

CONSERVATION COMMISSION AGENDA

Date: Thursday, March 23, 2023

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

The Conservation Commission will hold this meeting as a virtual meeting; no in-person meeting will take place at City Hall.

Zoom access information for the meeting will be posted 48 hours in advance of the meeting at: <https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission>

Contact jsteel@newtonma.gov or 617-796-1134 with any questions.

NOTE: In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on [the Commission's website](#).

NOTE: Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

DECISIONS

A. WETLANDS DECISIONS

1. **(7:00) 50 Grace Rd – NOI (continued) – teardown/rebuild SFH – DEP #239-949**
 - Owner/Applicant. Armando Petruzzello, Northern Lights Development
 - Representatives. Wendell Phillips, builder; Edmond Spruhan, Engineer
2. **(7:30) 249 Winchester St – NOI – installation of a fence in floodplain – DEP #239-950**
 - Owner/Applicant. Alexander Murphy, Jr.
 - Representatives. None
3. **(8:00) 191 Dedham St – ANRAD at Countryside School – DEP #239-951**
 - Owner/Applicant. City of Newton / Josh Morse, Dept of Public Buildings
 - Representatives. Amy Ball, Horsley Witten
4. **(8:20) 19 Staniford St – RDA – construction of a single-family home on a new rear lot**
 - Owner/Applicant. Michael Quinn
 - Representatives. Robert Bibbo, Bibbo Bros. Engineering,
5. **(8:50) 81 Albemarle – NOV/EO resolution**
 - Owner/Applicant. Chirag Bhatt and Heena Pandya
 - Representatives. none
6. **(9:00) 180-210 (aka 190) Needham Street – Enforcement Order Response**
 - Owner/Applicant. CrossPoint
 - Representatives. John Rockwood, EcoTec
7. **(9:10) Crystal Lake – OOC Extension – Algae Treatment – DEP File # 239-861**
 - Owner/Applicant. City of Newton (Nicole Banks, PRC)
 - Representatives. Stephanie Kaiser, P.E. Woodard & Curran, Project Manager
8. **(9:15) City Hall Ponds -- OOC Extension – Dredging – DEP File # 239-878**
 - Owner/Applicant. City of Newton (Tom Fitzgerald, Utilities)
 - Representatives. Jennifer R.M. Burke, P.E. (GZA)

B. (9:20) CONSERVATION AREA DECISIONS

C. (9:20) ADMINISTRATIVE DECISIONS

D. (9:45) ISSUES AROUND TOWN DECISIONS

UPDATES

E. WETLANDS UPDATES

F. CONSERVATION AREA UPDATES

G. ADMINISTRATIVE UPDATES

H. ISSUES AROUND TOWN UPDATES

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

ADJOURN



Mayor
Ruthanne Fuller

**Director
Planning &
Development**
Barney Heath

**Chief
Environmental
Planner**
Jennifer Steel

**Assistant
Environmental
Planner**
Ellen Menounos

**Conservation
Commission
Members**
Kathy Cade
Dan Green
Judy Hepburn
Ellen Katz
Susan Lunin
Jeff Zabel
Leigh Gilligan

**Associate
Member**
Sonya McKnight

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