

DOCKET

June 16: Land Use Continued
June 17: Programs & Services; Public Safety & Transportation; Public Facilities Page 140
June 22: Finance; Zoning & Planning Monday, June 15, 2009
June 23: Real Property Reuse; Post Audit; Committee on Newton City Hall
Community Preservation To be reported on
Monday, July 13, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Application for a Class 2 Automobile Dealer License
#161-09 REGAN INC.
2066 Commonwealth Avenue
Auburndale 02466

Application for a Class 2 Automobile Dealer License
#162-09 CICCONE MOTORS
259 Walnut Street
Newtonville 02460

Public Hearing to be assigned for July 14

#232-07(4) AMERADA HESS CORPORATION/DONALD F. LUNNY, JR., TRUSTEE OF LUNNY REAL ESTATE TRUST petition to AMEND special permit #232-07 by deleting in condition 9.d. the reference to the "...bermed area at the edge of the curb extension planted with grass and pear trees..." which is not shown on the plan and not built as part of the already constructed curb extension approved in SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NON-CONFORMING USE, granted on 12/17/07, for the conversion of a full-service gasoline selling station to a self-service gasoline selling station and retail convenience store at 2370 COMMONWEALTH AVENUE, Ward 4, AUBURNDALE, Ref: Sec 30-23 and 30-24 of the City of Newton Rev Zoning Ord, 2007.

A suspension of the Rules is necessary to allow this late filed petition to be assigned to the Land Use Committee and assigned for public hearing on July 14:

#163-09 NICHOLAS POLYHRONOPOULOS & VASIILKI POLYHRONOPOULOS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE to install a semi-circular driveway within the front setback with parking; replace an existing nonconforming front stairway in the front setback; and to install /construct retaining walls and stairways as retaining walls at an existing single-family dwelling at 103 COMMONWEALTH AVENUE, Ward 7, CHESTNUT HILL, on land known as Sec 63, Blk 8, Lot 46, containing approx 13,693 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21((b), 30-19(g)(1) and (3), 30-19(m), 30-5(b)(4) as most recently amended by Ordinance Z-45.

REFERRED TO ZONING & PLANNING COMMITTEE

#164-09 ALD. HESS-MAHAN proposing the following amendments to the accessory apartment ordinances: (1) amend Sections 30-8(d)(1)a) and 30-9(h)(1)a) to explicitly allow the homeowner to live in the accessory apartment; (2) amend Section 30-9(h)(1) to allow accessory apartments in a single family residence located in Multi Residence 1 and Multi Residence 2 zoned districts; and (3) amend the provisions of Sections 30-8(d)(1)b) and 30-9(h)(1)b) to allow accessory apartments in residential buildings built 10 or more years.

Re-appointment by His Honor the Mayor

#165-09 NANCY GRISSOM, 7 Orris Street, Auburndale, re-appointed as a member of the NEWTON HISTORICAL COMMISSION for a term to expire June 30, 2012 (60 days: 8/15/09).

Re-appointment by His Honor the Mayor

#166-09 MARK ARMSTRONG, 61 Vaughn Avenue, Newton Highlands, re-appointed as an alternate architect member of the AUBURNDALE HISTORIC DISTRICT COMMISSION for a term to expire June 30, 2012 (60 days: 8/15/09).

#542-03(2) CLEAR CHANNEL RADIO, BEASLEY BROADCASTING GROUP and CHAMPION BROADCASTING SYSTEMS, INC. offering in accordance with the Conservation Commission's Order of Conditions referenced in special permit #542-03, dated November 21, 2005, a Conservation Restriction on portions of property located at 750 Saw Mill Brook Parkway.

OTHER COMMUNICATIONS

- #167-09 ALD. DANBERG offering a TESTIMONIAL RESOLUTION for ALFRED "FRED" GUZZI, JR., Director of Veterans' Services and Administrative Director Board of License Commissioners, to wish him well in his coming retirement.
- #168-09 ALD. HESS-MAHAN offering a TESTIMONIAL RESOLUTION honoring staff members and their advisors of THE DAYTIME, the student newspaper of the City of Newton's F.A.DAY MIDDLE SCHOOL.
- #170-09 THE BOARD OF ALDERMEN offering a TESTIMONIAL RESOLUTION in praise of the work of the Commissioner of Health and Human Services and his staff in addressing the needs of the community during the recent outbreak of the H1N1 virus. [06-08-09 @ 3:09 PM]
- #180-09 ALD. BAKER offering a TESTIMONIAL RESOLUTION to honor Superintendent of Schools DR. JEFFREY YOUNG for his years of service and wish him all the best in as the Superintendent of Public Schools in the City of Cambridge.

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #169-09 ALD. HESS-MAHAN, on behalf of Newton Dialogues for Peace and War, requesting adoption of a RESOLUTION endorsing Rep. Barney Frank's proposal for a 25% reduction in the military budget. [06-08-09 @ 2:55 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION

- #171-09 HAMDI TLILI, 501 Commerce Drive, Unit #4211, Braintree, MA 02184, requesting one (1) new public auto license for NEWTON CAR SERVICE. [06/08/09 @ 3:38 PM]
- #172-09 POLICE DEPARTMENT submitting report of semi-annual taxi license/public auto inspections for review. [05/09/09 @ 10:25AM]
- #80-08(2) ALD. LINSKY AND DANBERG requesting an update from City staff on the City's commercial permit program and consideration of any changes based on the demand for permits to date. [06/08/09 @ 3:27 PM]

- #173-09 ALD. LINKSY, DANBERG AND FREEDMAN requesting a discussion with the Executive Department, Commissioner of Public Buildings and Fire Chief relative to the City's submission of grant applications for federal stimulus funds available to assist in the construction and renovation of fire stations. [06/08/09 @ 7:37 PM]

REFERRED TO PUBLIC FACILITIES

- #174-09 ALD. YATES proposing a Resolution to the Public Buildings Commissioner urging that the City apply for funding through the Fire Station Reconstruction Program established by the American Recover and Rediscovery Act for the reconstruction of the next scheduled fire station.
- #175-09 PUBLIC FACILITIES COMMITTEE requesting monthly updates from the Department of Public Works on the Commonwealth Avenue project.

REFERRED TO FINANCE COMMITTEE

- #176-09 HIS HONOR THE MAYOR requesting authorization to accept and expend from Eagle Investment Systems, LLC the sum of seven thousand two hundred ninety six dollars (\$7,296) for the purpose of installing two accessible curb cuts for a pedestrian on Wells Avenue. [06/09/09 @ 5:08 PM]

REFERRED TO PROGRAM AND SERVICES AND FINANCE COMMITTEES

- #177-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from E-rate Receipts the sum of two hundred one thousand four hundred ninety seven dollars and fifteen cents (\$201,497.15) for the purpose of implementing the School Department wireless technology plan for Newton South, as well as district-wide management. [06/09/09 @ 5:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #178-09 HIS HONOR THE MAYOR requesting to appropriate and expend from Capital Stabilization the sum of thirty eight thousand six hundred dollars (\$38,600) to the Building Department for the balance of the cost to replace the emergency generator at the Peirce Elementary School. [6/09/09 @ 5:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #179-09 HIS HONOR THE MAYOR requesting to appropriate and expend from bonded indebtedness the sum of four hundred five thousand dollars (\$405,000) to Department of Public Works for the purpose of replacing two underground fuel tanks at the Crafts Street DPW yard. [06-09-09 @ 5:08 PM]

