

DOCKET

Feb. 3: Land Use Continued
Feb. 4: Programs&Services; PS&T (Cancelled); Public Facilities Page 41
Feb. 9: Finance; Zoning&Planning Monday, February 2, 2009
Feb. 10: Land Use Newton City Hall
To be reported on
Tuesday, February 17, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO ZONING & PLANNING COMMITTEE

Reappointment by His Honor the Mayor

#32-09 JAMES H. MITCHELL, 83 Countryside Road, Newton Centre, re-appointed as an associate member of the ZONING BOARD OF APPEALS for a term of office to expire February 1, 2010 (60 days 4/3/09).

PUBLIC HEARING TO BE ASSIGNED FOR FEBRUARY 23, 2009:

#109-07(2) DIRECTOR OF PLANNING & DEVELOPMENT recommending that Chapter 30 of the revised Ordinances of Newton, 2007, be amended by deleting in the existing language of §30-5(b)(4) and replacing it with language requiring special permits for retaining walls exceeding four (4) feet in height; by adding in §30-5(c) a requirement for the City Engineer's technical review; and, by adding to §30-1 new definitions for retaining wall and berm, and amending the existing definition for *structure* to include *retaining walls*.

PUBLIC HEARING TO BE ASSIGNED FOR FEBRUARY 23, 2009:

#108-07(2) DIRECTOR OF PLANNING & DEVELOPMENT recommending that Chapter 30 of the Revised Zoning Ordinances, 2007, as amended, be further amended by deleting in Section 30-15, Table 1, Footnote 7 in its entirety.

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #422-06(2) ALD. HESS-MAHAN requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM]
- #33-09 ALD. LAPPIN requesting an amendment to the Rules of the Board of Aldermen so that appointments requiring confirmation to the Farm Commission be referred to the Committee on Community Preservation. [01/22/09 @ 9:03 AM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #30-08 (2) ALD. COLETTI proposing a RESOLUTION to the Public Safety & Transportation Committee requesting the Fire and Police Departments submit Personal Action Request Forms to the Human Resources Department in order to fill current vacancies in their departments before the end of the Fiscal Year. [01/21/09 @ 9:10 PM]
- #391-08(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to appoint a Subcommittee to assess and offer recommendations regarding any further changes to the act of #391-08. Subcommittee members are Ald. Linsky, Coletti and Swiston. (01/21/09 @ 9:00 PM)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Appointment by His Honor the Mayor

- #34-09 BETH GOLDBAUM, 111 Blake Street, Newton 02458, appointed as a member of the SOLID WASTE COMMISSION for a term of office expiring January 1, 2012. (60-days 04/03/09) [01/21/09 @ 1:09 PM]

REFERRED TO FINANCE COMMITTEE

- #35-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirteen thousand eight hundred sixty dollars (\$13,860) from Budget Reserve to the Information Technology Department for the purpose of purchasing software that will enable downloading of data from MUNIS into Microsoft applications. [01/27/09 @ 6:06 PM]

#36-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend eighteen thousand eight hundred fifty dollars (\$18,850) from Budget Reserve to the Information Technology Department for the purpose of upgrading the Sungard Pentamation Community Plus Software. [01/27/09 @ 6:06 PM]

#37-09 HIS HONOR THE MAYOR requesting authorization to transfer twenty five thousand dollars (\$25,000) from payroll to expenses within the Treasury Department for the purpose of paying the MUNIS consultant who provided training on policies and procedures in the Treasury Department. [01/27/09 @ 6:05 PM]

#38-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred seventy six thousand seven hundred twenty five dollars (\$276,725) from Budget Reserve to various departments to supplement gasoline, diesel and heating oil accounts. [01/27/09 @ 6:05 PM]

REFERRED TO PUB. SAFETY & TRANS. AND FINANCE COMMITTEES

#39-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty one thousand one hundred dollars (\$31,100) from Budget Reserve to the Fire Department for the purpose of purchasing a new replacement vehicle for the utility pick-up truck with plow. [01/27/09 @ 6:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#40-09 HIS HONOR THE MAYOR requesting authorization to transfer funds in the Water and Sewer Enterprise Funds. Transferring the funds from MWRA assessments to utilities as follows: Sewer Fund transfer \$53,000; Water Fund transfer \$38,000. [01/27/09 @ 6:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million dollars (\$1,000,000) from Free Cash for the purpose supplementing the snow and ice budget in the Department of Public Works. [01/27/09 @ 6:05 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#42-09 HIS HONOR THE MAYOR requesting to appropriate and expend two hundred twenty five thousand dollars (\$225,000) from Bonded Indebtedness to the Building Department for the purpose of replacing a boiler at Angier School. [01/27/09 @ 6:04 PM]