

## REPORTS DOCKET

Jan. 6: Land Use  
Jan. 7: Programs & Services; Public Safety; Public Facilities  
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Monday, January 5, 2009  
Newton City Hall  
To be reported on  
**Tuesday, January 20, 2009**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### UNFINISHED BOARD BUSINESS

**ITEM POSTPONED on 1-5-09 to DATE CERTAIN of 1-20-09:**

#321-08 METROPCS MASSACHUSETTS LLC/NEWTON HIGHLANDS CONGREGATIONAL CHURCH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to install for wireless communication 2 panel antennae flanking the louvers on the northeast side of the bell tower; 2 panel antennae flanking the louvers on the southeast side of the bell tower; 2 panel antennae flanking the southwest side of the bell tower; 1 GPS antenna mounted on the roof inside the bell tower parapet; and ancillary and radio equipment to be located within the bell tower at 54 LINCOLN STREET, Ward 6, on land known as Sec 52, Blk 41, Lot 3, in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-18A(e)(6) and (3) of the City of Newton Rev Zoning Ord, 2007 and special permit nos. 459-97(2) and 398-99(2).**(2-6-09)**  
**LAND USE APPROVED 4-1-2 (Mansfield opposed; Brandel and Merrill abstaining) on 12-16-08**

**ITEM POSTPONED on 1-5/-9 to DATE CERTAIN of 1-20-09:**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#487-08 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from the Environmental Solid Waste Fund for the purpose of contracting rock-crushing services at Rumford Avenue.  
**FINANCE APPROVED 6-1 (Johnson opposed) on 12-22-08**  
**APPROVED 5-0-2 (Gentile and Lennon abstaining) on 12-17-08**

**ITEM POSTPONED on 1-5-09 to DATE CERTAIN of 1-20-09:****REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

- #397-08 HIS HONOR THE MAYOR requesting to appropriate and expend One-hundred fifty three thousand three hundred dollars (\$153,000) from Free Cash to the Purchasing Department to purchase 3 hybrids and 7 economy vehicles for the Assessing and Inspectional Services Departments.  
**ZONING & PLANNING APPROVED 5-0-2 (Ciccone and Harney abstaining) on 11-24-08**  
**(Finance Approved 4-3-1 (Coletti, Johnson and Gentile opposed; Parker abstaining) subject to 2<sup>nd</sup> call on 11-24-08)**  
**Item recommitted to Finance Committee on 12-1-08;**  
**FINANCE APPROVED 4-1-2 (Johnson opposed; Parker and Freedman abstaining on 12-22-08)**

**REFERRED TO LAND USE COMMITTEE**

Tuesday, January 6, 2009

Present: Ald. Mansfield (Chairman), Ald. Albright, Merrill, Brandel, Hess-Mahan, and Sangiolo; absent: Ald. Fischman and Vance; also present: Ald. Baker

- #211-07(2) REQUEST for a ONE-YEAR EXTENSION OF TIME in which to EXERCISE special permit #211-07 granted on October 15, 2007 to CEC OAK REALTY, LLC for various parking waivers including dimensionals and setbacks, perimeter and interior screening; lighting and loading bay and for permission to use the entire basement for purposes other than storage, amending Board Orders #504-84 and #7-89, in connection with renovations to an existing parking facility in an existing building at 109 OAK STREET, Ward 5, NEWTON UPPER FALLS; said extension will run from October 15, 2008 to October 15, 2009. Ref: Sec 30-24(c)(4) of the City of the City of Newton Rev Zoning Ord, 2007.  
**APPROVED 3-0-1 (Brandel abstaining; Hess-Mahan, Sangiolo not voting)**
- #376-08 JAN SPIRO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a rear lot subdivision in order to construct a new single-family home to the rear of an existing single-family home, including a waiver of the 20-foot driveway requirement and a technical waiver from providing parking on-site, at 296 WARD STREET, Ward 7, Chestnut Hill, on land known as Sec 73, Blk 42, Lot 10, which contains an approximate total of 39,382 sf of land, proposed Lot 1 containing approx 21,321 sf and proposed lot 2 containing approx 18,061 sf, in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15(r)(2), 30-19(f)(1) & (2), 30-19(h)(4), 30-19(m) of the City of Newton Rev Zoning Ord, 2007 and 30-17 certification from ISD and/or Engineering re the garage being located below the grade of the sidewalk).  
**HELD 5-0 (Sangiolo not voting)**

#376-08(2) AGREEMENT TO EXTENSION OF TIME in which to ACT on petition #376-08 for a rear lot subdivision in order to construct a new single-family home to the rear of an existing single-family home, including a waiver of the 20-foot driveway requirement and a technical waiver from providing parking on-site, at 296 WARD STREET, Ward 7, Chestnut Hill; said EXTENSION will run from February 16 to March 20, 2009.,  
**APPROVED 5-0 (Sangiolo not voting)**

#377-08 BABAK VEYSSI petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing single-family dwelling and to construct four single-family attached dwellings in two structures including waivers from the side and rear setbacks; from locating a driveway within 10 feet of a side/rear lot line; to alter the contours of the land by more than 3 feet; and to AMEND Condition #2 of Special Permit #485-83 in order to allow an easement over an existing driveway for The Farm at Chestnut Hill, at 107 FLORENCE STREET, Ward 8, Chestnut Hill, on land known as Sec 82, Blk 4, Lot 78, containing approximately 31,483 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-15 (Table 1), 30-19(m), 30-9(b)(5)(a) and (b), 30-5(b)(4), of the City of Newton Rev Zoning Ord, 2007.  
**APPROVED 5-0-1 (Sangiolo abstaining)**

#384-08 DAVID CHODRIKER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to eliminate the use of a garage beneath an existing single family home and relocate parking for two vehicles on a new driveway within the front setback at 5 STAFFORD ROAD, Ward 6, NEWTON CENTRE, on land known as Sec 64, Blk 25, Lot 9, containing approx 7,911 sf of land in a district zoned SINGLE RESIDENCE 2.  
**HELD 6-0**

**Class 1**

#403-08 CLARK & WHITE INC.  
 777 WASHINGTON STREET  
 NEWTONVILLE  
**APPROVED 5-0 (Albright not voting)**

#404-08 CLAY NISSAN OF NEWTON INC  
 431 WASHINGTON STREET  
 NEWTON CORNER  
**APPROVED 5-0 (Albright not voting)**

#405-08 FROST MOTORS INC.  
 399 WASHINGTON ST  
 NEWTON CORNER  
**APPROVED 5-0 (Albright not voting)**

- #406-08 FROST MOTORS INC.  
d/b/a FROST PREOWNED  
624 WASHINGTON ST.  
WEST NEWTON  
**APPROVED 5-0 (Albright not voting)**
- #407-08 VILLAGE MOTORS GROUP INC.  
d/b/a HONDA VILLAGE  
371 WASHINGTON STREET  
NEWTON CORNER  
**APPROVED 5-0 (Albright not voting)**
- Class 2**
- #408-08 MAP DEVELOPMENT & INVESTMENTS  
d/b/a ALBEMARLE MOTORS INC.  
175 NORTH STREET  
NEWTONVILLE  
**APPROVED 5-0 (Albright not voting)**
- #410-08 AUTO EUROPA INC.  
38 RAMSDELL STREET  
NEWTON HIGHLANDS  
**APPROVED 5-0 (Albright not voting)**
- #414-08 TRAVIS CORPORATION  
d/b/a THE CAR STORE  
19 ROLLING LANE  
CHESTNUT HILL  
**APPROVED 5-0 (Albright not voting)**
- #415-08 NEW ENGLAND MOTOR MART INC  
1221-1229 WASHINGTON STREET  
WEST NEWTON  
**APPROVED 5-0 (Albright not voting)**
- #416-08 NEWTON TRADE CENTER  
103 ADAMS STREET  
NONANTUM  
**APPROVED 5-0 (Albright not voting)**
- #417-08 OLD TIME GARAGE LTD.  
1960 WASHINGTON STREET  
NEWTON LOWER FALLS 02162  
**APPROVED 5-0 (Albright not voting)**

- #418-08 BOSTON AUTO BROKERS, LLC  
50R TOWER ROAD  
NEWTON UPPER FALLS  
**APPROVED 5-0 (Albright not voting)**
- #419-08 RADOSLAV STAMBOLIEV AUTO SALES  
304 WATERTOWN STREET  
NONANTUM  
**APPROVED 5-0 (Albright not voting)**
- #420-08 R.S. SERVICE INC.  
361 WASHINGTON STREET  
NEWTON CORNER  
**APPROVED 5-0 (Albright not voting)**
- #421-08 ROBERT'S TOWING INC.  
926R BOYLSTON STREET  
NEWTON HIGHLANDS  
**APPROVED 5-0 (Albright not voting)**
- #423-08 CITY OF NEWTON  
1000 COMMONWEAL TH AVENUE  
**APPROVED 5-0 (Albright not voting)**
- CLASS 3**
- #424-08 ECHO BRIDGE SALVAGE INC  
16-24 MAGUIRE COURT  
NEWTONVILLE  
**APPROVED 5-0 (Albright not voting)**
- #425-08 SCHIAVONE BROTHERS INC.  
16-24 MAGUIRE COURT  
NEWTONVILLE  
**APPROVED 5-0 (Albright not voting)**

**REFERRED TO LAND USE COMMITTEE**

Tuesday, January 13, 2009

Present: Ald. Mansfield (Chairman), Ald. Brandel, Fischman, Merrill, Hess-Mahan, and Sangiolo; absent: Ald. Albright; also present: Ald. Linsky, Harney, and Yates

Application for a Class 2 Auto Dealer License

- #471-08 KARIM MANSOUR,  
1365 Centre Street, Newton Centre 02459  
**APPROVED SUBJECT TO 2<sup>nd</sup> CALL 4-0-1 (Brandel abstaining;  
Sangiolo not voting)**

Application for a Class 2 Auto Dealer License

#1-09 JACOB and ASSOCIATES  
 1232 Washington Street  
 West Newton  
**HELD 5-0 (Sangiolo not voting)**

#385-08 CCMH NEWTON LLC/CHESAPEAKE HOTEL LIMITED PARTNERSHIP petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to convert approximately 5,000 sf of storage area to meeting rooms/ballroom; convert an outdoor swimming pool and Jacuzzi to a function deck with a seasonal tent; to waive 53 parking spaces and allow stack parking for up to 53 additional spaces with valet parking; to waive various parking facility requirements including interior lighting and landscaping requirements; and to delete and replace condition #3 of special permit #595-67 to allow with provisions changes to the interior building layout without further special permit amendment at 2345 COMMONWEALTH AVENUE, Ward 4, AUBURNDALE, on land known as Sec 41, Blk 23, Lot 18, containing approx 503,158 sf of land in districts zoned BUSINESS 5 and SINGLE RESIDENCE 3.  
**HELD 5-0 (Fischman recused)**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, January 12, 2009

Present: Ald. Yates (Chairman), Ald. Baker, Lappin, Danberg, Linsky, Swiston, and Harney; absent: Ald. Ciccone; also present: Ald. Hess-Mahan, Johnson, and Parker

Re-appointment by His Honor the Mayor

#473-08 MARI WILSON, 30 Foster Street, Newtonville, re-appointed as an alternate member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire January 1, 2012 (60 days 2/13/09).  
**APPROVED 5-0 (Swiston, and Harney not voting)**

#109-07 ZONING TASK FORCE recommending amendments to Section 30-5(b)(4), referred to as the three-foot grade change ordinance, by deleting the existing language and: (1) add a provision defining structure in Section 30-1 to include retaining walls that exceed five (5) feet in height; (2) substitute language in Section 30-5(b)(4) to allow the Zoning Board of Appeals to grant a special permit for the construction of retaining walls that exceed five (5) feet in height; and (3) create an ordinance to require the Engineering Department to review and approve a drainage plan for construction or alteration of single and two-family residences that would increase impervious surface by the lesser of 5% or 500 square feet and for all other types of construction or alteration. (**Hearing closed 9-8-08; 12-7-08**)  
**NO ACTION NECESSARY 7-0**

**Item recommitted by Full Board on 12/15/08:**

- #94-08 PLANNING & DEVELOPMENT BOARD, ALD. JOHNSON & LINSKY recommending amendments to Section 30-1, Definitions; Section 30-8, Use Regulations for Single Residence Districts; Section 30-8(b), Special Permits in Single Residence Districts; Section 30-9(b), Special Permits in Multi Residence Districts; Section 30-19(b), Number of Parking Stalls; Section 30-20(e), Regulation of Signs in Residence Districts; and Section 30-24, Special Permits, by deleting certain provisions and adding new provisions to regulate home businesses. **(Hearing closed 9-22-08; 90 days 12-21-08)**  
*Zoning & Planning Approved as amended 6-0-2 (Harney and Lappin abstaining) on 11/10/08; Item chartered by Ald. Hess-Mahan on 11/17/08; Item recommitted by Full Board on 12-1-09; Zoning & Planning Approved as amended 5-2 (Baker and Yates opposed) on 12-8-08*  
**HELD 7-0**
- #108-07(2) DIRECTOR OF PLANNING & DEVELOPMENT recommending that Chapter 30 of the Revised Zoning Ordinances, 2007, as amended, be further amended by deleting in Section 30-15, Table 1, Footnote 7 in its entirety.  
**HELD 7-0**
- #137-05(2) ZONING & PLANNING COMMITTEE proposing that Footnote 7 of Section 30-15 be deleted and replaced with the following language:  
"FAR requirements shall apply only to one or two family residential structures and only in the following instances:  
(1) to all above-grade new construction of a one or two family residential structure, including reconstruction or replacement of an existing one or two family residential structure or other structure being converted to a one or two family residential structure; or  
(2) to alteration or enlargement of an existing one or two family residential structure, or other structure being converted to a one or two family residential structure, that adds gross floor area which lies in whole or in part outside the walls, i.e., the existing footprint, of such structure; or  
(3) in a multi-residential zoning district, to construction of any residential dwelling unit which lies in whole or in part outside the walls, i.e., the existing footprint, of any existing residential dwelling unit, regardless of whether such construction does or does not increase the number of dwelling units on the lot."  
**NO ACTION NECESSARY 7-0**

#322-08 Ald. BAKER, YATES, & COMMISSION LOJEK requesting discussion of possible amendments to the City of Newton Ordinances to assist in assuring that properties that appear abandoned or severely dilapidated can be appropriately maintained or restored.

**HELD 7-0**

#48-04 ALD. GENTILE requesting that subsection (c) (1) of Chapter 22-44, **Demolition of historically significant buildings or structures.** be amended to affect a building or structure which is in whole or in part 100 or more years old.

**HELD 7-0**

#354-04 ALD. BAKER AND SANGIOLO proposing that the Zoning Ordinances be amended in order to address building mass and height, better reflect usable floor area in attic and basement spaces, clarify measurement of building height when the roof line is changed, address upper story additions involving dormers and finished attic areas, and address large additions significantly increasing building size and mass, through amending the following provisions including but not limited to Section 30-1 definitions pertaining to “attic”, “height”, “story, half”, floor area, gross”, “space, habitable”, adding new definitions as appropriate pertaining to dormers and roof types, and amending Section 30-15, Table 1, Footnote 7(3) pertaining to calculation of FAR in the case of existing structures and such other related provisions as may apply. **(Item referred to Task Force)**

**HELD 7-0**

#127-07 ALD. BURG, HESS-MAHAN requesting to amend Section 22-38 of the Revised Ordinances by adding a provision to create term limits for members of the Newton Historical Commission. [5-1-07 @2:23 PM]

**NO ACTION NECESSARY 7-0**

**REFERRED TO PROGAMS & SERVICES COMMITTEE**

Wednesday, January 7, 2009

Present: Ald. Johnson (Chairman), Freedman, Baker, Brandel, Hess-Mahan, Parker and Sangiolo: absent: Ald. Merrill

#476-08 ALD. BAKER re-appointing Greer Tan Swiston as Aldermanic Commission member to the NEWTON CHILD CARE COMMISSION for a term to end January 1, 2011. (60 days: 2-13-09) [12-09-08 @ 7:26 PM]

**APPROVED 5-0 (Brandel, Parker not voting)**

- #477-08 ALD. BAKER re-appointing Katey Grossman as Childcare Provider Member to the NEWTON CHILD CARE COMMISSION for a term to end January 1, 2011. (60 days: 2-13-09) [12-09-08 @ 7:26 PM]  
**APPROVED 5-0 (Brandel, Parker not voting)**
- #478-08 ALD. BAKER re-appointing Melissa Hanenberger as Parent Representative Member to the NEWTON CHILD CARE COMMISSION for a term to end January 1, 2011. (60 days: 2-13-09) [12-09-08 @ 7:26 PM]  
**APPROVED 5-0 (Brandel, Parker not voting)**
- #479-08 ALD. BAKER appointing Emily Shumsky as the At-Large Member to the NEWTON CHILD CARE COMMISSION for a term to end January 1, 2011. (60 days: 2-13-09) [12-09-08 @ 7:26 PM]  
**NO ACTION NECESSARY 5-0 (Brandel, Parker not voting)**
- #306-08 ALD. BAKER, DANBERG, MANSFIELD & PARKER requesting discussion of how swimming at Crystal Lake might be lawfully and safely extended beyond mid-August. [08-26-08 @ 5:03 PM]  
**HELD 7-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #258-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding reorganization of senior transportation services and establishment of intra-village transportation systems. [07-08-08 @ 1:29 PM]  
**HELD 7-0**

**REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES**

- #397-07 ALD. JOHNSON AND COLETTI requesting to increase the fee for dogs being off-leash except where dogs are legally able to be off-leash. [12-04-07 @ 12:22 AM]  
**FINANCE APPROVED 8-0 on 1-12-09**  
**APPROVED 5-0-1 (Hess-Mahan abstaining, Sangiolo not voting)**
- #346-99 ALD. SANGIOLO requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.  
**HELD 6-0 (Sangiolo not voting)**

**REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES**

- #7-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing a Resolution to His Honor the Mayor to ensure that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12-30-08 @9:55 AM]  
**PUBLIC FACILITIES APPROVED 4-0-2 (Schnipper, Gentile abstaining, Lennon not voting) on 1-7-09**  
**APPROVED 7-0**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, January 7, 2009

Present: Ald. Linsky (Chair), Danberg, Ciccone and Harney; absent: Ald. Coletti, Swiston, Fischman and Vance; also Present: Ald. Lennon and Merrill

- #21-08 ALD. LINSKY AND DANBERG requesting discussion with appropriate personnel from the Massachusetts Bay Transportation Authority (MBTA) relative to ongoing service levels and conditions on mass transit and rail lines affecting Newton residents. [01-04-08 @ 10:19 AM]  
**HELD 4-0**
- #113-08 PLANNING DEPARTMENT requesting a presentation and discussion of the Newton Corner Phase 2 Study to be conducted by the Central Transportation Planning Staff. [03-07-08 @ 3:45 PM]  
**HELD 4-0**
- #477-04 ALD. LENNON, GERST, MERRILL AND VANCE requesting traffic study/safety analysis of ST. JAMES STREET and CHARLESBANK ROAD, from the Mass Pike on-ramp at exit 17 to NONANTUM ROAD, Newton Corner. Analysis should include traffic improvements/safety enhancements to provide for increased pedestrian and vehicle safety in this very busy, densely populated area. Said study should also include review (and possible upgrade) of the traffic island and lights the intersection of ST. JAMES STREET/ST.JAMES TERRACE/CHARLESBANK ROAD as well as possible capital improvements for increased vehicular safety at the intersection of CHARLESBANK ROAD/NONANTUM ROAD.  
**HELD 4-0**

- #456-08 ALD. DANBERG, LINSKY, ALBRIGHT, PARKER CICCONI, HARNEY AND HESS-MAHAN requesting a discussion of impacts resulting from the proposed Mass Turnpike Toll increases, including reinstatement of tolls at interchanges located within the City of Newton, and appropriate response from State and Local officials. [11-14-08 @ 11:58 AM]  
**HELD 4-0**

**ITEM RECOMMITTED TO PS&T on 12-15-08**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

- #80-08 ALD. SALVUCCI & DANBERG requesting creation of a parking permit program for employees of Newton businesses to allow long-term parking in municipal parking lots. [1-23-08 @ 1:15 PM]  
**FINANCE APPROVED 4-1-1 (Ald. Freedman opposed, Lennon abstaining) on 12-8-08 and approved a motion to recommit to Public Safety & Transportation Committee**  
**APPROVED AS AMENDED 4-0**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, January 7, 2009

Present: Ald. Schnipper (Chairman), Lennon, Salvucci, Gentile, Yates, Mansfield and Lappin; absent: Ald. Albright; also present: Ald. Baker, Brandel, Freedman, Johnson, Parker and Sangiolo

- #482-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 15' ± of conduit in ELLIOT STREET from Manhole 21032 southerly to a private drive and to install 50' ± of conduit in WINCHESTER STREET from Needham Street in a northerly direction to Manhole 3436 in Winchester Street.  
**APPROVED 5-0-1 (Yates abstaining, Lennon not voting)**
- #481-08 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 54' ± of conduit in WASHINGTON STREET from Perkins Street northerly to an existing manhole in Washington Street and to install 684' ± of conduit with two new manholes in PERKINS STREET from Washington Street southeasterly to 45 Perkins Street.  
**APPROVED 6-0 (Lennon not voting)**

**REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES**

- #7-09 ALD. HESS-MAHAN LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing a Resolution to His Honor the Mayor to ensure that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12-30-08 @9:55 AM]  
**PROGRAMS & SERVICES APPROVED 7-0 on 01-07-09**  
**APPROVED 4-0-2 (Schnipper, Gentile abstaining, Lennon not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #11-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred ninety-four thousand dollars (\$394,000) from bonded indebtedness for the design work for the rehabilitation of Fire Station #7. [12-24-08 @ 1:55 PM]  
**FINANCE APPROVED AS AMENDED @\$344,000 (Salvucci opposed) on 01-12-09**  
**APPROVED 5-1 (Salvucci opposed, Lennon not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #12-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred twenty five thousand dollars (\$225,000) from bonded indebtedness to the Building Department for the purpose of replacing a boiler at City Hall. [12-24-08 @ 1:54 PM]  
**FINANCE APPROVED 6-0 (Parker, Johnson not voting) on 01-12-09**  
**APPROVED 6-0 (Lennon not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #13-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred eighty-five thousand dollars (\$385,000) from bonded indebtedness to the Public Works Department for the purpose of replacing both the salt shed and the Quonset hut at Crafts Street. [12-30-08 @ 5:04 PM]  
**FINANCE TO MEET**  
**APPROVED 4-0-2 (Gentile, Mansfield abstaining, Lennon not voting)**

- #6-09 HIS HONOR THE MAYOR requesting authorization to acquire and accept a permanent easement from the Commonwealth of Massachusetts to maintain a sewer line and operate and maintain a pumping station on Commonwealth owned land at Hemlock Gorge on Elliot Street to finalize the acquisition that was begun with Board Order #672-86(2).  
**APPROVED 5-0 (Gentile and Lennon not voting)**

- #385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11-21-07 @ 10:23 AM]  
**HELD 4-0 (Gentile, Lennon, Salvucci not voting)**

**REFERRED TO FINANCE COMMITTEE**

Monday, January 12, 2009

Present: Ald. Coletti (Chair), Salvucci, Parker, Lennon, Johnson, Schnipper, Freedman and Gentile; also present: Ald. Harney

**REFERRED TO PROGRAM & SERVICES AND FINANCE COMMITTEES**

- #465-08 NEWTON RETIREMENT BOARD and ALDERMEN HARNEY, GENTILE AND SANGIOLO requesting the Newton Retirement Board seeking aldermanic adoption and mayoral approval of special legislation that would authorize it to award to Frank Albano a superannuation retirement allowance in accordance with G.L. c.32, Sec. 5 notwithstanding the provisions of G.L. c.32, Sec. 3(6)(e) requiring a former member who re-enters active service to remain in active service for at least two consecutive years before becoming eligible to receive a retirement allowance. [11-17-08 @ 10:26 PM]  
**PROGRAMS & SERVICES TO MEET**  
**APPROVED 7-0-1 (Freedman abstaining)**

**REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES**

- #397-07 ALD. JOHNSON AND COLETTI requesting to increase the fee for dogs being off-leash except where dogs are legally able to be off-leash. [12-04-07 @ 12:22 AM]  
**PROGRAM & SERVICES APPROVED 5-0-1 (Hess-Mahan abstaining, Sangiolo not voting, on 01-7-09)**  
**APPROVED 8-0**
- #9-09 HIS HONOR THE MAYOR appointing JAMES REARDON as TREASURER/COLLECTOR of the City of Newton, effective immediately, pursuant to Sections 3-3(b) of the City Charter. [12-30-08 @ 5:05 PM]  
**APPROVED 8-0**
- #354-08 ALD. COLETTI requesting monthly report on cash and receivable reconciliations by Treasurer and status of Consultant work in Treasurer's Office. [09-30-08 @ 1:54 PM]  
**HELD 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #12-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred twenty five thousand dollars (\$225,000) from bonded indebtedness to the Building Department for the purpose of replacing a boiler at City Hall. [12-24-08 @ 1:54 PM]  
**PUBLIC FACILITIES APPROVED 6-0 (Lennon not voting)**  
**on 01-07-09**  
**APPROVED 6-0 (Parker and Johnson not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #11-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred ninety-four thousand dollars (\$394,000) from bonded indebtedness for the design work for the rehabilitation of Fire Station #7. [12-24-08 @ 1:55 PM]  
**PUBLIC FACILITIES APPROVED 5-1 (Salvucci opposed, Lennon not voting) on 01-07-09**  
**APPROVED AS AMENDED @\$344,000 7-1 (Salvucci opposed)**

- #10-09 HIS HONOR THE MAYOR requesting that the sum of one hundred twelve thousand three hundred fifty nine dollars fifty-nine cents (\$112,359.59) be transferred from the Human Resources Department severance funds account to various departments for severance costs that are the result of the layoffs at the end of FY08. [12-30-08 @ 5:04 PM]  
**APPROVED 7-0 (Coletti not voting)**

- #353-08 ALD. COLETTI requesting monthly report by Executive Office before Post Audit and Oversight Committee on snow and salt expenditure from November 2008 through April 2009. [09-30-08 @ 1:54 PM]  
**HELD 8-0**

- #351-08 ALD. COLETTI requesting discussion on the status of School Building Authority reimbursements to the City of \$46.6 million for the Newton North High School project. [09-30-08 @ 1:54 PM]  
**HELD 7-0 (Lennon not voting)**

- #349-08 ALD. COLETTI requesting discussion on preparation and submission of a new Capital Improvement Plan by the Executive Office. [09-30-08 @ 1:54 PM]  
**HELD 7-0 (Freedman not voting)**

**REFERRED TO POST AUDIT & OVERSIGHT AND FINANCE COMMITTEES**

- #300-08 ALD. JOHNSON AND SWISTON requesting discussion with Mayor David Cohen and Superintendent Jeffrey Young as to the procedures that are in place to ensure accountability of their staff in respect to adherence to the authorization of purchasing and expenditures policy and procedures. [07-21-08 @ 9:03 AM]  
**POST AUDIT & OVERSIGHT HELD on 11-25-08**  
**HELD 8-0**
- #299-08 HIS HONOR THE MAYOR requesting that the Board of Aldermen accept the provisions of §18 of Chapter 32B of the General Laws which requires all eligible municipal retirees to enroll in Medicare, the acceptance of which will allow the City to enroll them in health insurance plans that supplement Medicare coverage for cost savings to both retirees and the City. [08-04-08 @ 12:35 PM]  
**HELD 6-0 (Freedman and Salvucci not voting)**
- #299-08(2) HIS HONOR THE MAYOR requesting that the Board of Aldermen accept the provisions of §19 of Chapter 32B (as amended) of the General Laws to allow all subscribers for whom the City provides health insurance to transfer to the Group Insurance Commission (GIC) pursuant to Section 19(e) of Section 32B, which authorizes the City to engage in so-called coalition bargaining re the issue of the City joining the GIC. [08-04-08 @ 12:35 PM]  
**HELD 6-0 (Freedman and Salvucci not voting)**
- #246-08 ALD. COLETTI proposing a RESOLUTION to His Honor the Mayor and the School Committee to prohibit immediately the use of any city-owned vehicle for commuting purposes in excess of ten miles from the physical boundaries of Newton and to limit use of city-owned vehicles to circumstances where an emergency response is likely during non-business hours and in which the necessary equipment is carried for such emergency response. [7-2-08 @ 12:12 PM]  
**APPROVED 5-0-2 (Parker and Johnson abstaining; Freedman not voting)**