

DOCKET

May 11: Zoning & Planning

Continued
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Monday, May 4, 2009
Newton City Hall
To be reported on
Monday, May 18, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be re-assigned for May 19, 2009:

#102-09 VIDEOLINK/DIV WASHINGTON STREET, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to install a satellite antenna on an existing parking garage at 1210-1230 WASHINGTON STREET, WEST NEWTON, on land known as Sec 31, Blk 4, Lots 13 and 15, containing approx 79,093 and 14,089 sf, respectively, in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-18(a)(e)(5) and (f) of the City of Newton Rev Zoning Ord, 2007.

Public Hearings to be assigned for May 19, 2009:

#120-09 WILLIAM S. & GILLIAN B. PIERCE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXPAND A NONCONFORMING STRUCTURE to demolish an existing first-floor porch and to add a small two-story addition onto the south side of an existing single-family dwelling that is legally nonconforming with respect to floor area ratio at 19 GLEN ROAD, Ward 7, Newton Centre on land known as Sec 65, Lot 5, Blk, 7, containing 6,795 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)(b), 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

- #121-09 CONGREGATION SHAAREI TEFILLAH, INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and to EXPAND A NONCONFORMING USE to add approximately 8,000 square feet to an existing Orthodox Synagogue to increase the number to a total of 405 seats and to waive the required number of parking stalls; locate a parking stall in the front setback; and to waive landscaping and lighting requirements for parking facilities for five or more stalls at 29-31 and 35 MORSELAND AVENUE, Ward 2, NEWTON CENTRE on land known as Sec 13, Blk 30, Lots 11A and 11b, containing a combined total of 31,300 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b), 30-21(b), 30-19(h)(1), 30-19(i), (j), and (m) of the City of Newton Rev Zoning Ord, 2007, and special permit #47-87, condition nos. 3 and 5.

REFERRED TO ZONING & PLANNING COMMITTEE

- #122-09 ALD. SANGIOLO on behalf of Armando Rossi requesting a discussion of the proliferation of signage in the city.

NOTE: The following item was filed after the close of the Docket; therefore, a motion for Suspension of the Rules will be needed in order to allow referral to Committee:

- #123-09 ALD. YATES requesting a report from His Honor the Mayor as to why the Massachusetts Bio-Technology Council has not listed Newton as a bio-ready community despite the fact that we have had an ordinance intended to encourage such economic development in place for over a decade and what steps the city would need to take to become bio-ready. [4/30/09 @3:37 PM]

OTHER COMMUNICATIONS

- #89-09(2) HIS HONOR THE MAYOR, as discussed as part of the approval of bonding the automated trash and recycling carts, submitting for informational purposes the fees based upon the City's incurred costs and administration costs for extra bag and containers above and beyond the 64 gallon containers that will be supplied to each legal residence in the city.

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #124-09 ALD. HARNEY requesting to amend the Rules and Orders of the Board of Aldermen to place a term limit on the President of the Board to two consecutive terms. [04-27-09 @ 10:38 PM]
- #125-09 THE POST AUDIT & OVERSIGHT COMMITTEE requesting creation of a public tree protection ordinance and amendment of the current tree

ordinance as recommended in the Tree Preservation Ordinance Report.
[04-17-09 @ 9:14 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

#126-09 ALD. LAPPIN requesting an update on the status of repairs and rental of the Kennard Estate. [04/17/09 @ 2:49 PM]

#127-09 IRA KRONITZ requesting that the Board of Alderman rescind Board Order #289-03(4) dated November 20, 2006, relating to roadway modification plans for curb-line geometry changes to calm traffic at the intersection of Daniel and Jackson Streets. [04-28-09 3:48]

REFERRED TO FINANCE COMMITTEE

#128-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from Budget Reserve the sum of ten thousand dollars (\$10,000) for the purpose of installing an additional heating coil in the air handler at the Senior Center. [04/28/09 @ 6:04 PM]

#129-09 THE COMMUNITY PRESERVATION COMMITTEE requesting to transfer two thousand six hundred dollars (\$2,600) within the Community Preservation Program's current-year (FY09) administrative budget from personnel to "other costs". [04/24/09 @ 3:57 PM]

#343-08(2) HIS HONOR THE MAYOR requesting a RESOLUTION from the Board of Aldermen pursuant to a letter from the Mayor dated July 3, 2001 relative to setting a fee of \$50 per trench under the new Trench Excavation Safety Permit requirements of the Commonwealth and ordinance Z-33, dated November 3, 2008. [4-28-09 @6:03 pm]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#130-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from Cable Receipts the sum of twenty-four thousand nine hundred eighteen dollars (\$24,918) for the purpose of purchasing equipment to provide for archived web casting of the Board of Aldermen and School Committee meetings. [4/28/09 @ 6:02 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#36-08(2) HIS HONOR THE MAYOR requesting to amend docket item #36-08 by appropriating an additional one hundred nine-thousand six hundred twenty-seven dollars (\$109,627) from Budget Reserve for the fuel tank replacements at the Elliot Street DPW yard. [04/28/09 @ 6:02 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #131-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from Budget Reserve the sum of eighty thousand dollars (\$80,000) for the purpose of upgrading the automatic temperature control system at the library. [04/28/2009 @ 6:04 PM]

REFERRED TO CMTE ON COMM. PRES & FINANCE COMMITTEE

- #132-09 THE COMMUNITY PRESERVATION COMMITTEE recommending that one million eighty-two thousand five hundred dollars (\$1,082,500) be appropriated and expended from the Community Preservation Fund's historic and general reserves for the preservation and rehabilitation of Warren House. [04/27/09 @ 9:04 AM]