

Ruthanne Fuller Mayor

Barney S. Heath Director of Planning and Development

## **COMMUNITY PRESERVATION** COMMITTEE

Jennifer Molinsky, Chair Eliza Datta, Vice Chair Mark Armstrong Dan Brody Byron Dunker Susan Lunin **Robert Maloney** Martin Smargiassi Judy Weber

#### www.newtonma.gov/cpa

**Program Staff** Lara Kritzer **Community Preservation** Program Manager Ikritzer@newtonma.gov 617-796-1144

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# **COMMUNITY PRESERVATION COMMITTEE AGENDA**

April 11, 2023 at 7:00 P.M.

The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the "Zoom Cloud Meetings" app in any app store or at www.zoom.us. At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 89577047083

To join this meeting on your computer, go to:

https://us02web.zoom.us/j/89577047083

One tap mobile: +16469313860,,89577047083#

At the start of the meeting, CPC members will designate a member to be responsible for reviewing the draft minutes for this meeting.

### **PROPOSALS AND PROJECTS**

7:00 P.M. - Public Hearing on the Athletic Fields Improvements Plan Construction Phase (\$9,163,911.52 in CPA Recreation Funding)

7:45 P.M. - Review and Approval of Length of Bond for Gath Pool Project

### OTHER BUSINESS

- 1) Approval of FY24 Budget for CPA Administrative Funds
- 2) Status Report and Review of CPA Program Information Session
- 3) Review of Existing and Potential Future Projects
- 4) Review of Current Finances
- 5) Approval of February 14, March 7, and March 14 Minutes
- 6) Other

Please note that the times noted above are approximate and discussions may happen earlier or later in the meeting as needed. Pre meeting packets with additional information on each agenda item are posted on the website before each meeting.

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

