

DOCKET

Nov. 17: Land Use Continued
Nov. 18: Programs&Services; Public Safety & Transportation; Public Facilities Page 263
Nov. 23: Finance; Zoning & Planning Monday, November 16, 2009
Nov. 24: Committee on Community Preservation Newton City Hall
To be reported on
Monday, December 7, 2009

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO ZONING & PLANNING COMMITTEE

Appointment by His Honor the Mayor

#378-09 MATTHEW R. CUDDY, 27 Laudholm Road, Newton, appointed to the ECONOMIC DEVELOPMENT COMMISSION for a term to expire December 1, 2012 (60 days: 1/15/10).

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

#379-09 LISA DeFELICE, 280 Nevada Street, Newtonville, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Re-appointment by His Honor the Mayor

#380-09 VANESSA ALLEN, 27 Whittier Road, Newtonville, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Re-appointment by His Honor the Mayor

#381-09 BARBARA SULLIVAN, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Appointment by His Honor the Mayor

#382-09 AMY SANGIOLO, 389 Central Street, Auburndale, appointed as a member of the NEWTON URBAN TREE COMMISSION for a term to expire on December 1, 2012. [11/02/09 @ 4:19 PM]

- #383-09 ALD. LINSKY AND HESS-MAHAN requesting adoption of a RESOLUTION to be forwarded to the President and Attorney General of the United States along with Newton's congressional delegation in conjunction with similar resolutions and actions being taken by communities nationwide to: urge Congress to repeal the ban on releasing cleared detainees into the United States, and; welcome, in particular, a cleared detainee into our community who was represented by two Newton attorneys who were recognized for their efforts by the Newton Human Rights Commission as soon as such ban is lifted. [11/10/09]

REFERRED TO PUBLIC FACILITIES COMMITTEE

- #384-09 THOMAS KRAUS appealing approval of Traffic Council Decision TC43-09 voted on November 5, 2009 ALD. SCHNIPPER requesting the installation of a full traffic signal at the intersection of Walnut Street and Trowbridge Avenue before the opening of the new Newton North High School. (Appeal filed on 11/10/09 @8:35 AM)

- #385-09 THOMAS KRAUS appealing denial of Traffic Council Decision TC45-09 voted on November 5, 2009 ALD. ALBRIGHT, JOHNSON AND LINSKY requesting a) to create a mid-block pedestrian activated crossing signal (between Trowbridge Avenue and Clyde Street) and 2) to create a delta island at the opening of the NNHS ceremonial drive. 3) To place turn restrictions at the ceremonial entrance; right turn in and out only. (Appeal filed on 11/10/09 @8:35 AM)

REFERRED TO FINANCE COMMITTEE

- #386-09 HIS HONOR THE MAYOR requesting to transfer one thousand eight hundred twenty-one dollars and nine cents (\$1,821.09) from office equipment maintenance to equipment purchase in the Police Department to buy out a lease on a copy machine. [11/10/09 @ 5:57 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #360-09(2) PROGRAM & SERVICES COMMITTEE requesting a discussion to explore possible sources of revenue to fund an off leash dog park system in the City. [11/06/09 @ 10:44 AM]

REFERRED TO PROGRAM & SERVICES AND FINANCE COMMITTEES

- #387-09 HIS HONOR THE MAYOR requesting to appropriate and expend one hundred twenty-nine thousand, eight hundred dollars (\$129,800) from Budget Reserve for the costs related to the special state elections in December and January. [11/10/09 @ 5:57 PM]

PUBLIC HEARING ASSIGNED FOR DECEMBER 7, 2009

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#70-09(8) HIS HONOR THE MAYOR submitting proposed mid-year rate changes, effective January 1, 2010, to the FY10 Water and Sewer rates as most recently amended by Ordinance Z-49, dated 5/18/09, to eliminate the anticipated revenue shortfall in the Sewer Fund and in concert with docket #70-09(9) to amend the Water and Sewer budgets. [11/10/09 @ 5:57 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#70-09(9) HIS HONOR THE MAYOR requesting an amendment to the FY10 Water revenue budget to three million one hundred sixty thousand dollars (\$3,160,000) from Water Reserve to offset the reduction in anticipated Water Revenue. [11/10/09 @ 5:57 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#70-09(10) HIS HONOR THE MAYOR requesting amendments to the FY10 Water and Sewer budgets be amended by reducing Sewer Bond Maturities by \$300,000; reducing Sewer Bond Interest by \$87,000; increasing Water Bond Maturities by \$300,000 and increasing Water Bond Interest by \$87,000 to transfer the full cost of the water meter replacement debt to the Water Fund and help eliminate the anticipated revenue shortfall in the Sewer Fund in concert with docket nos. 70-09(8) and (9) [11/10/09 @ 5:57 PM]