

## DOCKET

Dec. 9: Programs&Services; Public Safety&Transportation; Public Facilities Continued  
Dec. 10: Public Safety & Transportation Page 291  
Dec. 14: Finance; Zoning & Planning Monday, December 7, 2009  
Dec. 15: Land Use Newton City Hall  
To be reported on  
**Monday, December 21, 2009**

## CITY OF NEWTON

### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

### REFERRED TO LAND USE COMMITTEE\

*Public Hearing to be assigned for January 12, 2010:*

- #388-09 MARCUS LAND INVESTMENTS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create a rear lot subdivision including a change of grade/combination of walls/berms in excess of 4 feet within setbacks in order to construct two single-family dwellings with a shared driveway on GODDARD STREET, Ward 8, on land known as Section 83, Block 3, Lot 30, containing approximately 23,797 sf of land in a district zoned SINGLE RESIDENCE 3. (Ref: Sec 30-24, 30-23, 30-15(r), 30-19(f)(1) and (2) and 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

### OTHER COMMUNICATIONS

- #389-09 HIS HONOR THE MAYOR appointing JEFFREY SILTON, 120 Cherry Street, West Newton, Acting Civil Defense Director and as Deputy Chief of the Auxiliary Police Department effective October 19, 2009 for three months pursuant to section 3-6 of the City Charter.
- #390-09 ALD. SCHNIPPER offering a TESTIMONIAL RESOLUTION honoring AUDREY COOPER for her dedicated volunteer service to the Newton community.

### REFERRED TO ZONING & PLANNING COMMITTEE

- #391-09 ALD. DANBERG, MANSFIELD, VANCE requesting an amendment to §30-19 to allow payments-in-lieu of providing required off-street parking spaces when parking spaces are waived as part of a special permit application.

**REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

- #391-09(2) ALD. DANBERG, MANSFIELD, VANCE requesting the establishment of a municipal parking mitigation fund whose proceeds, derived from payments-in-lieu of providing off-street parking spaces associated with special permits, will be used solely for expenses related to adding to the supply of municipal parking spaces, improving existing municipal parking spaces, or reducing the demand for parking spaces.

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Appointment by His Honor the Mayor

- #392-09 JOE FRASSICA, 123 Spiers Road, Newton Centre, appointed as a member of the ADVISORY COUNCIL OF HEALTH AND HUMAN SERVICES for a term to expire on December 1, 2010. (60 days 1/5/10) [11/24/09 @ 2:40 PM]

Re-Appointment by His Honor the Mayor

- #393-09 STEPHEN COLCHAMIRO, 23 Vineyard Road, Newton Centre, re-appointed as a member of the ADVISORY COUNCIL OF HEALTH AND HUMAN SERVICES for a term to expire on December 31, 2011. (60 days 1/5/10) [11/24/09 @ 2:40 PM]

- #394-09 ALD. BAKER requesting clarification of the Rules of the Board regarding referrals to Committee of appeals of decisions of the Traffic Council. [11/30/09 @ 9:34 AM]

- #95-09(2) PROGRAMS & SERVICE COMMITTEE requesting establishment of an Advisory Committee to review processes of the Board of Aldermen and report recommended efficiency improvements to the Board of Aldermen. Members of the Advisory Committee shall be appointed by the Chairman and Vice Chairman of the Programs & Services Committee and the President of the Board. [11/16/09 @ 3:59 PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #395-09 TRAFFIC COUNCIL CHAIR David Koses providing the Committee with a summary of Traffic Council actions during the calendar year 2009. [11/17/09 @ 9:17 AM]

- #396-09 KURT AND TAKI HENSCH appealing denial of Traffic Council Decision TC28-09 voted on October 22, 2009: KURT AND TAKI HENSCH, 210 Nahanton Street #206, Newton Centre requesting (1) Traffic light be installed at the intersection of Nahanton Woods Road and Nahanton Street (2) "Signal Ahead" warning sign be placed on Nahanton Street for traffic from the west and east. (Ward 8) (Appeal filed on 11/12/09 @ 10:23 AM)

**REFERRED TO PUBLIC FACILITIES COMMITTEE****PUBLIC HEARING TO BE ASSIGNED FOR JANUARY 6, 2010:**

- #397-09 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (233/4-1X on the northeasterly side of HOMER STREET opposite Grafton Street. (Ward 6) [11-10-09 @ 12:24 PM]

**REFERRED TO FINANCE COMMITTEE**

- #398-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three thousand six hundred ninety one dollars (\$3,691) from Budget Reserve for the purpose of increasing the salary budget in the Public Buildings Department. [12/01/09 @ 4:56 PM]
- #206-09(3) HIS HONOR THE MAYOR requesting the creation of a Stabilization Fund for future maintenance and improvements to the City's capital infrastructure that will help the city in addressing the long deferred infrastructure maintenance needs it faces. [12/01/09 @ 4:56 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #399-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) from sewer bonded indebtedness for the purpose of sewer improvements: \$125,000 each for Oakdale and Farina, \$135,000 for Irving Street; \$115,000 for Old Farm Road sewer improvement engineering/design. [12/01/09 @ 4:57 PM]

**REFERRED TO POST AUDIT COMMITTEE**

- #375-09(2) COMMITTEE ON COMMUNITY PRESERVATION requesting explanations from the Inspectional Services and Fire Departments regarding requests for changes in the Brigham House Rehabilitation Project from the Project Plan that they had previously approved that resulted in increased project costs. [11/30/09 @ 10:33 AM]

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION**

Re-Appointment by His Honor the Mayor

- #400-09 NANCY GRISSOM, 7 Orris Street, Auburndale, re-appointed as a member of THE COMMUNITY PRESERVATION COMMITTEE for a term to expire on August 1, 2012. (60 days 1/5/10) [11/16/09 @ 4:49 PM]