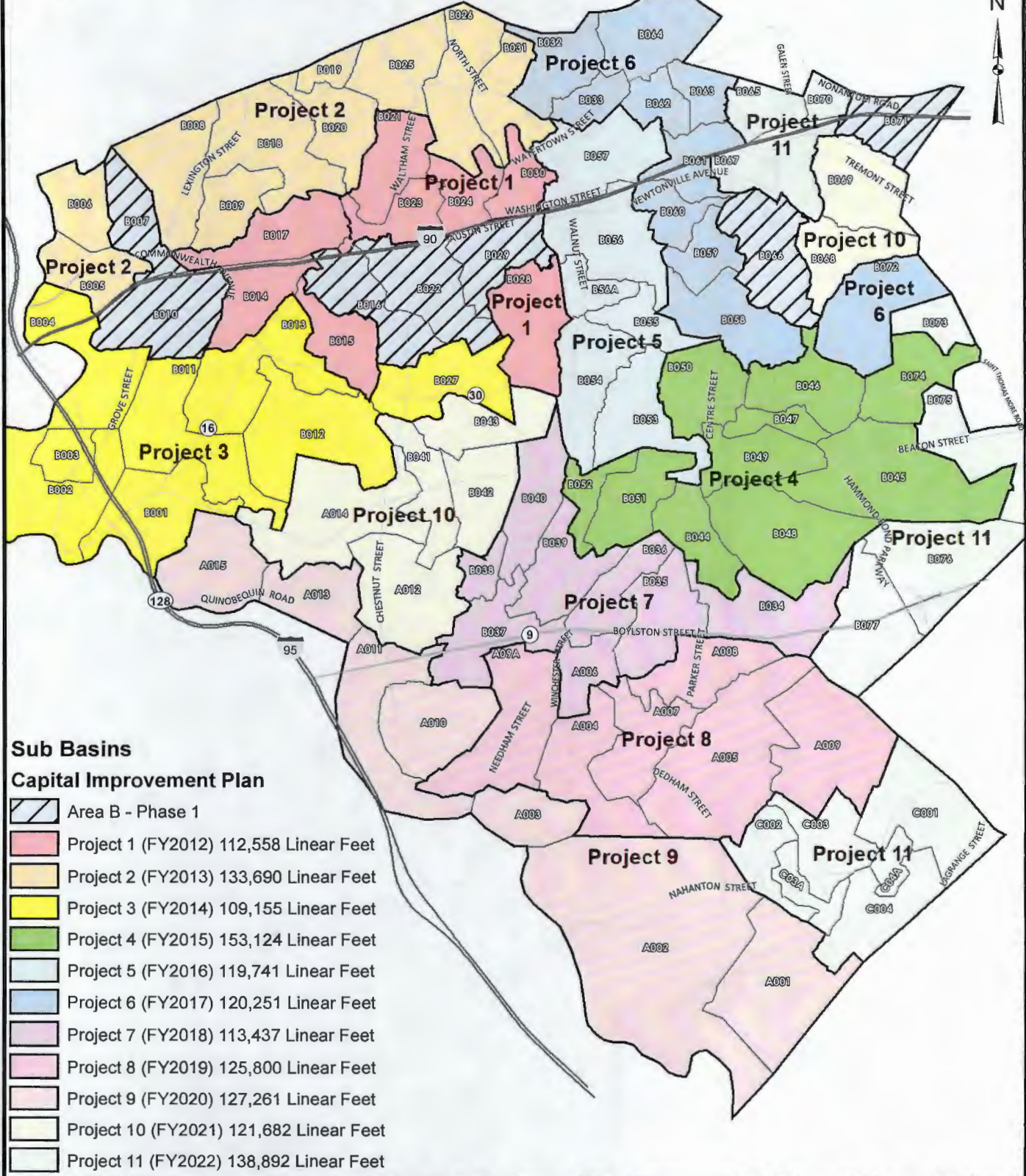
- (1) Peak month reduction: N/A mgd; (2) Annual average reduction: N/A mgd.

Estimated Project Inflow Reduction:

- (1) Design storm peak hour inflow rate reduction: N/A mgd;
 (2) Design storm inflow volume reduction: N/A mg;
 (3) Average annual inflow reduction: N/A mgd.

Comments:

CIP Project 9 Rehabilitations and Oak Hill Park Area Sewers Replacement will remove an estimated 329,145 gallons per day of peak infiltration and an estimated 38,192 gallons per day of peak inflow from the sanitary sewer system. Oak Hill Park area sewers are in the CIP Project 9 area.



Sub Basins

Capital Improvement Plan

- Area B - Phase 1
- Project 1 (FY2012) 112,558 Linear Feet
- Project 2 (FY2013) 133,690 Linear Feet
- Project 3 (FY2014) 109,155 Linear Feet
- Project 4 (FY2015) 153,124 Linear Feet
- Project 5 (FY2016) 119,741 Linear Feet
- Project 6 (FY2017) 120,251 Linear Feet
- Project 7 (FY2018) 113,437 Linear Feet
- Project 8 (FY2019) 125,800 Linear Feet
- Project 9 (FY2020) 127,261 Linear Feet
- Project 10 (FY2021) 121,682 Linear Feet
- Project 11 (FY2022) 138,892 Linear Feet

**NEWTON, MA
SANITARY SEWER SYSTEM**

**11 YEAR
CAPITAL IMPROVEMENT PLAN**



CITY OF NEWTON

IN CITY COUNCIL

DRAFT

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chair Alison Leary and the Finance Committee through its Chair Rebecca Walker-Grossman, the Commissioner of Public Works be and is hereby authorized to incur expenditures in an amount not to exceed four million three hundred forty thousand dollars (\$4,340,000) received from the Massachusetts Water Resources Authority. The City Treasurer is authorized to borrow all or any portion of the one million eighty-five thousand dollars (\$1,085,000) that has been made available to the City as an interest-free loan from the Massachusetts Water Resources Authority. The remaining funds, three million two hundred fifty-five thousand dollars (\$3,255,000), have been received as an outright grant to the City from the Massachusetts Water Resources Authority for the purpose of funding the design and construction of Sewer CIP Project 9.

Under Suspension of Rules
Readings Waived and Approved
DRAFT

(SGD) Carol Moore
City Clerk

(SGD) RUTHANNE FULLER
Mayor

Date: _____



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

#79-23
Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

February 13, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Meryl Kessler of 147 Prince Street, West Newton 02465 as a member of the Sustainable Materials Management Commission. Her term of office shall expire on March 15, 2026 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED
2023 FEB 24 PM 12:24
CITY CLERK
NEWTON, MA. 02459

Why are you interested in serving on a board or commission?

As a member of the Sustainable Materials Management Commission (SMMC) over the last three years, I have contributed to the commission's work in a wide variety of ways. Most significantly, I played an active role in researching and drafting the Commission's recent recommendations regarding residential curbside waste management. I hope to remain on the commission as we work with the City leadership and staff to implement many of these recommendations. As I wrote in my original application, my interest in serving on the SMMC grew directly out of both my professional and personal experience. As Executive Director of the League of Women Voters of Massachusetts (LWVMA) from 2013 to 2019, I helped oversee LWVMA's advocacy efforts on Beacon Hill, including those related to climate change and the environment. In 2014, LWVMA was one of the lead organizations in the coalition advocating for expansion of the Bottle Bill; that experience deepened my interest in the challenges related to reducing, reusing, and recycling our waste. I have closely followed developments and debates related to solid waste management in Massachusetts (especially related to Pay As You Throw programs, curbside composting, and the deteriorating market for recyclables/Chinese National Sword policy). My goal is to apply my experience and knowledge to help my own community as it wrestles with the environmental challenges and increasing costs of solid waste disposal. On a personal level, I am a longtime, committed backyard composter and recycler. I believe that I bring valuable skills and insights to the commission's work. By training, I am a detail-oriented lawyer with a policy background, and I have spent my career working primarily for educational and nonprofit organizations focused on community engagement and civic education. I have lived here in Newton for 27 years and, through my involvement with a variety of community organizations (as a former member of the Newton Community Pride, Peirce PTO Treasurer/Membership Chair, Newton North School Council co-chair, founding member of the NNHS Global Education Leadership Fund) have a good understanding of Newton's culture, traditions, and history. We stand at a critical juncture with regard to solid waste policies. Decisions we make today will have lasting impact not only our environment, but also our municipal finances. As Newton begins to work on its own long-range solid waste plan, I hope to be part of the conversation guiding the city's sustainable materials management policies. Thank you for considering my re-appointment.

[MERYL_KESSLER_RESUME.2023.pdf](#)

Upload a Resume

MERYL A. KESSLER
 147 Prince Street
 Newton, MA 02465

SUMMARY

Seasoned professional with 30+ years of non-profit, academic, and legal experience focused on civic engagement. As non-profit leader, have played key leadership roles in setting and implementing organizational strategy. Expert at developing partnerships with diverse community partners, maximizing program impact, and managing day-to-day operations while maintaining focus on strategic goals. Experienced at fundraising. Highly analytical problem solver with excellent writing, research, and interpersonal skills.

PROFESSIONAL EXPERIENCE

- Candidate for City Council**, Newton, MA March-November 2021
- League of Women Voters of Massachusetts**, Boston, MA 2013-2019
Executive Director. Led iconic civic engagement and advocacy organization operating statewide. With focus on increasing visibility and re-tooling for the 21st century, initiated reforms to improve external communications, modernize programming, and diversify fundraising. For 2016 and 2018 elections, created and implemented multi-pronged and grant-supported voter engagement and education initiatives. Oversaw small staff and cadre of volunteers. Managed all day-to-day operations, including finances, fundraising, administration, member support, and communications. Represented organization on Beacon Hill, in coalitions, and with media. Initiated strategic process to transform working board of directors into governing board.
- Discovering Justice**, Boston, MA 2009-2013
Legal Programs Director. Direct report to Executive Director of civic education non-profit located at federal courthouse. Managed operations, curriculum, training, budgeting, evaluation, and volunteer recruitment for justice-related programs reaching 1500+ underserved middle-school students in Boston and Gateway Cities annually. Worked closely with federal and state judiciary, bar associations, school districts, and non-profit partners. Designed and led training of over 70 attorney volunteers annually. Created new curricula and teaching materials for all programs in portfolio. Worked closely with development team, funders, outside evaluators, and strategy consultants.
- Harvard Law School**, Cambridge, MA 1997-2009
- *Ames Fellow* (2005-2009). Created original case materials for annual upper-level moot court competition, including final rounds judged by U.S. Supreme Court justices; assisted in program management.
 - *J.D. Advisor, Office of Career Services* (Fall 2002, 2003, 2004). Counseled students on career choices.
 - *Consultant, Office of the J.D. Dean* (2001-2003). Designed and implemented alumni mentoring database.
 - *Climenko Teaching Fellow* (1998-2000). Developed and taught First-Year Legal Research and Writing course.
 - *Researcher* (1997). Revised *Women and the Law* casebook with Professor Martha Minow.
- Brandeis University**, Waltham, MA 1997
Guberman Teaching Fellow & Adjunct Lecturer in Legal Studies.
- Goulston & Storrs**, Boston, MA 1992-1996
Summer & Litigation Associate. Practiced commercial litigation.
- Sugarman, Rogers, Barshak & Cohen**, Boston, MA Summer 1991
Summer Associate. Practiced commercial litigation.
- World Policy Journal**, New York 1984-1986
Assistant/Associate Editor. Solicited, developed, and edited articles for quarterly journal of world affairs.

VOLUNTEER EXPERIENCE

- Sustainable Materials Management Commission**, Newton, MA 2020-present
Commissioner.
Appointed by mayor, advise mayor and City Council on solid waste (trash and recycling) policy in City.
- Newton Community Pride Committee**, Newton, MA 2003-2008, 2020-present
Secretary/Treasurer.
Organize, support, and run public-private cultural and civic events. Organized *Newton Out Doors*, citywide public art initiative (2021). Co-founded and managed annual citywide arts (*Halloween Window Painting*) program involving over 400 students and 100 merchants annually.
- Temple Shalom**, Newton, MA 2019-2022
Finance Committee.
Provide advice to Board of Directors on budgeting, financial planning, and reporting.
- Generation Citizen**, Boston, MA 2016-present
Director, Massachusetts Board.
Serve on local board of national civic education nonprofit.
- Alray Scholars Program**, Boston, MA 2015-2022
Development Committee; Mentor.
Support/plan fundraising efforts to give Boston students a second chance at college through scholarships and mentoring; mentored Alray Scholar through her graduation from Lesley University (2021).
- Princeton-Blairstown Center**, Princeton, NJ 2015-2020
Director.
Served on board of nonprofit providing adventure-based, experiential education programs, and academic support to vulnerable youth from urban locations.
- Community Action Partners of Harvard Business School**, Cambridge, MA 2013-2014
Consultant.
Member of seven-person team providing volunteer strategic planning and consulting services to literacy nonprofit.
- Families First Parenting Programs**, Cambridge, MA 2003-2014
Board Chair (2006-2008); *Vice-Chair* (2005-2006); *Director* (2003-2010).
Led Board of \$1.2 million parenting education non-profit targeting underserved populations. Served on Executive Director Search Committee (2011) and served on Ad Hoc Strategy Committee (2013-14).
- Global Education Leadership Fund**, Newton, MA 2007-2009
Co-founder and Member.
Working with administrators, teachers, and parents, helped establish educational scholarship program.

EDUCATION

- Harvard Law School**, Cambridge, MA 1990-1993
J.D., *cum laude.*
- Harvard University**, Cambridge, MA 1986-1990
M.A. in Government (ABD), Graduate School of Arts and Sciences.
Teaching Fellow (1988-1990); Head Teaching Fellow (1990); Certificate of Distinction in Teaching (1990).
Honors: CSIA Pre-Doctoral Fellowship; Harvard MacArthur Scholarship; Departmental Honors Fellowship.
Publications: Articles in *Foreign Policy*, *Third World Quarterly*, and *World Policy Journal*. Edited with Thomas G. Weiss, *Third World Security in the Post-Cold War Era* (Lynne Rienner Pub., 1991)
- Princeton University**, Princeton, NJ 1980-1984
B.A., *magna cum laude*, Woodrow Wilson School of Public and International Affairs.
Program in Russian Studies, graduated with distinction.

CITY OF NEWTON

IN CITY COUNCIL

DRAFT

ORDERED:

That in accordance with the recommendation of Her Honor the Mayor and with the Confirmation of the City Council, be it known that Meryl Kessler is hereby reappointed to the SUSTAINABLE MATERIALS MANAGEMENT COMMISSION for a term to expire on March 15, 2026.

Under Suspension of Rules
Readings Waived and Approved
DRAFT

(SGD) CAROL MOORE
City Clerk



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

February 13, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Carl Valente of 84 Sumner Street, Newton as a member of the Sustainable Materials Management Commission. His term of office shall expire on March 15, 2026 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED

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CITY CLERK
NEWTON, MA. 02459

Application Form

Profile

Carl _____ F _____ Valente _____
 First Name Middle Initial Last Name

 Email Address

84 Sumner Street _____ Suite or Apt _____
 Home Address
 Newton _____ MA _____ 02459 _____
 City State Postal Code

What Ward do you live in? _____

Ward 6

 Primary Phone Alternate Phone

Retired _____ Town Manager _____
 Employer Job Title

Which Boards would you like to apply for?

Financial Audit Advisory Committee: Submitted
 Sustainable Materials Management Commission: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I served in local government management positions for nearly all of my 40 year professional career. Even after I 'retired' I have done municipal consulting, primarily in the finance area. For the first 13 or so years my focus was in municipal finance. When I moved to chief executive positions, I continued to keep abreast in local government financial management and the network of finance professionals. I learned early on in my career, from one of my mentors, that just about everything in local government revolves around finances, a key competency for a municipal manager. I found that advice to be true to this day. There are few normative standards in municipal finance and no one correct way to manage a city or town finances. That being said, I would hope to be able to assist the City in overseeing its finances and financial management practices based on my experiences, my sense of best practices and an overall interest in this aspect of local government.

[cfv_resume_v2.docx](#)
 Upload a Resume

Carl F. Valente

84 Sumner Street ~ Newton Center, MA 02459-1958



Professional Experience

Town Manager, Lexington MA, 2005 to August 2018 (retirement)

Perform local government chief executive duties for town of 32,000, including oversight of all Town operating departments, appointment and management of all Town staff and negotiations of all contracts.

- Prepare and recommend to Board of Selectmen the annual operating and capital budget.
- Conduct all collective bargaining with ten municipal unions, the Employee Health Insurance Coalition, and serve as voting member of the School Committee for the purpose of School Department collective bargaining contracts.
- Responsible for the Town's economic development efforts, including negotiating mitigation agreements related to significant commercial developments.

Town Manager, Weston MA, 2001 to 2005

First Town Manager of town of 11,500 after Charter Change. Perform local government chief executive duties, including oversight of all Town operating departments under the jurisdiction of the Board of Selectmen.

- Develop and propose to the Board of Selectmen and Finance Committee a consolidated operating and capital budget for all general government departments.
- Develop programs and strategies to advance the general policies and directions of the Board of Selectmen.
- Provide leadership in bringing together senior staff for inter-departmental, customer driven solutions.
- Represent the Town before State and local officials, business representatives and citizen groups.

Town Administrator, Needham MA, 1990 to 2001

Chief Administrative Officer of town of 28,000. Responsible for overseeing all operating departments under the jurisdiction of the Board of Selectmen.

- Develop all revenue and long-term financial projections.
- Develop and propose to the Board of Selectmen and Finance Committee the capital improvement plan.
- Develop programs and strategies to advance the general policies and directions of the Board of Selectmen.
- Conduct all collective bargaining with municipal unions.
- Serve as staff or member of numerous Town committees

Director of Finance, Needham MA, 1988 to 1990

Chief Financial Officer responsible for planning and directing the Town's financial management operations, and for overseeing the Comptroller's Office, Treasurer/Collector's Office, Information Services and all Risk Management activities.

Section Chief for Technical Assistance, Massachusetts Department of Revenue, Division of Local Services Boston MA, 1984 to 1988

Directed a technical assistance and training program that worked toward building the financial management capacity of appointed and elected officials in Massachusetts cities and towns. Organized and led a staff of six professionals to provide local officials with assistance in budgeting, cash management, capital planning, forecasting, reorganization studies and other financial management programs.

- Produced technical assistance manuals and conducted financial management workshops.
- At request of local officials, conducted studies of a community's overall financial condition, identifying strengths and weaknesses in the revenue, expenditure and debt structure.

Director for Financial Management, International City/County Management Association (ICMA) Washington DC 1979 to 1984

Directed technical assistance and training projects whose goals were to: 1) enhance the ability of municipal managers to understand and better manage the financial operations in their communities; and 2) enable municipal managers to examine creative alternatives for providing and funding municipal services. Authored or co-authored publications on local government financial management topics, including alternative service delivery techniques, exemplary financial management practices, and use of the Financial Trend Monitoring System (FTMS) for evaluating of municipal financial health.

Cost and Price Analyst, Intern, US Army Computer Systems Selection and Acquisition Agency Boston MA Summer 1978

Education

Master of Public Administration, University of Hartford, 1978

Bachelor of Arts, Political Science, University of Connecticut, 1976

Credentialed Manager, International City/County Management Association, 2004-2018

Affiliations

International City/County Management Association (ICMA)

- ICMA Emerging Leaders Development Program – Mentor

Massachusetts Municipal Management Association (MMMA)

- President, 2001
- Executive Committee, 1995-2001
- Chair of following committees: Program Committee (1994-1995), Scholarship Committee (1997-2001), Website Committee (2004 – 2018), Legal Assistance Fund Committee (2011-2018). Member: Future Managers Committee (2010 – 2018)

Massachusetts Municipal Association (MMA)

- President, 2001
- Board of Directors, 1995-1996 and 1999-2001
- Public Works and Transportation Policy Committee, 2005-2013

CITY OF NEWTON

IN CITY COUNCIL

DRAFT

ORDERED:

That in accordance with the recommendation of Her Honor the Mayor and with the Confirmation of the City Council, be it known that Carl Valente is hereby reappointed to the SUSTAINABLE MATERIALS MANAGEMENT COMMISSION for a term to expire on March 15, 2026.

Under Suspension of Rules
Readings Waived and Approved
DRAFT

(SGD) CAROL MOORE
City Clerk