

## REPORTS DOCKET

Oct. 20: Land Use Continued  
Oct. 21: Programs & Services; Public Safety & Transportation; Public Facilities Page 232  
Oct. 26: Finance; Zoning & Planning Monday, October 19, 2009  
Oct. 27: Post Audit & Oversight Newton City Hall  
To be reported on  
**Monday, November 2, 2009**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO LAND USE COMMITTEE

Tuesday, October 20, 2009

Present: Ald. Mansfield (Chairman), Ald. Albright, Vance, Merrill, Fischman, Merrill, and Hess-Mahan; absent: Ald. Brandel and Sangiolo; also present: Ald. Danberg

#### ***Public Hearing continued from September 22, 2009:***

#183-09 MONTE J. & ANNE H. WALLACE TRUSTEES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a private garage of more than 700 square feet to be attached to an existing single-family dwelling at 256 CHESTNUT HILL ROAD, Ward 7, Chestnut Hill, on land known as Sec 63, Blk 32, Lot 3, containing approx 126,120 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, and 30-8((b)(7) of the City of Newton Rev Zoning Ord, 2007.  
**HEARING CLOSED**

#### ***Public Hearing continued from September 22, 2009:***

#208-09 TREXLER M. & JUDITH W. TOPPING petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to re-grade portions of a yard for retaining walls/berms and landscape areas in excess of 4 feet at 132 FARLOW ROAD, Ward 7, NEWTON, on land known as Sec 72, Blk 35, Lot 10, containing approx 62,378 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 30-24, 30-23, 30-5(b((4) of the City of Newton Rev Zoning Ord, 2007.  
**HEARING CONTINUED TO NOVEMBER 10, 2009**

*Public Hearings were opened on the following items:*

#172-98(2) WALCOTT CORPORATION petition to amend SPECIAL PERMIT/SITE PLAN APPROVAL #172-98 by increasing the number of seats in an existing restaurant from 74 to 100 seats and to waive ten additional parking spaces at 118 NEEDHAM STREET, Ward 5, NEWTON UPPER FALLS, on land known as Sec 83, Blk 12, Lots 3, 4, 5, and 6, in a district zoned MIXED USE 2. Ref: 30-24, 30-23, 30-13(e)(12), 30-19(c)(2), 30-19(d), 30-19(m) of the City of Newton Rev Zoning Ord, 2007 and special permit #172-98)

**HEARING CLOSED**

#272-09 HERRICK ROAD REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to erect at 39 HERRICK ROAD, Ward 6, NEWTON CENTRE (Lot 7) a 3-story mixed-use building containing 4 dwelling units and ground floor commercial space with a 75-seat restaurant, with underground parking and associated parking waivers (allow 1¼ parking spaces per housing unit; allow off-street parking facilities to be located on a separate lot; waive 9 parking spaces; waive 3 bicycle parking spaces; allow frontage to be measured along a public footway) and to construct a retaining wall greater than 4 feet within the rear/side setbacks and waive 18 existing parking spaces on Lot 7 Herrick Road, on land known as Sec 61, Blk 35, Lots 6 and 7, in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(d)(2), (8), (9), 30-19(f)(1), (2), 30-19(k), 30-19(m), 30-15(b)(2), 30-15 Table 3, 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

**HEARING CLOSED**

#273-09 YOUNG INVESTMENTS, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NON-CONFORMING STRUCTURE to demolish an existing single-family dwelling and replace it with four attached dwelling units with associated parking waivers (handicapped stall; width of maneuvering aisle, driveway width) and construct a retaining wall greater than 4 feet within the side setback at 244 CALIFORNIA STREET, Ward 1, NONANTUM, on land known as Sec 11, Blk 8, Lot 6, containing approx 7,200 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(h)(2)c), 30-19(h)(3), (4)(a), 30-19(m), 30-15 Table 3, 30-11(d)(8), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

**HEARING CLOSED**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, October 26, 2009

Present: Ald. Yates (Chairman), Ald. Linsky, Swiston, Baker, Danberg, Ciccone, and Harney; absent: Ald. Lappin

Appointment by His Honor the Mayor

#248-09 JANE SENDER, 47 Kingswood Road, Auburndale, appointed as an *alternate* member of the NEWTON CONSERVATION COMMISSION for a term to expire April 30, 2012 (60 days: 11/7/09) *Resume attached*.  
**APPROVED 6-0 (Harney not voting)**

Re-appointment by His Honor the Mayor

#293-09 LAURIE MALCOM, 95 Algonquin Road, Chestnut Hill, re-appointed as an *Alternate realtor* member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2012. (60 days 12/04/09) [09/28/09 @ 10:34 AM]. *Resume attached*.  
**APPROVED 6-0 (Harney not voting)**

Re-appointment by His Honor the Mayor

#332-09 JONATHAN SALES re-appointed as an *alternate attorney* member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2012 (60 days: 12/18/09). *Resume attached*.  
**APPROVED 6-0 (Harney not voting)**

Re-appointment by His Honor the Mayor

#333-09 BETH CORR, 240 Elliot Street, Newton Upper Falls, re-appointed as an alternate resident member of the NEWTON UPPER FALLS HISTORIC DISTRICT COMMISSION for a term to expire July 1, 2012 (60 days: 12/18/09). *Resume attached*.  
**APPROVED 6-0 (Harney not voting)**

#294-09 ALD. VANCE AND BAKER requesting that the Board of Aldermen adopt 780 CMR Appendix 120AA, known as the Massachusetts Stretch Energy Code, so as to take effect in the City of Newton, as of this coming January 2010, as provided by state regulation.  
**APPROVED 7-0**

#295-09 ALD. VANCE AND BAKER requesting a resolution to His Honor the Mayor urging that he approve the adoption of 780 CMR Appendix 120AA, known as the Massachusetts Stretch Energy Code in the City of Newton, as required by state regulation. [09/25/09 @ 3:36 PM]  
**NO ACTION NECESSARY 7-0**

- #322-08 Ald. BAKER, YATES, & COMMISSIONER LOJEK requesting discussion of possible amendments to the City of Newton Ordinances to assist in assuring that properties that appear abandoned or severely dilapidated can be appropriately maintained or restored.  
**HELD 7-0**

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Wednesday, October 21, 2009

Present: Ald. Johnson (Chairman), Merrill, Hess-Mahan, Sangiolo, Brandel, Parker, Baker and Freedman; also present: Ald. Albright, Danberg, Harney and Mansfield

Appointment by His Honor the Mayor

- #336-09 JACK WITTENBERG, 146 Allerton Road, Newton Highlands, appointed as a member of the NEWTON URBAN TREE COMMISSION for a term to expire on October 1, 2012. (60 days 12/18/09) [10/02/09 @ 2:44 PM]  
**APPROVED 7-0 (Parker not voting)**

Re-Appointment by His Honor the Mayor

- #276-09 TERENCE SACK, 64 Dorcar Rd., Newton Centre, re-appointed as a Member of the NEWTON YOUTH COMMISSION for a term to expire on September 15, 2012. (60 days: 11/20/09) [09/03/09 @ 2:33 PM]  
**DENIED 7-0 (Parker not voting)**

**REFERRED TO PROG & SERV, PUB FACIL. & FINANCE COMMITTEES**

- #359-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million, nine hundred thirty thousand dollars (\$1,930,000) from Free Cash for the purpose of supplementing the snow and ice budgets in the Department of Public Works and the Parks and Recreation Department to be broken down as follows:  
**Public Works:** \$300,000 for salaries, \$525,000 equipment rental and \$650,000 for sand and salt.  
**Park and Recreation:** \$30,000 for salaries and \$425,000 for equipment rental. [10/13/09 @ 5:24 PM]  
**APPROVED 5-0 (Baker, Freedman, and Sangiolo not voting)**  
**PUBLIC FACILITIES & FINANCE TO MEET**

- #242-03(4) ALD ALBRIGHT, JOHNSON AND FISCHMAN requesting an extension of the expiration date in the Off-Leash Dog Pilot Program (Section 3-30(e) as established by ordinance Z-11) from December 3, 2009 to December 31, 2011, to allow the creation of additional designated areas or times in existing Newton parks, and to provide the opportunity for a full evaluation of this ordinance. [06/15/09 @ 10:13 AM]  
**APPROVED AS AMENDED 7-0 (Sangiolo not voting)**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #360-09 ALD. SANGIOLO AND JOHNSON requesting establishment of revolving account to accept and expend up to \$50,000 in donations for the purpose of fencing or other improvements to off leash dog areas.  
**FINANCE APPROVED 7-0-1 (Gentile abstaining) on 10/26 APPROVED 7-0 (Parker not voting)**
- #124-09(2) ALD. JOHNSON AND SANGIOLO proposing to limit the number of terms held by Chairmen of the Committees of the Board of Aldermen. [06/15/09 @ 10:17 AM]  
**ITEM DIVIDED INTO A, B, & C - all to take effect January 1, 2010**
- A) Motion to Substitute the Number Nine for Seven and to delete the phrase “provided that the Board may determine to choose the members by ballot” in Board Rules Article 1 Section 2A **APPROVED 4-0-3 (Sangiolo, Freedman, Hess-Mahan abstaining; Parker not voting)**
- B) Motion to add the text “No member shall serve as chairman of the same committee for more than three consecutive terms.” to Board Rules Article 1 Section 2B **APPROVED 4-1-2 (Baker opposed; Freedman and Hess-Mahan abstaining; Parker not voting)**
- C) Motion to delete the text “subject to the approval of the President” from Board Rules Article 1 Section 2C **APPROVAL FAILED TO CARRY 2-3-2 (Merrill, Hess-Mahan, Baker opposed; Freedman Brandel abstaining; Parker not voting)**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, October 21, 2009

Present: Ald. Linsky (Chair), Coletti, Vance, Ciccone, Swiston, Danberg, Harney and Fischman; also present: Ald. Parker, Mansfield

**REFERRED TO PUB. SAFETY & TRANS. AND PROG. & SERVICES COMMITTEES**

- #391-08 HIS HONOR THE MAYOR requesting Board of Aldermen approval to petition the General Court for an amendment to the legislation that governs the appointment of a Police Chief in the City of Newton in order to add two members to the committee: an additional representative of the Newton Superior Officers Association and an additional citizen member. [11-4-08 @ 12:31 PM]  
**APPROVED 5-0 (Coletti, Danberg and Harney not voting)**  
**PROGRAMS & SERVICES TO MEET**

- #391-08(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE appointing a Subcommittee to assess and offer recommendations regarding any further changes to the act of #391-08. Subcommittee members are Ald. Linsky, Coletti and Swiston. (01/21/09 @ 9:00 PM]  
**NO ACTION NECESSARY 5-0 (Coletti, Danberg and Harney not voting)**
- #425-02 ALD. PARKER, LINSKY, JOHNSON AND STEWART requesting ordinance change to allow a trial program sharing on-street parking on a given street by designating some areas as resident only (for residents of that street) and other areas for longer-term parking by Newton residents accessing public transportation and by employees of area businesses.  
**HELD 4-0 (Cicccone, Coletti, Danberg and Swiston not voting)**
- #127-09(2) IRA KRONITZ appealing the Denial of #TC20-09 Traffic Council Decision on 06/25/09: ALD. SCHNIPPER proposing two stop signs at the intersection of Jackson and Daniels Streets.  
**APPEAL APPROVED 6-1 (Vance opposed; Coletti not voting) ITEM RETURNED TO TRAFFIC COUNCIL TO REVERSE ITS VOTE**
- #127-09(3) IRA KRONITZ requesting reconfiguration of intersection of Jackson and Daniel Streets to square up the intersection for traffic calming and pedestrian safety. [06/30/09 @ 9:57 AM]  
**NO ACTION NECESSARY 7-0 (Coletti not voting)**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, October 21, 2009

Present: Ald. Schnipper (Chairman), Lennon, Albright, Salvucci, Gentile, Yates, Mansfield, and Lappin; also present: Ald. Coletti, Harney, and Sangiolo

***NOTE: The Committee recommended an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.***

- #351-09 ROBERT KELLY, for Edward Carey, 110 Staniford Street, petitioning for a sewer main extension to be constructed in STANIFORD STREET from an existing cleanout to be converted to a sewer manhole located at West Pine Street and Staniford Street 100'± northerly to a proposed sewer manhole in Staniford Street. (Ward 4) [10/13/09 @4:28 PM]  
**APPROVED 6-0 (Albright and Mansfield not voting)**

- #352-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 223'± of conduit in WOODWARD STREET from Woodward Street at Boylston Street northwesterly to Pole #478. (Ward 5) [10/01/09@ 2:12 PM]  
**HELD 6-0 (Albright and Mansfield not voting)**
- #353-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 375'± of conduit and two new manholes in MAPLE AVENUE from Church Street at Maple Avenue southerly to proposed Manhole #29138. (Ward 1) [09/22/09 @ 12:20 PM]  
**HELD 6-0 (Albright and Mansfield not voting)**
- #354-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 160'± of conduit in BEACON STREET from Manhole #16146 southwesterly 20'± to WYMAN STREET continuing 140'± southeasterly to Pole #479/11. (Ward 5) [09/22/09@12:21 PM]  
**HELD 6-0 (Albright and Mansfield not voting)**
- #355-09 NSTAR ELECTRIC COMPANY petitioning for a grant of location to install 310'± of conduit in WOODWARD STREET from Pole #478/49 southwesterly 285'± to BEACON STREET continuing 25'± southwesterly to Manhole #18408. (Ward 5) [09/22/09@12:21 PM]  
**HELD 6-0 (Albright and Mansfield not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #288-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million four hundred thousand dollars (\$1,400,000) from bonded indebtedness for the purpose of funding the installation of four modular classrooms at the Oak Hill Middle School and for design work for modulars at the Day Middle School. [09/15/09 @ 1:28 PM]  
**HELD 6-1 (Schnipper opposed; Mansfield not voting)**
- #457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]  
**HELD 7-0 (Mansfield not voting)**
- #111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.  
**HELD 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #361-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million eight hundred thirty-six thousand dollars (\$1,836,000) for funding inflow and infiltration projects in the City Sewer system. The sources of funding will be a loan of \$1,009,800 and a grant of \$826,200. [10/13/09 @ 5:24 PM]  
**FINANCE APPROVED 8-0 of 10/26/09**  
**APPROVED 6-0-1 (Lennon abstaining; Mansfield not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #59-09(2) HIS HONOR THE MAYOR requesting authorization to appropriate and expend an additional eighty five thousand four hundred dollars (\$85,400) from bonded indebtedness for the purpose of entering into a contract with NORESKO to perform energy audits on the remaining municipal and school buildings that have not been audited.  
**FINANCE APPROVED 8-0 on 10/26/09**  
**APPROVED 6-0-2 (Gentile and Lennon Abstaining)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #59-09(3) HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million six hundred seventy thousand dollars (\$3,670,000) from bonded indebtedness for the costs related to energy savings improvements to be undertaken by NORESKO, an Energy Services Company, at the Bigelow Middle School, Brown Middle School, Oak Hill Middle School, Education Center, City Hall, Police Headquarters, Police Annex, and Police Garage; said savings are designed to generate savings sufficient to offset the cost of the project. [09/29/09 @ 4:57 PM]  
**FINANCE APPROVED 8-0 on 10/26/09**  
**APPROVED 7-0-1 (Gentile abstaining)**

- #385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project. [11/21/07 @ 10:23 AM]  
**HELD 8-0**

**REFERRED TO FINANCE COMMITTEE**

Monday, October 26, 2009

Present: Ald. Coletti (Chair), Salvucci, Parker, Gentile, Lennon, Johnson, Schnipper and Freedman

- #300-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred fifty thousand dollars (\$150,000) from Budget Reserve for the purpose of settling a claim filed against the City of Newton due to a motor vehicle accident. [09/29/09 @ 4:56 PM]  
**APPROVED 5-0 (Lennon, Schnipper and Freedman not voting)**



#357-09 HIS HONOR THE MAYOR requesting to appropriate and expend \$89,750 from tax revenue from the local option meals tax for the purpose of creating an economic development planner position and providing funds for related work broken down as follows: salaries \$29,500, benefits \$7,000, expenses \$33,250 and grants \$20,000. [10/13/09 @ 5:25 PM]  
**APPROVED AS AMENDED 5-3 @\$72,250 (Lennon, Coletti and Johnson opposed)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#59-09(2) HIS HONOR THE MAYOR requesting authorization to appropriate and expend an additional eighty five thousand four hundred dollars (\$85,400) from bonded indebtedness for the purpose of entering into a contract with NORESCO to perform energy audits on the remaining municipal and school buildings that have not been audited. [09/29/09 @ 4:57 PM]  
**PUBLIC FACILITIES APPROVED 6-0-2 (Gentile, Lennon abstaining) on 10/21/09**  
**APPROVED 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#59-09(3) HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million six hundred seventy thousand dollars (\$3,670,000) from bonded indebtedness for the costs related to energy savings improvements to be undertaken by NORESCO, an Energy Services Company, at the Bigelow Middle School, Brown Middle School, Oak Hill Middle School, Education Center, City Hall, Police Headquarters, Police Annex, and Police Garage; said savings are designed to generate savings sufficient to offset the cost of the project. [09/29/09 @ 4:57 PM]  
**PUBLIC FACILITIES APPROVED 7-0-1 (Gentile abstaining) on 10/21/09**  
**APPROVED 8-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#360-09 ALD. SANGIOLO AND JOHNSON requesting establishment of a revolving account to accept and expend up to \$50,000 in donations for the purpose of fencing or other improvements to off leash dog areas. [10/01/09 @ 4:13 PM]  
**PROGRAMS & SERVICES APPROVED 7-0 (Parker not voting) on 10/21/09**  
**APPROVED 7-0-1 (Gentile abstaining)**

#206-09(2) ALD. PARKER proposing the creation of a Capital Maintenance Account to which all new receipts from local meals taxes and the expanded receipts from hotel/motel taxes be dedicated. [07/09/09 @ 12:42 PM]  
**MOTION TO APPROVE FAILED TO CARRY 1-3-1 (Parker in favor; Johnson, Salvucci and Gentile opposed; Coletti abstaining; Lennon, Schnipper and Freedman not voting)**

- #270-09 HIS HONOR THE MAYOR requesting acceptance of a contribution of two hundred thousand dollars (\$200,000). First, one hundred thousand dollars (\$100,000) from Newton Girls Soccer and second, one hundred thousand dollars (\$100,000) from Newton Youth Soccer, and authorization to expend two hundred thousand (\$200,000) with the terms of a Deed of Gift dated July 27, 2009 for the purpose of maintenance, refurbishment and replacement of the fields currently under construction at Newton South High School. [09/01/09 @ 1:44 PM]  
**APPROVED 4-0 (Lennon, Schnipper, Freedman and Parker not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #361-09 HIS HONOR THE MAYOR requesting to appropriate and expend one million eight hundred thirty-six thousand dollars (\$1,836,000) for funding inflow and infiltration projects in the City Sewer system. The sources of funding will be a loan of \$1,009,800 and a grant of \$826,200. [10/13/09 @ 5:24 PM]  
**PUBLIC FACILITIES APPROVED 6-0-1 (Lennon abstaining; Mansfield not voting) on 10/21/09**  
**APPROVED 8-0**
- #356-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$16,171.45 from receipts reserved to the Health Department for the purpose of expenses related to the flu clinics and other wellness related activities and that this item be declared an *emergency measure* necessary to protect the health and safety of the people and property of the City of Newton in accordance with Section 2-9 of the Newton City Charter, which requires a separate 2/3 vote of the Board of Aldermen. [10/13/09 @ 5:24 PM]  
**APPROVED 8-0**
- #266-09(3) HIS HONOR THE MAYOR requesting authorization to increase from \$50,000 to \$70,000 the revolving fund approved on September 21, 2009 to provide for additional funds anticipated from the Centers for Disease Control for control and prevention directed specifically toward the H1N1 virus. [10/13/09 @ 5:24 PM]  
**APPROVED 8-0**
- #70-09(5) HIS HONOR THE MAYOR requesting that Board Order #70-09(3), the FY10 Budget, be amended by changing the funding source for \$65,528.08 from Capital Stabilization to Receipts Reserved for Debt Service – Newton South High School in accordance with Department of Revenue guidelines that require funds be reserved for payment of debt costs for the remaining life of bonds for a project. Final reimbursement (\$881,707) for NSHS was received in August 2009. [10/13/09 @ 5:25 PM]  
**APPROVED 8-0**

**REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE**

Tuesday, October 27, 2009

Present: Ald. Albright (Chairman), Lennon, Swiston, and Freedman; absent: Ald. Harney, Coletti, Mansfield and Schnipper; also present: Ald. Baker, Johnson, Lappin, and Linsky

**REFERRED TO POST AUDIT & OVERSIGHT AND FINANCE COMMITTEES**

#300-08 ALD. JOHNSON AND SWISTON requesting discussion with Mayor David Cohen and Superintendent Jeffrey Young as to the procedures that are in place to ensure accountability of their staff in respect to adherence to the authorization of purchasing and expenditures policy and procedures. [07-21-08 @ 9:03AM]

**REFERRED TO 2010-2011 BOARD 4-0**

#178-04(3) ALD. LAPPIN requesting a report from the Commissioner of Public Buildings regarding why no progress has been made on the implementation of the construction project database approved by the Board of Aldermen on April 20, 2004.

**REFERRED TO 2010-2011 BOARD 4-0**

#375-08 ALD. PARKER, JOHNSON, LINSKY AND SWISTON requesting follow-up discussion on the Payments-In-Lieu-of-Taxes (PILOT) budget resolution passed by the Board of Aldermen as part of the Fiscal year 2009 operating budget discussion. [10-14-08 @3:35 PM]

**REFERRED TO 2010-2011 BOARD 4-0**

**REFERRED TO PUB SAF & TRANS. AND POST AUDIT & OVERSIGHT**

#26-03 ALD. COLETTI requesting discussion with Executive Department and Fire Department regarding status of fire stations, repairs, and capital improvements in light of cuts in capital improvement plan of necessary health and safety repairs to redirect the emphasis on the fire station repair program.

**PS&T VOTED NO ACTION NECESSARY on 1/21/04**

**NO ACTION NECESSARY 4-0**

**REFERRED TO PROG&SERVICES & POST AUDIT & OVERSIGHT**

#371-06 ALD. COLETTI respectfully docketing under section 2-11 of the Newton City Charter an investigation of the facts surrounding the failure to properly certify the proper number of citizen signatures relative to the site plan referendum question.

**PROG. & SERV. VOTED NO ACTION NECESSARY on 12/05/07**

**NO ACTION NECESSARY 4-0**

#401-08

ALD. JOHNSON, ALBRIGHT AND LINSKY requesting discussion of the overall project management and communication of the Newton North High School Project. [11-10-08 @ 8:53 AM]

**REFERRED TO 2010-2011 BOARD 4-0**