

April 14, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Ladies and Gentlemen:

In accordance with Section 2-6 (c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the Board of Aldermen to convene on the following date and time to deliberate on the following matters:

TUESDAY, APRIL 14, 2009, 7:45 PM, ALDERMANIC CHAMBER

There will be a motion to enter into COMMITTEE OF THE WHOLE to hear from members of the Citizen Advisory Group relating to the following item:

#111-08(2) ALD. JOHNSON and PARKER requesting regularly scheduled updates and discussion each month in regard to the offering of a RESOLUTION to the Mayor, President of the Board of Aldermen, and Chair of the School Committee that they, during the budget development and review process, identify short term tactics to improve the City's operational efficiency and effectiveness. In addition, they establish a citizen advisory group to assist in planning for additional tactics and strategies to improve the City's operational efficiency and effectiveness in future fiscal years, and report progress to the Board of Aldermen, School Committee and the public before any vote is taken by the citizens of Newton for any operational override. [04-01-08 @ 11:22 AM]

Very truly yours,

A handwritten signature in black ink, appearing to read "R. Lisle Baker". The signature is written in a cursive style with a long horizontal stroke at the end.

R. Lisle Baker, President