

## DOCKET

March 17: Land Use Continued  
March 18: Programs&Services; Public Safety & Transportation; Public Facilities Page 76  
March 23: Finance; Zoning & Planning Monday, March 16, 2009  
March 24: Real Property Reuse; Committee on Community Newton City Hall  
Preservation; Post Audit & Oversight To be reported on  
**Monday, April 6, 2009**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### REFERRED TO LAND USE COMMITTEE

Application for a Class 2 Auto Dealer License  
#74-09 WASHINGTON STREET SUNOCO, INC.  
875 Washington Street  
Newtonville

***Public Hearing to be assigned for April 7, 2009:***

#75-09 DONALD A. & JILL L. EURICH petition for a Special Permit/Site Plan Approve to Expand a Non-conforming Structure and Use to add an addition of less than 200 sf to an existing detached barn to be used for a home office and to waive the requirement for two parking spaces at 7 WALNUT STREET, NEWTONVILLE, Ward 2, on land known as Sec 21, Blk 22, Lot 4, containing approx 32,716 sf of land in a district zoned SINGLE RESIDENCE 3.and add

#### REFERRED TO ZONING & PLANNING COMMITTEE

Re-appointment by His Honor the Mayor  
#76-09 JACK M. LEADER, 613 California Street, Newtonville, re-appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for term to expire September 5, 2011 (60 days: 05/15/09)

#### REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor  
#77-09 ROBERT L. KLIVANS, 69 Pine Ridge Road, Waban, appointed as a Trustee of THE NEWTON FREE LIBRARY for a term to expire on June 30, 2012. (60 days: 05/15/09) [02/27/09 @ 1:56 PM]

Appointment by His Honor the Mayor

#78-09 LOUISE HAUSER, 47 Windermere Road, Auburndale, appointed as a member of the NEWTON COUNCIL ON AGING for a term to expire on March 1, 2012. (60 days: 05/15/09) [02/27/09 @ 1:56 PM]

Re-Appointment by His Honor the Mayor

#79-09 ANDREW DIBNER, 51 Beaumont Avenue, Newtonville, appointed as a member of the NEWTON COUNCIL ON AGING for a term to expire on March 1, 2012. (60 days: 05/15/09) [02/27/09 @ 1:56 PM]

Re-Appointment by His Honor the Mayor

#80-09 AUDREY COOPER, 114 Berkeley Street, West Newton, appointed as a member of the NEWTON COUNCIL ON AGING for a term to expire on March 1, 2012. (60 days: 05/15/09) [02/27/09 @ 1:56 PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

#81-09 ALD. DANBERG, LINSKY, CICCONE, SWISTON, HARNEY, COLETTI, VANCE, FISCHMAN AND SALVUCCI requesting an informational discussion with Traffic Engineer and the Public Safety & Transportation Committee on the Manual of Uniform Traffic Control Devices and how it shapes traffic control decisions on the municipal level. [03-06-09 @ 9:09 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

#82-09 ALD. SANGIOLO requesting the Executive Department apply for the Massachusetts Department of Energy Resource's Energy Audit Program for any and all municipal and school building facilities. [03/03/09 @ 1:19 PM]

**Public Hearing to be Assigned for April 22, 2009**

#83-09 HIS HONOR THE MAYOR requesting authorization to lease space on and around Fire Station #10 and/or lease space on and around the water tank off Ober Road for wireless communication equipment.

**REFERRED TO FINANCE COMMITTEE**

#84-09 HIS HONOR THE MAYOR requesting acceptance of and authorization to expend a State Police Dispatch Grant in the amount of one hundred fifty three thousand three hundred ten dollars (\$153,310) to provide new and upgraded equipment for enhanced 911 service. [03-10-09 @ 4:58 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#85-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-six thousand seven hundred fifty dollars (\$26,750) from Cable receipts for the purpose of purchasing equipment for the TV studio at Newton North High School. [03-10-09 @ 4:59 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#86-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred two thousand one hundred twenty-one dollars (\$102,121) from Free Cash for the purpose of supplementing the snow and ice budget in the Parks and Recreation Department. [03-10-09 @ 4:58 PM]

**REFERRED TO FINANCE AND PROGRAMS & SERVICES COMMITTEES**

#87-09 ALD. SANGIOLO, BRANDEL, FREEDMAN AND HESS-MAHAN requesting a Home Rule Petition to allow the City of Newton to require elected officials to contribute a higher percentage rate for health insurance benefits than is required for other employee groups. [03-10-09 @ 9:17 AM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#88-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred fifty thousand dollars (\$450,000) from Free Cash to the expense budget in the Department of Public Works and to transfer fifty thousand dollars (\$50,000) from Salaries to Expenses in the Department of Public Works for the purpose of additional cost related to snow and ice control. [03-10-09 @ 4:58 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#89-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two million five hundred sixty thousand dollars (\$2,560,000) from Bonded Indebtedness to the Public Works Department for the purpose of purchasing trash and recycling carts. [03-09-09 @ 3:27 PM]

**REFERRED TO CMTE ON COMM PRES. PUB. FACIL & FIN. COMMITTEES**

#90-09 COMMUNITY PRESERVATION COMMITTEE requesting to appropriate and expend \$138,244, including \$2,000 for legal costs, from the FY09 Community Preservation Fund's historic resources and general reserves, to preserve and rehabilitate the exterior of the Jackson Homestead. [03/06/09 @ 2:20 PM]

**REFERRED TO CMTE ON COMMUNITY PRES.AND FINANCE COMMITTEE**

#91-09

COMMUNITY PRESERVATION COMMITTEE requesting to appropriate and expend \$37,750, including \$750 for legal costs, from the FY09 Community Preservation Fund's historic resources and general reserves, to survey undocumented archaeological resources throughout the City including a ground-penetrating radar survey of the East Parish Burying Ground, and produce a report of the findings. [03/06/09 @ 2:20 PM]