

DOCKET

April 22: Programs & Services (Budget); Public Facilities
April 23: Public Facilities (Budget)
April 27: Finance (Budget); Zoning & Planning
April 28: Committee on Community Preservation
Programs & Services (Budget)
April 29: Joint Programs & Services/Finance (Budget)
April 30: Public Safety & Transportation (Budget)

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Tuesday, April 21, 2009
Newton City Hall
To be reported on
Monday, May 4, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Application for a 2009 Class 2 Automobile Dealer License
#119-09 GLOBAL VENTURES GROUP d/b/a/ LuxAutoPlus
1197-1201 Washington Street
West Newton 02465

Public Hearing to be assigned for May 12, 2009:

#102-09 VIDEOLINK/DIV WASHINGTON STREET, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to install a satellite antenna on an existing parking garage at 1210-1230 WASHINGTON STREET, WEST NEWTON, on land known as Sec 31, Blk 4, Lots 13 and 15, containing approx 79,093 and 14,089 sf, respectively, in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-18(a)(e)(5) and (f) of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO ZONING & PLANNING COMMITTEE

#46-09(2) ALDERMAN LINSKY proposing further amendments to the Home Business sections of Chapter 30 clarifying that the amount of square footage allowed for a home business may be located anywhere in the home though it is calculated from the square footage of the first floor and regulating the amount of automotive trips allowed to be generated according to the classification of the street or streets providing access to the property based on the Designation of Functional Road Classifications Policy, adopted by the Board of Aldermen April 6, 2006.

#103-09

ALD. MANSFIELD & PARKER proposing amendments to Chapter 30 to update criteria and regulations pertaining to development in Mixed Use Zoning Districts.

OTHER COMMUNICATIONS

#23-09 STEFAN M. NATHANSON & SANJIT KORDE, TRUSTEES OF THE FRANCESCA REALTY TRUST, filing on April 8, 2009 with the Commonwealth of Massachusetts Land Court Division an appeal from the January 27, 2009 decision of the Zoning Board of Appeals upholding the decision of the Commissioner of Inspectional Services re a non-conforming home business at 454 Walnut Street, Newtonville.

#104-09 HARVEY & LINDA DAVIDSON on filing April 9, 2009 with the Zoning Board of Appeals an appeal from the issuance of a building permit by the Commissioner of Inspectional Services for property located in the rear of nos. 80 and 84 Central Avenue on Wilton Road, Newtonville.

Zoning Board of Appeals Decisions, February 26, 2009:

#105-09 ZBA #3-09 YANPING SUN petition for a variance from the front yard setback requirement in order to construct a covered front entrance at 87 Woodward Street, Newton Highlands.

APPROVED

#106-09 ZBA #4-09 MOSCHE & MARCH GERSTENHABER petition for a variance from the rear yard setback requirement in order to construct a sunroom and rebuild a deck at 35 Cabot Street, Newton.

DENIED**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Re-appointment by His Honor the Mayor

#107-09 JUDI MacKENZIE, 9 Oak Vale Road, Waban, re-appointed as a member of the NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire on June 30, 2011 (60 days: 6/20/09).

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#108-09 ALD. HESS-MAHAN, ALBRIGHT, CICCONE, DANBERG, FISCHMAN, FREEDMAN, LAPPIN AND LINSKY requesting a discussion of the possibility of using a "non-transporting ambulance" equipped with safety equipment for routine emergency calls in lieu of a fire truck in order to save costs. [04/14/09 @ 1:56 PM]

#109-09 PLANNING DEPARTMENT Planning Department and 128 Business Council requesting a discussion of proposed new shuttle to serve portions of Waltham and Newton. [04/03/09 @ 2:26 PM]

- #110-09 BOSTON COACH TRANSPORTATION request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses. [04/02/09 @ 10:30 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

- #112-09 ALD. YATES requesting the City seek energy conservation funds from the American Re-Investment and Recovery Act to replace the energy inefficient boiler at the Emerson Community Center.

REFERRED TO FINANCE COMMITTEE

- #113-09 HIS HONOR THE MAYOR requesting to transfer seventy-five thousand (\$75,000) from Unemployment to the Municipal Worker's Compensation Medical Account for the purpose of recent medical procedures that were more costly than anticipated. [04/14/09 @ 5:33 PM]

- #114-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirteen thousand dollars (\$13,000) from Budget Reserve for the purpose of supplementing the FY09 appropriation for veterans' benefits. [04/14/09 @ 5:31 PM]

- #115-09 HIS HONOR THE MAYOR requesting authorization to accept and authorize the expenditure of a reimbursement grant in the sum of eighty-five thousand one hundred fifty four dollars (\$85,154) from the Massachusetts Highway Department to the Fire Department for the purpose of replacing of fire communications equipment in conjunction with the reconstruction of Commonwealth Avenue. [04/14/09 @ 5:31 PM]

Re-appointment by His Honor the Mayor

- #116-09 MARIA A. BIANCHI, 41 Aspen Avenue, Auburndale, re-appointed as a Constable for the City of Newton for a term to expire May 1, 2012 [04/13/09 @ 1:04 PM]

REFERRED TO PUB SAF & TRANSPORTATION AND FINANCE COMMS.

- #117-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend eighty-eight thousand dollars (\$88,000) from Free Cash for the purpose of supplementing the Fire Department overtime account. [04/14/09 @ 5:33 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #118-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from parking meter receipts the sum of forty thousand dollars (\$40,000) for the purpose of purchasing streetlight equipment for the Farlow Hill neighborhood. [04/14/09 @ 5:32 PM]

Public Hearing to be assigned for May 4, 2009 at 7:00 PM:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #70-09(2) HIS HONOR THE MAYOR submitting recommended FY2010 Water and Sewer Rates for implementation. [04/14/09 @ 5:33 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #70-09(3) HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY10 Budget totaling \$333,411,747, passage of which shall be concurrent with the FY10-FY14 Capital Improvement Program.
Effective date of submission: 4/21/09; last day to pass budget: 6/5/09)