

REPORTS DOCKET

May 7: Zoning & Planning
May 11: Finance; Zoning & Planning

Continued
Page 112
Monday, May 4, 2009
Newton City Hall
To be reported on
Monday, May 18, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

Item postponed on May 4 to date certain of May 18, 2009:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#70-09(2) HIS HONOR THE MAYOR submitting recommended FY2010 Water and Sewer Rates for implementation.
COMMITTEE OF THE WHOLE APPROVED 21-0-2 (Mansfield & Parker abstaining) 1 absent (Johnson) on 5/4/09

REFERRED TO ZONING & PLANNING COMMITTEE

Thursday, May 7, 2009

Present: Ald. Yates (Chairman), Ald. Lappin, Danberg, Baker, and Linsky; absent: Ald. Ciccone, Harney, and Swiston

ITEM REFERRED TO ZONING & PLANNING on 4/21/09

#97-09 HIS HONOR THE MAYOR requesting authorization to accept and expend an additional six hundred three thousand five hundred thirteen dollars (\$603,513) in FY09 Community Development Block Grant funds and a grant of nine hundred twenty three thousand nine dollars (\$923,339) from the U.S. Department of Housing and Urban Development to fund the Homelessness Prevention and Rapid Re-housing Program made available through the American Recovery and Reinvestment Act of 2009. [03/31/09 @ 6:11 PM]
FINANCE APPROVED 7-0 on April 13, 2009
APPROVED 5-0

REFERRED ZONING & PLANNING COMMITTEE

Monday, May 11, 2009

Present: Ald. Yates (Chairman), Ald. Baker, Linsky, Ciccone, Swiston, Harney, and Danberg; absent: Ald. Lappin

#123-09 ALD. YATES requesting a report from His Honor the Mayor as to why the Massachusetts Bio-Technology Council has not listed Newton as a bio-ready community despite the fact that we have had an ordinance intended to encourage such economic development in place for over a decade and what steps the city would need to take to become bio-ready. [4/30/09 @3:37 PM]

NO ACTION NECESSARY 6-0 (Danberg not voting)

#110-08 ALD. YATES asking the Economic Development Commission why the City of Newton has attracted fewer biotechnology companies than other suburbs despite the existence of an ordinance intended to encourage such development. [3-3-07 @11:01 PM]

NO ACTION NECESSARY 6-0 (Danberg not voting)

#46-09(2) ALDERMAN LINSKY proposing further amendments to the Home Business sections of Chapter 30 clarifying that the amount of square footage allowed for a home business may be located anywhere in the home though it is calculated from the square footage of the first floor and regulating the amount of automotive trips allowed to be generated according to the classification of the street or streets providing access to the property based on the Designation of Functional Road Classifications Policy, adopted by the Board of Aldermen April 6, 2006.

NO ACTION NECESSARY 5-0 (Baker, Danberg not voting)

REFERRED TO FINANCE COMMITTEE

Monday, May 11, 2009

Present: Ald. Coletti (Chair), Lennon, Salvucci, Freedman, Parker, Schnipper, Gentile and Johnson; absent: Ald. Gentile; also present: Ald. Baker

REFERRED TO CMTE ON COMM PRES. PUB. FACIL & FIN. COMMITTEES

#90-09 COMMUNITY PRESERVATION COMMITTEE requesting to appropriate and expend \$138,244, including \$2,000 for legal costs, from the FY09 Community Preservation Fund's historic resources and general reserves, to preserve and rehabilitate the exterior of the Jackson Homestead. [03/06/09 @ 2:20 PM]

COMMUNITY PRESERVATION APPROVED 4-0 on 03-24-09

PUBLIC FACILITIES APPROVED 7-0 on 04-22-09

APPROVED 5-0-1 (Lennon abstaining; Freedman not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #118-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from parking meter receipts the sum of forty thousand dollars (\$40,000) for the purpose of purchasing streetlight equipment for the Farlow Hill neighborhood. [04/14/09 @ 5:32 PM]
PUBLIC FACILITIES APPROVED 7-0 on 04-22-09
APPROVED 6-0 (Freedman not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #100-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixty thousand five hundred twenty three dollars (\$60,527) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for fuel costs. [03/31/09 @ 6:11 PM]
PUBLIC FACILITIES APPROVED 3-0-4 (Albright, Lappin, Lennon and Mansfield abstaining) on 04-22-09
APPROVED 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #99-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty eight thousand two hundred sixty-one dollars (\$38,261) from Budget Reserve for the purpose of supplementing the Building Department FY09 budget for HVAC repairs. [03/31/09 @ 6:12 PM]
PUBLIC FACILITIES APPROVED 7-0 on 04-22-09
APPROVED 7-0