

DOCKET

Oct. 20: Land Use Continued
Oct. 21: Programs & Services; Public Safety & Transportation; Public Facilities Page 224
Oct. 26: Finance; Zoning & Planning Monday, October 19, 2009
Oct. 27: Real Property Reuse; Post Audit; Committee on Newton City Hall
Community Preservation To be reported on
Monday, November 2, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for Tuesday, November 10, 2009:

#303-09 MAURY LEDERMAN & LYDIA FINK petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE to convert an existing screen porch to a new room increasing the floor area ratio from .61 to .63 at 22 WALTER STREET, Ward 6, on land known as Sec 62, Blk 24, Lot 16, containing approx 4,950 sf in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 20-21(2)(2)b and 30-15(u)(4) of the City of Newton Rev Zoning Ord, 2007.

2010 Auto License Renewals

#304-09 CLARK & WHITE INC.
777 Washington Street
Newtonville

#305-09 CLAY NISSAN OF NEWTON INC.
431 Washington Street
Newton Corner

#306-09 FROST MOTORS, INC.
399 Washington Street
Newton Corner

#307-09 VILLAGE MOTORS GROUP INC.
d/b/a HONDA VILLAGE
371 Washington Street
Newton Corner

CLASS 2

- #308-09 AUTO EUROPA INC.
38 Ramsdell Street
Newton Highlands
- #309-09 CICCONE MOTORS
259 Walnut Street
Newtonville
- #310-09 ENZO's AUTO SALES
10 Hawthorn Street
Nonantum
- #311-09 GLOBAL VENTURES GROUP
d/b/a LUX AUTO PLUS
1197-1201 Washington Street
West Newton
- #312-09 JACOB and ASSOCIATES
1232 Washington Street
West Newton
- #313-09 ROBERT LEONE
14 Beech Street
Newton
- #314-09 LOS ANGELES AUTOBODY, INC.
41 Los Angeles Street
Nonantum
- #315-09 MAP DEVELOPMENT & INVESTMENTS
d/b/a ALBEMARLE MOTORS INC.
175 North Street
Newtonville
- #316-09 NEW ENGLAND MOTOR MART INC.
1221-1229 Washington Street
West Newton
- #317-09 NEWTON AUTO GROUP INC.
1235 Washington Street
West Newton
- #318-09 NEWTON CENTRE SHELL, INC.
1365 Centre Street
Newton Centre
- #319-09 NEWTON TRADE CENTER
103 Adams Street
Nonantum
- #320-09 OLD TIME GARAGE LTD.
1960 Washington Street
Newton Lower Falls
- #321-09 RADOSLAV STAMBOLIEV AUTO SALES
304 Watertown Street
Nonantum

- #322-09 R.S. SERVICE INC.
361 Washington Street
Newton Corner
- #323-09 ROBERT'S TOWING INC.
926R Boylston Street
Newton Highlands
- #324-09 THE TRAVIS CORPORATION
d/b/a THE CAR STORE
19 Rolling Lane
Chestnut Hill
- #325-09 VELOCITY MOTORS INC.
14 Hawthorn Street
Nonantum
- #326-09 WASHINGTON STREET SUNOCO
875 Washington Street
Newtonville
- #327-09 CITY OF NEWTON
1000 Commonwealth Avenue

CLASS 2 & 3

- #328-09 ECHO BRIDGE SALVAGE INC.
16-24 Maguire Court
Newtonville
- #329-09 SCHIAVONE BROTHERS INC.
16-24 Maguire Court
Newtonville
- #330-09 TODY'S SERVICES INC.
1362 Washington Street
West Newton

REFERRED TO ZONING & PLANNING COMMITTEE

Appointment by His Honor the Mayor

- #331-09 REVEREND HOWARD HAYWOOD, 69 Walker Street, Newtonville,
appointed as a member of the PLANNING & DEVELOPMENT BOARD
for a term to expire February 1, 2014 (60 days: 12/18/09).

Re-appointment by His Honor the Mayor

- #332-09 JONATHAN SALES re-appointed as an *alternate attorney* member of the
NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a
term to expire July 1, 2012 (60 days: 12/18/09).

Re-appointment by His Honor the Mayor

#333-09 BETH CORR, 240 Elliot Street, Newton Upper Falls, re-appointed as an *alternate resident* member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2012 (60 days? 12/18/09).

OTHER COMMUNICATIONS

#334-09 ALD. LINSKY offering a RESOLUTION congratulating Newton resident BARRY WHITE on his appointment as the United States ambassador to Norway.

#335-09 ALD. SALVUCCI offering a TESTIMONIAL RESOLUTION to BENJAMIN BURGAY for his achieving the rank of Eagle Scout.

Zoning Board of Appeals Decision, September 22, 2009:

#136-09(2) ZBA #13-09 PETER & ENID LEVANGIE petition for a variance from the lot coverage requirement in order to construct a one-story addition at the rear of an existing single-family home at 20 Chestnut Hill Terrace, Chestnut Hill.
APPROVED

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor

#336-09 JACK WITTENBERG, 146 Allerton Road, Newton Highlands, appointed as a member of the NEWTON URBAN TREE COMMISSION for a term to expire on October 1, 2012. (60 days 12/18/09) [10/02/09 @ 2:44 PM]

#362-09 ALD. JOHNSON on behalf of the Green Decade Coalition requesting the designation of March 2010 as Alternative to Pesticides Month. [10/08/09 @ 11:51 AM]

#232-09(2) ALD. HESS-MAHAN requesting to update City of Newton Ordinances Chapter 20, Article 1. **Smoking, Tobacco Products and Alcoholic Beverages** to reflect changes in Massachusetts state law. [09/13/09 @ 1:07 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #337-09 MARK BELENKII, 73 Charlesbank Road #202, Newton Corner, MA 02458, requesting renewal of **one (1) public auto license** for BEANTOWN CARRIAGE, LLC. D/b/a BOSTON CARRIAGE CO. [10/05/09 @ 1:04 PM]
- #338-09 JOSEPH F. DRAGONE, 121 Fessenden Street, Newtonville, MA 02460-1131, requesting renewal of **one (1) public auto license** for J&J SEDAN SERVICE. [09/30/09 @ 9:44 AM]
- #339-09 DOROTHY W. DUNDAS, 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of **one (1) public auto license** for CRYSTAL LAKE EXPRESS. [09/08/09 @ 10:30 AM]
- #340-09 JERALD ROBBINS, 253 Riverview Avenue, W. Newton, MA 02465, requesting renewal of **four (4) public auto licenses** for WELDON EXECUTIVE COACH. [09/30/09 @ 1:12 PM]
- #341-09 WILLIAM R. TURNER, 25 Curve Street, West Newton, MA 02465, requesting renewal of **one (1) public auto license** for BILL'S NICE RIDE, INC. [09/29/09 @ 2:16 PM]
- #342-09 ANIS LAHIANI, 4 Cedar Street, Suite 405, Wellesley, MA 02481, requesting renewal of **one (1) taxi license** to operate in Newton as NEWTON TOWN TAXI. [09/30/09 @ 2:57 PM]
- #343-09 MOHAMED SAIDI, 327 R Dorchester Street, S. Boston, MA 02127, requesting renewal of **one (1) taxi license** to operate in Newton as NEWTON LUXURY CAB. [09/30/09 @ 2:21 PM]
- #344-09 MEDHI HOULANI, 72 Beaver Street, Waltham, MA 02453, requesting renewal of **three (3) taxi licenses** for NEWTON CAB. [09/04/09 @ 1:14 PM]
- #345-09 AHCENE TOURI, 31 Irving Street, #A-8, Watertown, MA 02472, requesting renewal of **one (1) taxi license** for NEWTON METRO CAB. [09/22/09 @ 3:38 PM]
- #346-09 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459, requesting renewal of **two (2) taxi licenses** for NEWTONVILLE CAB CO, INC. [10/06/09 @ 4:30 PM]
- #347-09 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459, requesting renewal of **three (3) taxi licenses** for HOLDEN'S TAXI, INC. [10/06/09 @ 4:30 PM]

- #348-09 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459, requesting renewal of **three (3) taxi licenses** for NEWTON TAXI CO. [10/06/09 @ 4:30 PM]
- #349-09 RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for NEWTON YELLOW CAB, INC. [09/30/09 @ 3:10 PM]
- #350-09 ROBERT J. KELLY, 175 High Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and twelve (12) designated taxi stands** for VETERANS TAXI of NEWTON, LLC. [09/29/09 @ 2:43 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for October 21, 2009:

- #351-09 ROBERT KELLY, for Edward Carey, 110 Staniford Street, petitioning for a sewer main extension to be constructed in STANIFORD STREET from an existing cleanout to be converted to a sewer manhole located at West Pine Street and Staniford Street 100'± northerly to a proposed sewer manhole in Staniford Street. (Ward 4) [10/13/09 @4:28 PM]

Public Hearing to be assigned for October 21, 2009:

- #352-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 223'± of conduit in WOODWARD STREET from Woodward Street at Boylston Street northwesterly to Pole #478. (Ward 5) [10/01/09@ 2:12 PM]

Public Hearing to be assigned for October 21, 2009:

- #353-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 375'± of conduit and two new manholes in MAPLE AVENUE from Church Street at Maple Avenue southerly to proposed Manhole #29138. (Ward 1) [09/22/09 @ 12:20 PM]

Public Hearing to be assigned for October 21, 2009:

- #354-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 160'± of conduit in BEACON STREET from Manhole #16146 southwesterly 20'± to WYMAN STREET continuing 140'± southeasterly to Pole #479/11. (Ward 5) [09/22/09@12:21 PM]

Public Hearing to be assigned for October 21, 2009:

- #355-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 310'± of conduit in WOODWARD STREET from Pole #478/49 southwesterly 285'± to BEACON STREET continuing 25'± southwesterly to Manhole #18408. (Ward 5) [09/22/09@12:21 PM]

REFERRED TO FINANCE COMMITTEE

#356-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$16,171.45 from receipts reserved to the Health Department for the purpose of expenses related to the flu clinics and other wellness related activities and that this item be declared an *emergency measure* necessary to protect the health and safety of the people and property of the City of Newton in accordance with Section 2-9 of the Newton City Charter, which requires a separate 2/3 vote of the Board of Aldermen. [10/13/09 @ 5:24 PM]

#266-09(3) HIS HONOR THE MAYOR requesting authorization to increase from \$50,000 to \$70,000 the revolving fund approved on September 21, 2009 to provide for additional funds anticipated from the Centers for Disease Control for control and prevention directed specifically toward the H1N1 virus. [10/13/09 @ 5:24 PM]

#357-09 HIS HONOR THE MAYOR requesting to appropriate and expend \$89,750 from tax revenue from the local option meals tax for the purpose of creating an economic development planner position and providing funds for related work broken down as follows: salaries \$29,500, benefits \$7,000, expenses \$33,250 and grants \$20,000. [10/13/09 @ 5:25 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#358-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty five thousand dollars (\$55,000) from tax revenue from the local option meals tax to restore funding to the Senior Transportation Program. [10/09/09 @ 5:25 PM]

#70-09(5) HIS HONOR THE MAYOR requesting that Board Order #70-09(3), the FY10 Budget, be amended by changing the funding source for \$65,528.08 from Capital Stabilization to Receipts Reserved for Debt Service – Newton South High School in accordance with Department of Revenue guidelines that require funds be reserved for payment of debt costs for the remaining life of bonds for a project. Final reimbursement (\$881,707) for NSHS was received in August 2009. [10/13/09 @ 5:25 PM]

REFERRED TO PROGRAMS&SERVICES, PUBLIC FACILITIES & FINANCE

COMMITTEES

- #359-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million, nine hundred thirty thousand dollars (\$1,930,000) from Free Cash for the purpose of supplementing the snow and ice budgets in the Department of Public Works and the Parks and Recreation Department to be broken down as follows:
(A) **Public Works** \$300,000 for salaries, \$525,000 equipment rental and \$650,000 for sand and salt.
(B) **Park and Recreation** \$30,000 for salaries and \$425,000 for equipment rental. [10/13/09 @ 5:24 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #360-09 ALD. SANGIOLO AND JOHNSON requesting establishment of a revolving account to accept and expend up to \$50,000 in donations for the purpose of fencing or other improvements to off leash dog areas. [10/01/09 @ 4:13 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #361-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million eight hundred thirty-six thousand dollars (\$1,836,000) for funding inflow and infiltration projects in the City Sewer system. The sources of funding will be a loan of \$1,009,800 and a grant of \$826,200. [10/13/09 @ 5:24 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #363-09 ALD. SANGIOLO requesting a discussion to increase the tobacco seller license fee. [09/13/19 @ 1:07 PM]