

DOCKET

Nov. 17: Land Use Continued
Nov. 18: Programs & Services; Public Safety & Transportation; Public Facilities Page 244
Nov. 23: Finance; Zoning & Planning Monday, November 2, 2009
Newton City Hall
To be reported on
Monday, November 16, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

REQUEST FOR WITHDRAWAL WITHOUT PREJUDICE:

- #245-09 SEAN & CINDY ROCHE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of NONCONFORMING STRUCTURE to demolish an existing one-story sunroom and replace it with a two-story addition at 42 DANIEL STREET, Ward 6, NEWTON CENTRE, on land known as Sec 62, Blk 25, Lot 7, containing approx 5,330 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(a)(2)(b), 30-21(b), and 30-15 Table 1.
- #320-08(2) METROPCS MASSACHUSETTS LLC/ZUSSMAN 219 REALTY TRUST request for an extension of time in which to exercise special permit #320-08, granted on January 5, 2009, to install for wireless communications 6 panel antennae inside a new fiberglass roof-mounted faux chimney; 1 GPS antenna mounted on the penthouse roof; 1 condenser on the roof; and associated equipment to be located beneath the parking area at the rear at 219 COMMONWEALTH AVENUE, Ward 7; said extension will run from January 5, 2010 to January 5, 2011. Ref: Sec 30-24(c)(4)

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #364-09 ALD. BAKER, LENNON AND JOHNSON, pursuant to Section 2-7 of the City Charter, recommending the re-appointment of David A. Olson as City Clerk/Clerk of the Board for a term of two years or until a successor is duly qualified. [10/27/09 @ 9:39 AM]

- #365-09 CLERK OF THE BOARD requesting the board of Aldermen amend Article V, Sections 1 and 2, of the Rules of the Board to include the option of electronic distribution of meeting notices and materials addition to delivery by mail or messenger. [10/16/09 @ 5:27 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #366-09 NEAL L. PARKER, 11 Chapel Street, Newton, MA, PO BOX 95055, Newton, MA 02495-0055, requesting renewal of **one (1) public auto license** to operate NEW ENGLAND CAR SERVICE. [10/26/09 @ 1:59 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

- #367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

REFERRED TO FINANCE COMMITTEE

Public Hearing to be assigned for November 12, 2009:

- #70-09(6) DIRECTOR OF ASSESSMENT ADMINISTRATION submitting for Board of Aldermen review and approval FY10 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.

The following item was filed after the close of the Docket and needs a suspension of the Rules to be referred to Committee.

- #70-09(7) HIS HONOR THE MAYOR requesting a supplemental appropriation of one million one hundred eighty four thousand three hundred fifty dollars (\$1,184,350) from Overlay Surplus for the purpose of reducing anticipated General Fund Revenue in the FY10 Budget. [10/30/09 @ 2:54 PM]
- #368-09 ALD. BAKER, LENNON AND COLETTI pursuant to Sec. 2-7 of the City Charter, recommending the re-appointment of David C. Wilkinson as Comptroller of Accounts; said term will be two years or until a successor is duly qualified. [10/27/09 @ 9:39 AM]
- #369-09 HIS HONOR THE MAYOR requesting authorization to appropriate nine thousand nine hundred eighty-two dollars and 37 cents (\$9,982.37) from Budget Reserve for the purpose of settling a claim filed against the City of Newton due to damages sustained in the course of sewer repairs on private property. [10/27/09 @ 5:22 PM]

- #370-09 ALD. BAKER AND SWISTON and Newton residents of the NewTV Board of Directors seek Board approval of a resolution to support the passing of the Community Access Preservation (CAP), H.R. Bill 3745, as written and respectfully request that our state and federal legislators support the CAP Act as well and that a copy of this resolution be forwarded to each of their offices accordingly. [10/27/09 @ 1:08 PM]
- #371-09 HIS HONOR THE MAYOR requesting to appropriate and expend thirty-four thousand, three hundred five dollars and twenty-three cents (\$34,305.23) from Budget Reserve to the Fire Department payroll account. These funds are to make retroactive payments to two firefighters who were on active military leave. 1) Richard Busa \$21,359.82 and 2) Mark Hernandez \$12,945.41. [10/27/09 @ 3:10 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #372-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty five thousand dollars (\$55,000) from Marathon Receipts for the purpose of funding park improvements and repairs as follows: \$25,000 for the installation of playground equipment at the West Newton Common and Franklin School; and \$30,000 to replace Fibar ground covering and broken or unsafe playground equipment. [10/27/09 @ 3:10 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #373-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty seven thousand five hundred forty three dollars (\$37,543) from Free Cash for the purpose of supplementing the tree maintenance budget. [10/27/09 @ 3:11 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #374-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-five thousand dollars (\$25,000) from Free Cash for the purpose of the continued cleanup of various 21E sites at the Cabot School, Horace Mann School, and NSHS football field. [10/27/09 @ 3:10 PM]

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION
AND FINANCE COMMITTEES**

- #375-09 THE COMMUNITY PRESERVATION COMMITTEE recommending that fifteen thousand two hundred fifty dollars (\$15,250) be appropriated and expended from the FY10 Community Preservation Fund's historic and general reserves for changes and additions required by the Newton Fire Department during the historic rehabilitation of Brigham House. [10/27/09 @ 9:10 AM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #376-09 HIS HONOR THE MAYOR submitting the FY11-15 Capital Improvement Program, totaling \$140,377,285 and the FY10 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.

REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE

- #377-09 ALD. JOHNSON requesting discussion with the Executive Secretary of the Elections Commission on the access to and quality of the Newton Voter Files.