



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
 Department of Planning and Development
 1000 Commonwealth Avenue Newton, Massachusetts 02459

Telephone
(617) 796-1120
 Telefax
(617) 796-1086
 www.newtonma.gov

Barney S. Heath
Director

Conservation Commission Wetland Application Coversheet/Checklist

Date 3/11/23

Fill in all white cells completely

Parcel		Applicant name	Alexander Murphy, Jr
Address	249 Winchester St	Address	249 Winchester St
Sec/Block/Lot	83/028/0014	Email	a.murphyjr@gmail.com
Book & Page	77494/32	Phone	617-283-2928
Owner name	Alexander Murphy, Jr	Representative	
Address	249 Winchester St.	Address	
Email	a.murphyjr@gmail.com	Email	
Phone	617-283-2928	Phone	
Legal Ad Payor	Please identify which party will pay for the Legal Ad.		
Wetland type		sf/cf affected	Relevant Perf. Standards 10. _____
Wetland type		sf/cf affected	Relevant Perf. Standards 10. _____
Wetland type		sf/cf affected	Relevant Perf. Standards 10. _____

Components of a Complete NOI Application

State Form: NOI Form 3	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Engineered Plan* title(s)	
Plan date	
Plan stamped by	
*if legible, plans should be 11"x17"	
Narrative	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Proof that all relevant perf. standards are met	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Locus map	Included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Delineation lines (backup material)	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fees	
● Fee Transmittal form	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
● City portion of state filing fee <u>\$67.50</u>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
● City's separate filing fee <u>\$50</u>	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Abutter Information	
● Certified abutters list (within 100')	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
● Newton's Abutter notification form	Included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
● Affidavit & proof – bring to hearing	Present them at the hearing
Other Attachments, e.g.	
Planting Plan	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Floodplain analysis	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Stormwater analysis	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Riverfront Area Alternatives Analysis	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Restoration or mitigation summary	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable
Phasing/Sequencing plan, O&M plan, etc.	Included? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1525220

City/Town:NEWTON

A.General Information

1. Project Location:

a. Street Address	249 WINCHESTER STREET		
b. City/Town	NEWTON	c. Zip Code	02461
d. Latitude	42.31149N	e. Longitude	71.20890W
f. Map/Plat #	83-028-0014	g.Parcel/Lot #	83028/0014

2. Applicant:

Individual Organization

a. First Name	ALEXANDER	b.Last Name	MURPHY JR
c. Organization			
d. Mailing Address	249 WINCHESTER STREET		
e. City/Town	NEWTON HIGHLANDS	f. State	MA
g. Zip Code		g. Zip Code	02461
h. Phone Number	617-283-2928	i. Fax	
		j. Email	a.murphyjr@gmail.com

3.Property Owner:

more than one owner

a. First Name	ALEXANDER	b. Last Name	MURPHY JR
c. Organization			
d. Mailing Address	249 WINCHESTER STREET		
e. City/Town	NEWTON HIGHLANDS	f.State	MA
g. Zip Code		g. Zip Code	02461
h. Phone Number	617-283-2928	i. Fax	
		j.Email	a.murphyjr@gmail.com

4.Representative:

a. First Name		b. Last Name	
c. Organization			
d. Mailing Address			
e. City/Town		f. State	
g. Zip Code		g. Zip Code	
h.Phone Number		i.Fax	
		j.Email	

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid	110.00	b.State Fee Paid	42.50	c.City/Town Fee Paid	67.50
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6.General Project Description:

THIS PROJECT IS FOR THE INSTALLATION OF A FENCE IN THE FRONT AND SIDES OF OUR HOME. ENCLOSING THIS SPACE, PARTICULARLY ON A BUSY STREET, WILL AFFORD OUR FAMILY AN ADDITIONAL LAYER OF SECURITY. THE REAR YARD SLOPES GRADUALLY AWAY FROM THE HOUSE NEAR THE PROPERTY LINE WHICH BORDERS LAND SUBJECT TO FLOODING. THUS, IN ADDITION TO ADHERING TO ALL CITY FENCE ORDINANCES, THE PROPOSED PLAN WILL FOLLOW ALL STATE WETLANDS PROTECTION REGULATIONS. FIRST, THE FENCE WILL INCLUDE A MINIMUM 5 INCH SPACE AT THE BOTTOM TO ALLOW FOR DRAINAGE AND WILDLIFE TO PASS THROUGH. SECOND, SOIL REMOVED FROM THE AREA TO INSTALL FENCE POSTS WILL BE TRANSPORTED TO PLANT BEDS ON ANOTHER PART OF THE PROPERTY OUTSIDE OF REGULATED AREAS. ANY EXCESS SOIL WILL BE TRANSPORTED OFF OF THE PROPERTY USING A PRIVATE COMPANY. THE PROPERTY OWNERS RECOGNIZE THE IMPORTANCE OF ADHERING TO LOCAL AND STATE

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STANDARDS FOR WETLANDS, AND HAVE BEEN IN CLOSE COMMUNICATION WITH THE NEWTON CONSERVATION COMMISSION TO ENSURE APPROPRIATE COMPLIANCE. COMMENTS FOR ADDITIONAL MEASURES TO IMPROVE THE PROPOSED PLAN ARE WELCOME.

7a. Project Type:

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Limited Project Driveway Crossing
- 4. Commercial/Industrial
- 5. Dock/Pier
- 6. Utilities
- 7. Coastal Engineering Structure
- 8. Agriculture (eg., cranberries, forestry)
- 9. Transportation
- 10. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project:
- 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
SOUTHERN MIDDLESEX	82468	77494	32

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
d. <input checked="" type="checkbox"/> Bordering Land Subject to Flooding	3. cubic yards dredged 375 1. square feet 1125 3. cubic feet of flood storage lost	0 2. square feet 0 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	

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2. Width of Riverfront Area (check one) 25 ft. - Designated Densely Developed Areas only
 100 ft. - New agricultural projects only
 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project _____ square feet

4. Proposed Alteration of the Riverfront Area:

- a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

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City/Town:NEWTON

4. Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Projects Involves Stream Crossings

Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species
Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map: FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

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e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. Not applicable - project is in inland resource area only

b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

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- Vol.2, Chapter 3)
- 2. A portion of the site constitutes redevelopment
- 3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

- 1. Single Family Home
- 2. Emergency Road Repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form.
- 9. Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection

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Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1525220

City/Town:NEWTON

E. Fees

- 1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

_____	_____
2. Municipal Check Number	3. Check date
_____	_____
4. State Check Number	5. Check date
_____	_____
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

ALEXANDER MURPHY JR	3/4/2023
_____	_____
1. Signature of Applicant	2. Date
ALEXANDER MURPHY JR	3/4/2023
_____	_____
3. Signature of Property Owner(if different)	4. Date
_____	_____
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

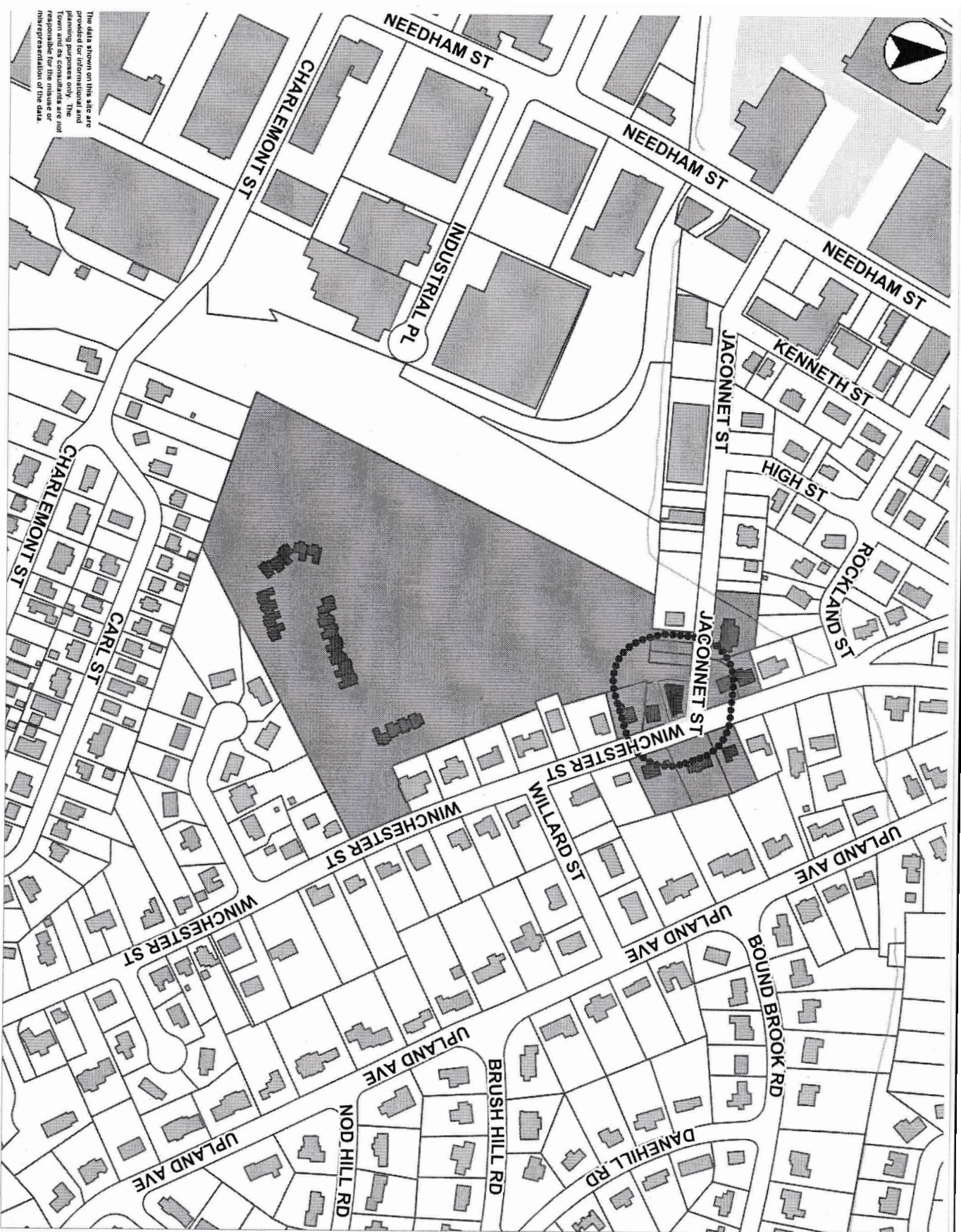
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

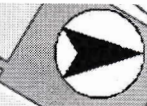
Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



The data shown on this site are provided for informational and planning purposes only. The user is responsible for the misuse or misrepresentation of the data.



400
800 ft

Printed on 03/03/2023 at 10:23 AM

Newton, MA DPW - MapOnline

- Address Numbers
- Buildings
- Parcels
- Parking Lots
- EOP
- MA Highways
- Interstate
- US Highway
- Numbered Routes
- Streets
- Town Boundary
- Abutting Towns (Opaque)
- Abutting Towns
- Streams
- Surface Water

Mailing Address
Assessing Department
1000 Commonwealth Ave.
Newton, MA 02459
Email: Assessing@newtonma.gov

**Assessment Administration
City of Newton, MA**

Phone Numbers
Main Office: 617-796-1160
Facsimile: 617-796-1179

**REQUEST FOR ABUTTERS LIST
AND MAILING LABELS**

Purpose: (check one)

- Conservation Commission Filing
- Filing for Victualler's/Restaurant or Liquor License
- Other: _____
(Ordinances, laws, or regulations that require a citizen/organization to send a notice by mail to "parties of interest.")

Name of organization: N/A - Home owner
Person filing request: Alexander Murphy **Title:** Home owner
Address: 249 Winchester St., Newton, MA 02461
Telephone no. during day: (617) 283-2928 (to notify for pick-up)

Subject property: 249 Winchester St., Newton, MA 02461 83-28-14
Abutters list requires owner names and addresses of: (check all that apply)

- Abutters to subject property and abutters to abutters
- Abutters within user-specified distance from property line: within 100 feet
- Restaurant/Liquor License: (1) all abutters; (2) all public or private elementary, middle, or secondary schools, churches, synagogues, religious institutions of worship, or hospitals within 500 feet from the proposed licensed premises.
- Abutters along one or more streets (list below):

Mailing labels for abutters (as above): (Charge: \$.50 per label sheet)

- 1 set
- 2 sets

Fees: Staff preparation time if request takes 2 hours or more to complete.

Staff Fee: \$ 23.75 /hour (or portion thereof)

Mailing labels: \$.50 per label sheet
Total: *Calculated upon completion*

Please allow ten (10) business days for completion of this request.

Signature: [Signature] **Date:** 03/03/2023

Assessing Department, 1000 Commonwealth Ave, Newton, MA 02459
Main Office: 617-796-1160 FAX No: 617-796-1179

RECEIVED
2023 MAR -3 AM 10:16
ASSESSING DEPT
NEWTON, MA

Abutters List[print this list](#)

Date: March 03, 2023

Subject Property Address: 249 WINCHESTER ST Newton, MA
Subject Property ID: 83-028-0014

Search Distance: 100 Feet

Owner: TAI WAYNE W & GWAI WAH
Prop ID: 83-018-0003
Prop Location: 235 WINCHESTER ST Newton, MA
Mailing Address:

235 WINCHESTER ST
NEWTON, MA 02461

Owner: LAZAR TANYA K
Prop ID: 83-018-0004
Prop Location: 239 WINCHESTER ST Newton, MA
Mailing Address:

239 WINCHESTER ST
NEWTON, MA 02461

Owner: JARDINE ROBERT F JR
Prop ID: 83-018-0006
Prop Location: 11 JACONNET ST #9 Newton, MA
Mailing Address:

9-11 JACONNET ST UN 9
NEWTON, MA 02461

Owner: JARDINE FRANCIS H & PATRICIA P T/E
Prop ID: 83-018-0006-A
Prop Location: 11 JACONNET ST #11 Newton, MA
Mailing Address:

11 JACONNET ST
NEWTON, MA 02461

Owner: CANNON PAUL V & NORMA P
Co-Owner: CANNON PAUL V JR

Prop ID: 83-019-0006
Prop Location: 256 WINCHESTER ST Newton, MA
Mailing Address:
256 WINCHESTER ST
NEWTON HGLDS, MA 02461

Owner: HAGAR WILLIAM G III & DOROTHY
Prop ID: 83-019-0007
Prop Location: 248 WINCHESTER ST Newton, MA
Mailing Address:
248 WINCHESTER ST
NEWTON HGLDS, MA 02461

Owner: NORVIEL RANDALL K
Co-Owner: NORVIEL TARYN M
Prop ID: 83-019-0008
Prop Location: 242 WINCHESTER ST Newton, MA
Mailing Address:
242 WINCHESTER ST
NEWTON, MA 02461

Owner: CITY OF NEWTON
Prop ID: 83-028-0011
Prop Location: JACONNET ST Newton, MA
Mailing Address:
1000 COMMONWEALTH AVE
NEWTON, MA 02459

Owner: CITY OF NEWTON
Prop ID: 83-028-0012
Prop Location: JACONNET ST Newton, MA
Mailing Address:
1000 COMM AVE
NEWTON, MA 02459

Owner: OHAGAN AUDREY J
Prop ID: 83-028-0015
Prop Location: 253 WINCHESTER ST Newton, MA
Mailing Address:

253 WINCHESTER ST
NEWTON, MA 02461

Owner: ZHIZHIN KONSTANTIN
Co-Owner: KMELNITSKY MARIANNA
Prop ID: 83-028-0017
Prop Location: 257 WINCHESTER ST Newton, MA
Mailing Address:
257 WINCHESTER ST
NEWTON, MA 02461

Owner: CHEN YAT-SEN DOOLEY & LIH-JEN JANE
Co-Owner: CHEN TIEN-LIH TIEN TIEN
Prop ID: 83-028-0030
Prop Location: 303 WINCHESTER ST 303A Newton, MA
Mailing Address:
303 WINCHESTER ST 303A
NEWTON, MA 02461

Owner: NEWTON HOUSING AUTHORITY
Prop ID: 83-028-0030-A
Prop Location: 303 WINCHESTER ST 303B Newton, MA
Mailing Address:
82 LINCOLN ST
NEWTON, MA 02461

Owner: QIU CHEN
Co-Owner: CAO JIN
Prop ID: 83-028-0030-B
Prop Location: 303 WINCHESTER ST 303C Newton, MA
Mailing Address:
303 WINCHESTER ST 303C
NEWTON, MA 02461

Owner: SHIMKUS DAVID & KRISTINE
Prop ID: 83-028-0030-C
Prop Location: 303 WINCHESTER ST 303D Newton, MA
Mailing Address:

303 WINCHESTER ST 303D
NEWTON HGLDS, MA 02461

Owner: MELEN RALPH B & INA S TRS
Co-Owner: MELEN REALTY TRUST
Prop ID: 83-028-0030-D
Prop Location: 305 WINCHESTER ST 305A Newton, MA
Mailing Address:
305 WINCHESTER ST 305A
NEWTON, MA 02461

Owner: GERSON ROBERTA TR
Co-Owner: ROBERTA REALTY TRUST
Prop ID: 83-028-0030-E
Prop Location: 305 WINCHESTER ST 305B Newton, MA
Mailing Address:
305 WINCHESTER ST 305B
NEWTON, MA 02461

Owner: PRUENTE DIANE
Prop ID: 83-028-0030-F
Prop Location: 305 WINCHESTER ST 305C Newton, MA
Mailing Address:
305 WINCHESTER ST 305C
NEWTON, MA 02461

Owner: TIRASPOLSKY ALEXANDER
Co-Owner: TIRASPOLSKI MADINA
Prop ID: 83-028-0030-G
Prop Location: 305 WINCHESTER ST 305D Newton, MA
Mailing Address:
305 WINCHESTER ST 305D
NEWTON, MA 02461

Owner: PROCTOR DAVID A & MARILYN R TRS
Co-Owner: 305E WINCHESTER STREET
Prop ID: 83-028-0030-H
Prop Location: 305 WINCHESTER ST 305E Newton, MA
Mailing Address:

305 E WINCHESTER ST UN 305E
NEWTON, MA 02461

Owner: NEWTON HOUSING AUTHORITY
Prop ID: 83-028-0030-J
Prop Location: 305 WINCHESTER ST #305F Newton, MA
Mailing Address:
82 LINCOLN ST
NEWTON, MA 02461

Owner: ABRAHAM YOSSEPH
Co-Owner: ABRAHAM HAGIT MAZAL S
Prop ID: 83-028-0030-K
Prop Location: 305 WINCHESTER ST 305G Newton, MA
Mailing Address:
305 WINCHESTER ST 305G
NEWTON, MA 02461

Owner: SHUMAN SUSAN N
Prop ID: 83-028-0030-L
Prop Location: 307 WINCHESTER ST 307A Newton, MA
Mailing Address:
307 WINCHESTER ST 307A
NEWTON, MA 02461

Owner: STERN BARBARA A TR
Co-Owner: BARBARA A STERN TRUST
Prop ID: 83-028-0030-M
Prop Location: 307 WINCHESTER ST 307B Newton, MA
Mailing Address:
307B WINCHESTER ST
NEWTON, MA 02461

Owner: SHAN LIN
Co-Owner: TANG YIXIONG T/C
Prop ID: 83-028-0030-N
Prop Location: 307 WINCHESTER ST 307C Newton, MA
Mailing Address:

307 WINCHESTER ST 307C
NEWTON HGLDS, MA 02461

Owner: BLUM SUSAN M
Prop ID: 83-028-0030-P
Prop Location: 307 WINCHESTER ST 307D Newton, MA
Mailing Address:
307 WINCHESTER ST D
NEWTON HGLDS, MA 02461

Owner: WALLER GEOFFREY S & JEANNE R
Prop ID: 83-028-0030-Q
Prop Location: 307 WINCHESTER ST 307E Newton, MA
Mailing Address:
307 WINCHESTER ST E
NEWTON HGLDS, MA 02461

Owner: SAGE CAROL R TR
Co-Owner: CAROLE R SAGE 2001 REALTY TRUST
Prop ID: 83-028-0030-R
Prop Location: 309 WINCHESTER ST 309A Newton, MA
Mailing Address:
309 WINCHESTER ST A
NEWTON HGLDS, MA 02461

Owner: LIU XIAOMING
Co-Owner: ZHANG XIAORAN
Prop ID: 83-028-0030-S
Prop Location: 309 WINCHESTER ST 309B Newton, MA
Mailing Address:
309B WINCHESTER ST
NEWTON, MA 02461

Owner: SOSINOV FRED & ALLA
Co-Owner: SOSINOV A F & ALBERT V TRS
Prop ID: 83-028-0030-T
Prop Location: 309 WINCHESTER ST 309C Newton, MA
Mailing Address:

309 WINCHESTER ST 309C
NEWTON, MA 02461

Owner: TSYVIN POLINA
Prop ID: 83-028-0030-U
Prop Location: 309 WINCHESTER ST 309D Newton, MA
Mailing Address:
309 WINCHESTER ST 309D
NEWTON, MA 02461

**Notification to Abutters under the
Massachusetts Wetlands Protection Act and
Newton Wetlands Protection Ordinance
(to be provided 7 days prior to the public hearing)**

In accordance with the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Newton Floodplain Protection Ordinance (Sec. 22-22. Floodplain/Watershed Protection Provisions), you are hereby notified of the following.

The applicant has filed a **Wetlands Protection Act Notice of Intent** with the Newton Conservation Commission.

Applicant: Alexander Murphy, Jr

Project Location: 249 Winchester St. Newton Highlands, MA 02461

Project Site Section-Block-Lot: 83028/0014

Project Description: Fence installation: front and sides of the house.

A Public Hearing will be held remotely via Zoom.

During the COVID-19 outbreak, Gov. Baker issued an Emergency Order on March 12, 2020, allowing public bodies greater flexibility utilizing technology in the conduct of public meetings under the Open Meeting Law. The City of Newton implemented remote participation procedures allowed under Gov. Baker's Emergency Order for all boards, committees, and commissions.

The Public Hearing will be held remotely on (date and time): March 23, 2023, 7pm

The Zoom link for the public hearing will be posted on the Conservation Commission website "Meeting Documents" tab 48 hours in advance of the hearing (<https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission/meeting-documents>).

Printed notice will be published in the Boston Herald at least five (5) days in advance of the hearing.

Copies of the Notice of Intent:

Can be found on the Newton Conservation Commission's website "Meeting Documents" tab: <https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission/meeting-documents>)

Can be requested from the Northeast Regional Office of the Department of Environmental Protection by calling 978-694-3200.

Questions can be directed to:

The Newton Conservation Commission by calling 617-796-1134 or emailing jsteel@newtonma.gov or emenounos@newtonma.gov.

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

I, Alexander Murphy, Jr hereby certify under the pains and
name
penalties of perjury that on 3/7/23 I gave notification to abutters in
date
compliance with the second paragraph of the Massachusetts General Laws, Chapter 131,
Section 40 and the DEP Guide to Abutter Notification in connection with the following
matter:

A(n) NOI application was filed under the Massachusetts Wetlands Protection
Act by Alexander Murphy, Jr with the Newton Conservation Commission on
name
3/4/23 for a property located at 249 Winchester St., Newton Highlands.
Date *address*

The form of notification and the list of abutters to whom it was given and their addresses
are attached to this Affidavit of Service.



signature

3/7/23

date

This project is for the installation of a fence in the front and sides of our home. Enclosing this space, particularly on a busy street, will afford our family an additional layer of security. The rear yard slopes gradually away from the house near the property line which borders land subject to flooding. Thus, in addition to adhering to all city fence ordinances, the proposed plan will follow all state wetlands protection regulations. First, the fence will include a minimum 5 inch space at the bottom to allow for drainage and wildlife to pass through. Second, soil removed from the area to install fence posts will be transported to plant beds on another part of the property outside of regulated areas. Any excess soil will be transported off of the property using a private company.

The property owners recognize the importance of adhering to local and state standards for wetlands, and have been in close communication with the Newton Conservation Commission to ensure appropriate compliance. Comments for additional measures to improve the proposed plan are welcome.

