



**City of Newton, Massachusetts**  
 Department of Planning and Development  
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Ruthanne Fuller  
 Mayor

Barney S. Heath  
 Director

**Conservation Commission Wetland Application Coversheet/Checklist**

Date 2/19/2023

Fill in all white cells completely

<b>Parcel</b>	19 STANFORD ST	<b>Applicant name</b>	MICHAEL QUINN
<b>Address</b>	41/31/0021	<b>Address</b>	115 STANFORD ST
<b>Sec/Block/Lot</b>		<b>Email</b>	NEWTON
<b>Book &amp; Page</b>	B 77938 P 158	<b>Phone</b>	MICHAEL.TQUINN@AOL.COM 508-380-7594
<b>Owner name</b>	KANE BUILT INC	<b>Representative</b>	
<b>Address</b>	PO BOX 626636	<b>Address</b>	
<b>Email</b>	NEWTON MA	<b>Email</b>	
<b>Phone</b>		<b>Phone</b>	
<b>Legal Ad Payor</b>	Please identify which party will pay for the Legal Ad.		MICHAEL T QUINN
<b>Wetland type</b>		<b>sf/cf affected</b>	0
<b>Wetland type</b>		<b>sf/cf affected</b>	
<b>Wetland type</b>		<b>sf/cf affected</b>	
		<b>Relevant Perf. Standards</b>	10. _____
		<b>Relevant Perf. Standards</b>	10. _____
		<b>Relevant Perf. Standards</b>	10. _____

Components of a Complete NOI Application

<b>State Form: NOI Form 3</b>	Included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Engineered Plan* title(s)</b>	Plan showing PROPOSED HOUSE @ 19 STANFORD STREET
Plan date	FEBRUARY 2, 2023
Plan stamped by	ROBERT BJBBO
*if legible, plans should be 11"x17"	
<b>Narrative</b>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Proof that all relevant perf. standards are met</b>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Locus map</b>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Delineation lines (backup material)</b>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Fees</b>	
● Fee Transmittal form	Included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
● City portion of state filing fee \$ _____	Included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
● City's separate filing fee \$50	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Abutter Information</b>	
● Certified abutters list (within 100')	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
● Newton's Abutter notification form	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No
● Affidavit & proof -- bring to hearing	Present them at the hearing
<b>Other Attachments, e.g.</b>	
<b>Planting Plan</b>	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
<b>Floodplain analysis</b>	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
<b>Stormwater analysis</b>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable
<b>Riverfront Area Alternatives Analysis</b>	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
<b>Restoration or mitigation summary</b>	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
<b>Phasing/Sequencing plan, O&amp;M plan, etc.</b>	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable