## **DOCKET**

April 7: Land Use April 13: Finance; Zoning & Zoning Planning April 15: Programs&Services; Public Safety&Transportation

Continued Page 88 Monday, April 6, 2009 Newton City Hall To be reported on **Tuesday, April 21, 2009** 

## **CITY OF NEWTON**

### **IN BOARD OF ALDERMEN**

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

### **REFEREED TO LAND USE COMMITTEE**

- #92-09 <u>WABAN IMPROVEMENT SOCIETY</u> requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold its fifth annual WABAN VILLAGE DAY on Sunday, May 17, 2009.
- #384-08(3) <u>AGREEMENT to AN EXTENSION OF TIME</u> in which to ACT on petition #384-08, DAVID CHODRIKER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to eliminate the use of a garage beneath an existing single family home and relocate parking for two vehicles on a new driveway within the front setback at 5 STAFFORD ROAD, Ward 6, NEWTON CENTRE; said extension to run to from April 24 to May 21, 2009.

## **REFERRED TO ZONING & PLANNING COMMITTEE**

Appointment by His Honor the Mayor

#93-09 <u>ED ZIELINSKI</u>, 128 Gibbs Street, West Newton, appointed as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term of office to expire January 1, 2012 (60 days: 6/5/09).

## **OTHER COMMUNICATIONS**

#### Zoning Board of Appeals Decision, January 27, 2009:

#23-09 ZBA #2-09 STEFAN M. NATHANSON & SANJIT KORDE, TRUSTEES OF THE FRANCESCA REALTY TRUST appeal from the decision of the Commissioner of Inspectional Services re a nonconforming home business at 454 Walnut Street, Newtonville. APPEAL DENIED

# **REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Re-appointment by His Honor the Mayor

- #94-09 <u>BRUCE HENDERSON</u>, 42 Vaughn Avenue, Newton Highlands, reappointed as a member of THE NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire on June 30, 2011. (60 days: 6/05/09) [03/31/09 @10:47 AM]
- #95-09 <u>TOM SHEFF</u> requesting the Board of Aldermen appoint an advisory committee made of up persons who are not elected officials to review the daily processes of the Board of Aldermen and report recommended efficiency improvements to the Board of Aldermen. [03/26/09 @8:34 pm]

## **REFERRED TO PUBLIC FACILITIES COMMITTEE**

#96-09 <u>ALD. LENNON, CICCONE AND MERRILL</u> requesting approval of the conceptual plan approved by the Traffic Council for the traffic improvements of PARK and VERNON STREETS and to send a resolution to the Mayor to fund the design and improvements. [03/31/09 @8:08 AM]

# **REFERRED TO FINANCE COMMITTEE**

#97-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend an additional six hundred three thousand five hundred thirteen dollars (\$603,513) in FY09 Community Development Block Grant funds and a grant of nine hundred twenty three thousand three hundred thirtynine dollars (\$923,339) from the U.S. Department of Housing and Urban Development to fund the Homelessness Prevention and Rapid Re-housing Program made available through the American Recovery and Reinvestment Act of 2009. [03/31/09 @6:11 PM]

## **REFERRED TO PROG & SERV AND FINANCE COMMITTEES**

#98-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend twenty one thousand seven hundred thirty two dollars (\$21,732) from Free Cash for the purpose of funding payments to the East Middlesex Mosquito Control Project (EMMCP) to conduct mosquito larva control in catch basins to control the spread of West Nile Virus. [03/31/09 @6:11 PM]

#### **REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#99-09HIS HONOR THE MAYOR requesting authorization to appropriate and<br/>expend thirty eight thousand two hundred sixty-one dollars (\$38,261) from<br/>Budget Reserve for the purpose of supplementing the Building<br/>Department FY09 budget for HVAC repairs. [03/31/09 @6:12 PM]

## **REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#100-09 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend sixty thousand five hundred twenty seven dollars (\$60,527) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for fuel costs. [03/31/09 @6:11 PM]

## **REFERRED TO PUB. SAF. & TRANS. AND PROG & SERV. COMMITTEES**

 #101-09 <u>ALD. LENNON, CICCONE, SALVUCCI, GENTILE & JOHNSON</u> requesting discussion and possible City acceptance of the provision of MGL Chapter 31, Section 58A: Municipal police officers and firefighters; maximum age restrictions, which would allow candidates who are veterans to exceed the maximum age provision for original appointment by the number of years of their military services, to a maximum of 4 years. [03/31/09 @8:08 AM]