

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	23 Ending Date: 2/24 23
Type of Report: (Check one)  8th day preceding preliminary  8th day preceding election	30 day after election year-end report dissolution
Residential Address  E-mail:	Volk Yes For Newton  Committee Name  Levin Spector  Name of Committee Treasurer  Manchester Kd. Newton MH 02416  Committee Mailing Address  Committee Mailing Address  Chone # (optional): 617 - 256 - 5556
SUMMARY BALANCE	INFORMATION:
Line 1: Ending Balance from previous report  Line 2: Total receipts this period (page 3, line 11)  Line 3: Subtotal (line 1 plus line 2)  Line 4: Total expenditures this period (page 5, line 1)  Line 5: Ending Balance (line 3 minus line 4)  Line 6: Total in-kind contributions this period (page  Line 7: Total (all) outstanding liabilities (page 7)	\$ 12,593.83 \$ 27,265.00 \$ 39,858.83 \$ 15,548.63
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of nactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions activity of all persons acting under the authority or on behalf of this committee in according a certify that I have examined this report including attached schedules and it is, to the best activity, of all persons acting under the authority or on behalf of this committee in accordincurred any liabilities nor made any expenditures on my behalf during this reporting period activity, including contributions, loans, receipts, expenditures, disbursements, incampaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance activity of all persons acting under the authority or on behalf of this campaign finance.	ibutions and liabilities for this reporting period and represents the campaign redance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date: 3/3/23  ly)  In of my knowledge and belief, a true and complete statement of all campaign finance ance with the requirements of M.G.L. c. 55. I have not received any contributions, od that are not otherwise disclosed in this report.

Check 3/		Check 2/	Check 2/	Check 2,	Check 1/	Check 1/	Check 1/	Check 1,	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/		ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2/	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	ActBlue 2	
3/2/2023	3/2/2023	2/15/2023	2/10/2023	2/5/2023	1/22/2023	1/17/2023	1/10/2023	1/5/2023	2/22/2023	2/18/2023	2/15/2023	2/13/2023	2/13/2023	2/13/2023	2/13/2023	2/12/2023	2/12/2023	2/12/2023	2/12/2023	2/12/2023	2/12/2023	2/10/2023	2/10/2023	2/10/2023	2/10/2023	2/9/2023	2/8/2023	2/7/2023	2/6/2023	2/4/2023	2/4/2023	2/4/2023	2/4/2023	2/4/2023	
Joseph	Ruthanne	Joseph	Ruthanne	Richard	Laurel	Christine	Paul	Robert	Liz	Daniel	Andreae	Vicki	kenneth	Stacy	Kathleen	Tamara	Aaron	Michael	Claire	Genevieve	David	George	Gail	Rebecca	MICHAEL	Susan	Rajeev	Jennifer	Kay	Kenneth	Fefecia	Susan .	Sheila	Jane	
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Fuller	Fuller	Fuller	Fuller	Alfred	Farnsworth	Dutt	Lipsitt	Larner	Hiser	Richards	Downs	Danberg	krems	Klickstein	Shields	Bliss	Cohen	Halle	McGuire	Pluhowski	Auerbach	Krupp	Yeo	Nalker Grossma	FRIEZE	Albright	Parlikar	Abbott	Khan	Sinclair	Bartow	Davidoff	Decter	Frantz	
164 Suffolk Rd, Chestnut Hill, MA 02457	163 Suffolk Rd, Chestnut Hill, MA 02457	164 Suffolk Rd, Chestnut Hill, MA 02457	163 Suffolk Rd, Chestnut Hill, MA 02457	73 Grove St, Newton, MA 02466	73 Perkis St, West Newton, MA 02465-2302	13 Crescent St, Newton, MA 02465-2007	54 Kirkstall Rd, Newtonville, MA 02460	68 Myrtle St, West Newton, MA 02465-2330	93 Hillside Road	96 Fair Oaks Avenue	854 Chestnut	30 Chase St.,	55 saint mary's street	31 Wetherell Street	55 Hobart Rd	9 Lewis St	343 Cabot Street	62 Cherry Place	200 Estate Drive #103	62 Windermere rd	34 Emerson St	7 Woodchester Dr	275 Lowell Ave	Walker Grossma: 92 Huntington Rd	99 FLORENCE ST APT 50-2A	1075 Commonwealth Avenue	252 Pearl St	26 Whitney Rd	18 St. Mary's Street	179 Allen Ave	119 Norwood Avenue	24 Bridge St.	13 Ransom Road	12 Glastonbury Oval	
)2457	)2457	)2457	)2457		465-2302	-2007	2460	2465-2330	Newton	Newtonville	Newton	Newton Centre	newton	Newton Upper Falls	Newton Center	Newton	Newtonville	Newton	Chestnut Hill	Newton	Newton	Chestnut Hill	Newtonville	Newton	CHESTNUT HILL	NEWTON CENTRE	Newton	Newton	Newton	Waban	Newtonville	Newton	Newton	Waban	
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									2461	2460	2468	2459	2462	2464	2459	2458	2460	2465	2467	2466	02458-1605	2467	2460	2458	2467	2459	2458	2460	2462	2468	2460	2458	2459	2468	
\$500.00	\$500.00	\$500.00	\$500.00	\$100.00	\$250.00	\$250.00	\$100.00	\$500.00	\$750.00	\$100.00	\$25.00	\$250.00	\$100.00	\$200.00	\$100.00	\$100.00	\$20.00	\$100.00	\$100.00	\$100.00	\$25.00	\$3,000.00	\$250.00	\$250.00	\$3,000.00	\$100.00	\$150.00	\$500.00	\$100.00	\$100.00	\$100.00	\$100.00	\$25.00	\$250.00	
Professor	Mayor	Professor	Mayor	· N/A	Unemployed	Unemployed	N/A	Retired	Not Employed	Consultant/Author	director	City Councilor	attorney	Clinical Social Worker	attorney	Not Employed	Not Employed	Reaearcher	Not Employed	Not employed	Health economist	Not Employed	Vice president	City Councilor	business executive	IT Director	Consultant	Not Employed	State Representative	Engineer	Consultant	Not Employed	Not Employed	Not Employed	
Harvard Business Schools	City of Newton	Harvard Business Schools	City of Newton		ı							City of Newton		Mass General Brigham								Not Employed	Mass Audobon	City of Newton	Gordon Brothers			Not Employed						Not Employed	

76tal: \$27,265.00

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	Occupation & Employer				
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)			
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ne 9: Total Rece	pts over \$50 (or listed above)		/			
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ine 10: Total Rece	sipts \$50 and under* (not listed above)					
ne 11: TOTAL I	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2			

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
ine 9: Total Recei	pts over \$50 (or listed above)		<u>'</u>
	ipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD	27,265.00	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)								
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount				
1/1/23 - 2/24/23	ActBlue	PO BOX 441146 Somerville NA 02146	Donor Software Fees	4950.69				
1/13/23, 2/13/23	Constant	1601 Trapelo Rd Walthan, MA 02451	Email Service Provider	1223.12				
2/5/2/7	Connolly Printing	17BGIII St Woburn, MA 01801	lawn signs, direct mailer, and palm cord printing	49,430.31				
2/10/23	Emily Prenner	702 Chestnot St Walben, MA, 0246	H-Frames For lawn	\$ 944.57				
1/20/23	Castle Point	312 Shawmut Ave #3 Boston, MA 02118	Oct - Dec, 2022 Consulting Services	\$4,000.00				
		·						
		Line 12: Total Expenditures over	er \$50 (or listed above)					
		Line 13: Total Expenditures \$50	and under* (not listed above)					
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	15,548.63				

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# **SCHEDULE B: EXPENDITURES (continued)**

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
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The contract of the contract o	The Control of Control			
	·	Line 12: Expenditures over \$:	50 (or listed above)	
		Line 13: Expenditures \$50 and		
	Enter on page 1, line 4 →			
			should include only those expenditure	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*		Description of Contribution	Value
71 ,	Jennifer Abbot 4	26 Whitney Rd, 02460 59 Kirkstell Rd, 02460	Copies of	<b>a</b>
2/9/23	Karen Manning		L	8190.0
2/1	Herton Teachers Association	46 Austin St #300	signs	N. C. I
112/23	Association	Newton MA, 02460	<u> </u>	1184.45
The second secon				
			To the state of th	
And the Control of State Control of Stat				
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIDITIONS	374.45

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
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				THE 21-101 PER 1-10 P
		Line 18: TOTAL OUTSTANI		

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