

DOCKET

Feb. 18 Programs&Services (Cancelled); PS&T; Public Facilities Continued
Feb. 19: Traffic Council Page 53
Feb. 23: Finance; Zoning & Planning Tuesday, February 17, 2009
Feb. 24: Post Audit & Oversight Newton City Hall
To be reported on
Monday, March 2, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for March 10, 2009:

#43-09 NSTAR ELECTRIC CO. petition to alter the grade in excess of three feet on a portion of the lot in order to construct a retaining wall at 48 ELLIOT STREET, Ward 5, NEWTON UPPER FALLS, on land known as Sec 51, Blk 29, Lot 38 containing approx 158,000 sf of land in a district zoned MANUFACTURING. Ref: Sec 30-24 30-23, 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

- #44-09 NEWTON RETIREMENT SYSTEM submitting its FY2010 budget unanimously approved at its monthly meeting December 17, 2008.
- #45-09 RERE J. CAPPOLI, CHIEF PROCUREMENT OFFICER submitting from Travelers Casualty and Surety Company of America certification that a bond dated March 17, 2003 in the amount of \$50,000 remains in effect.

REFERRED TO ZONING & PLANNING COMMITTEE

- #46-09 DIRECTOR OF PLANNING & DEVELOPMENT recommending that Chapter 30 of the Revised Ordinances of Newton, Massachusetts, 2007, be amended by allowing the board of aldermen to grant a special permit for a Planned Multi-Use Business Development in any Mixed Use 1 District; by adding to Section 30-1, Definitions, a definition for Overlay Zone; by modifying certain minimum criteria and additional special permit criteria for a Planned Multi-Use Business Development in Section 30-15(s), Planned Multi-Use Business Development; by modifying certain density and dimensional requirements for Planned Multi-Use Business Development in Table A of Section 30-15(s), Planned Multi-Use Business Development; by renumbering, in Section 30-11(d), subparagraph (12) as (13) and adding a new subparagraph (12); by

renumbering, in Section 30-13(b), subparagraph (16) as (17) and adding a new subparagraph (16); by adding to Section 30-13, Mixed Use Districts, a new subsection 30-13(h), special permits for Planned Multi-Use Business Development; and by adding to Section 30-19(l), Off-Street Loading Requirements, a new subsection 30-19(l)(4) and the table of off-street loading requirements new provisions for mixed use buildings in a Planned Multi-Use Business Development and included as part of this amendment as Exhibit A.

Appointment by His Honor the Mayor

#47-09 DOUGLAS SWEET, 281 Lexington Street, Auburndale, appointed as a member of the PLANNING & DEVELOPMENT BOARD for a term to expire February 1, 2014 (60 days 4/18/09).

REFERRED TO PROGRAMS & SERVICE COMMITTEE

Appointment by His Honor the Mayor

#48-09 LESLEY SCHIER, 111 Highland Street, West Newton, appointed as a member of THE NEWTON CHILD CARE COMMISSION for a term to expire on January 31, 2012 (60 days: 4/18/09) [02/06/09 @ 1:12 PM]

Re-appointment by His Honor the Mayor

#49-09 KATHERINE DONOVAN, 46 Oakland Avenue, Auburndale, re-appointed as a member of THE NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2011 (60 days: 4/18/09) [02/06/09 @ 1:12 PM]

#50-09 CLERK OF THE BOARD requesting that Article IX, Section 2 of the Rules of the Board be updated to reflect the use of the most current version of Robert's Rules Newly Revised 10th Edition (Cambridge, Mass; Perseus Publishing, 2000) [02/05/09 @ 12:21 PM]

REFERRED TO PROG.& SERV., PUB. FACIL. AND LAND USE COMMITTEES

#329-08(2) ALD. JOHNSON, ALBRIGHT AND LINSKY requesting the His Honor the Mayor implements policies and procedures that engage the Ward Alderman, as appropriate, in the determination of exemptions from the noise ordinance. [02/25/09 @ 11:24 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be Assigned for March 4, 2009

#51-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install one new pole (514/10A) in CHURCH STREET on the southwesterly side 65' ± southeasterly of Billings Park (Ward 1.) [01/26/09 @ 12:18 PM]

Public Hearing to be Assigned for March 4, 2009

- #52-09 NATIONAL GRID petitioning for a grant of location to install and maintain 86' ± of 2" gas main in ELLIS STREET from the existing 2" gas main near Pole No. 135/3 southerly to 38 Ellis Street (Ward 5.) [02/03/09 @11:19 AM]
- #53-09 COMMISSIONER OF PUBLIC WORKS requesting relocation (which involves abandoning an existing 15' drain easement in accordance with Massachusetts General Law Ch. 40, Sec. 15 and granting a new 15' drain easement) of a drain easement at 1012-1018 and 1020-1022 CHESTNUT STREET, to reflect the actual course of the main drain (Ward 5.) [01-30-09 @8:47 PM]

REFERRED TO FINANCE COMMITTEE

- #54-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend ten thousand five hundred dollars (\$10,500) from Budget Reserve to the Information Technology Department for the purpose of purchasing a software upgrade to the Pentamation software. [02-10-09 @4:42 PM]
- #55-09 HIS HONOR THE MAYOR requesting a transfer of forty-five thousand dollars (\$45,000) from the Retirement Board expenses to Budget Reserve. Retirement board released these funds following the completion of the office renovation. [02-10-09 @4:42 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #250-01(6) HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifteen thousand four hundred seventy-two dollars (\$15,472) from Receipts Reserved for the purpose of installing a pedestrian activated signal near the end of Langley Road. These funds result from a special permit (Board Order #250-01) and will revert to the petitioner if not encumbered or spent by March 16, 2009. [02-10-09 @4:41 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #56-09 SGT. NORCROSS AND CHIEF CUMMINGS requesting that Chapter 19, §19-200, **Resident sticker and visitor permit; municipal parking lot program**, be amended by implementing a fee for a municipal lot sticker and that §19-201, **Resident sticker and visitor parking permit**, be amended by increasing the fees for a resident parking sticker and replacement sticker. [02-04-09 @4:01 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #57-09 ALD. LINSKY AND DANBERG requesting an amendment to Chapter 19, §19-9, **Penalty for parking violations**, to impose a fine of \$100.00 per violation for vehicles parked in bus stops in accordance with Chapter 465 of the Acts of 2008 as of April 7, 2009. [02-10-09 @7:07 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #58-09 HIS HONOR THE MAYOR requesting authorization to enter into a contract for solid waste and recycling collection with Waste Management, Inc. for a term of five years. [02/10/09 @4:42 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #59-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend eighty two thousand dollars (\$82,000) from bonded indebtedness for the purpose of entering into a contract with NORESKO to perform energy audits of the following locations: Bigelow Middle School, Brown Middle School, Oak Hill Middle School, Education Center, City Hall and Police Headquarters. {02/10/09 @4:41 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #60-09 ALD. SANGIOLO, GENTILE AND HARNEY requesting the installation of traffic islands on CONCORD STREET to be funded with the Cabot, Cabot and Forbes Traffic Mitigation Fund for Lower Falls (Ward 4). [02/03/09 @1:01 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #61-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend forty five thousand dollars (\$45,000) from Utilities Division's Water Surplus account for the purpose of reimbursing the Treasury Department's Treasury Expenses account for the consultant costs related to year-end reconciliation of water receivables. [02/10/09 @4:42 PM]

REFERRED TO TRAFFIC COUNCIL

- TC5-09 DAVID KOSES requesting review of the Ardmore Road parking restrictions to make the TPR consistent with current signage. (Ward 3)
- TC6-09 ALD. SALVUCCI on behalf of GOLDEN LIVING CENTER requesting "No Parking" on Armory street, West Newton, so that emergency vehicles will have access to Nursing Home. (Ward 3)