

Finance Committee Agenda

City of Newton In City Council

Monday, April 10, 2023

The Finance Committee will hold this meeting as a virtual meeting on Monday, April 10, 2023, at 7:00 pm. To view this meeting using Zoom use this

link: https://us02web.zoom.us/j/81271626383 or call 1-646-558-8656 and use the

following Meeting ID: 812 7162 6383

Items scheduled for discussion:

#56-23 Requesting a discussion regarding the Use of Revolving Accounts

<u>COUNCILORS ALBRIGHT, GROSSMAN, AND OLIVER</u> requesting a discussion with the Law Department and each City department regarding the use of revolving accounts with possible ordinance amendments if needed.

#247-22 Establishing a departmental revolving account within the Department of Public Works Fleet Division

<u>HER HONOR THE MAYOR</u> requesting the authorization to establish a departmental revolving account within the Department of Public Works Fleet Division per MGL Chapter 44, Section 53E1/2. The revenue is being generated from the sale of surplus Public Works equipment and parts through government auction. The Department would like to request an annual spending limit of \$200,000.

Finance Held 8-0 on 04/11/22

#124-23 Reappointment of Carl F. Valente to the Financial Audit Advisory Committee

<u>PRESIDENT ALBRIGHT</u> reappointing Carl F. Valente, 84 Sumner Street, Newton as a member of the Financial Audit Advisory Committee for a term of office to expire on April 21, 2026. (60 days: 06/02/2022)

Chair's Note: It is the Chair's intent to entertain a motion of no action necessary on the following item.

#435-22 Appropriate \$60,826.31 for McKinney-Vento Homeless Student Transportation

<u>SCHOOL COMMITTEE</u> requesting that the City Council approve authorizing the Mayor to appropriate the state reimbursement of sixty thousand eight hundred twenty-six dollars and thirty-one cents for McKinney-Vento and Foster Care Transportation funds from the general fund to the School Department.

Respectfully submitted,

Rebecca Walker Grossman, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.



City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 TDD (617) 796-1089 E-mail

March 28, 2022

rfuller@newtonma.gov

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting the authorization to establish a departmental revolving account within the Department of Public Works Fleet Division per MGL Chapter 44, Section $53E^{1}/_{2}$. The revenue is being generated from the sale of surplus Public Works equipment and parts through government auction. The Department would like to request an annual spending limit of \$200,000.

The revolving fund will be used to fund equipment expenses within the Fleet Division, such as the update of the fuel station pedestals, hardware, and software at both the Crafts and Elliot Street Yards. The existing fuel management system is beyond its useful life, as it is over twenty years old. The software is obsolete as accessing all its functions is reliant on the Microsoft XP operating system, which is no longer supported by Microsoft.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller Mayor

othan Fuller

022 MAR 28 PM 5: 3

City of Newton

DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

Ruthanne Fuller Mayor 1000 Commonwealth Avenue Newton Centre, MA 02459-1449

To: Maureen Lemieux, Chief Financial Officer

Jonathan Yeo, Chief Operating Officer

From: James McGonagle, Commissioner of Public Works

Subject: Request to Establish a Revolving Account – Fleet Division

Date: March 28, 2022

I respectfully request that the Mayor docket the following request to establish a departmental revolving account within the Department of Public Works Fleet Division per MGL Chapter 44, Section $53E^{1}/_{2}$. The revenue is being generated from the sale of surplus Public Works equipment and parts through government auction. The Department would like to request an annual spending limit of \$200,000.

The revolving fund will be used to fund equipment expenses within the Fleet Division, such as the update of the fuel station pedestals, hardware, and software at both the Crafts and Elliot Street Yards. The existing fuel management system is beyond its useful life, as it is over twenty years old. The software is obsolete as accessing all its functions is reliant on the Microsoft XP operating system, which is no longer supported by Microsoft.

Thank you for your consideration of this matter.

James McGonagle Commissioner

Telephone: (617) 796-1009 • Fax: (617) 796-1050 • jmcgonagle@newtonma.gov

CITY OF NEWTON



DOCKET REQUEST FORM

DOCKET REQUEST FORM

THE MAR 2 | PM 5: 43

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO

LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To	: Clerk of the City Council Date: 03/21/2023 A. UZ405					
Fre	om (Docketer): Council President Susan Albright					
Ad	dress:					
Pho	Phone:E-mail:					
Ad	ditional sponsors:					
1.	1. Please docket the following item (it will be edited for length if necessary):					
	PRESIDENT ALBRIGHT reappointing Carl F. Valente, 84 Sumner Street, Newton as a member of the Financial Audit Advisory Committee for a term of office to expire on April 21, 2026.					
2.	The purpose and intended outcome of this item is:					
	☐ Fact-finding & discussion ☐ Ordinance change ☐ Appropriation, transfer, ☐ Resolution ☐ Expenditure, or bond authorization ☐ License or renewal ☐ Special permit, site plan approval, ☒ Appointment confirmation ☐ Zone change (public hearing required) ☐ Other:					
3.	I recommend that this item be assigned to the following committees:					
	☐ Programs & Services ☐ Finance ☐ Real Property ☐ Zoning & Planning ☐ Public Safety ☐ Special Committee ☐ Public Facilities ☐ Land Use ☐ No Opinion					
4.	This item should be taken up in committee:					
	Immediately (Emergency only, please). Please state nature of emergency:					
	☐ As soon as possible, preferably within a month ☐ In due course, at discretion of Committee Chair ☐ When certain materials are made available, as noted in 7 & 8 on reverse ☐ Following public hearing					

5.	r estimate that consideration of this item will require approximately:				
	One half hour or less More than one hour More than one meeting	☐ Up to one hour ☐ An entire meeting ☐ Extended deliberation by subcommittee			
6. The following people should be notified and asked to attend deliberations on this item. those with whom you have already discussed the issue, especially relevant Department Ho					
	City personnel	Citizens (include telephone numbers/email please)			
7.	The following background materials prior to scheduling this item for disc	s and/or drafts should be obtained or prepared by the Clerk's office cussion:			
8.	I ☐ have or ☐ intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. *				
	p.m. on Friday before the upcoming (ny additional materials beyond the foregoing to the Clerk's office by 2 Committee meeting when the item is scheduled to be discussed so that Il relevant materials before a scheduled discussion.)			
Ple	ease check the following:				
9.	☐ I would like to discuss this item wind proceed.	ith the Chairman before any decision is made on how and when to			
10.	☐ I would like the Clerk's office to daytime phone number is:	contact me to confirm that this item has been docketed. My			
11.	☐ I would like the Clerk's office to discussion.	notify me when the Chairman has scheduled the item for			
Th	ank you.				
	Susan Albright mature of person docketing the item				
	ease retain a conv for your own recor	del			

Submit Date: Dec 16, 2022

Newton, MA Boards & Commissions

Application Form

Profile				
Carl	F.	Valente		
First Name		Last Name		
			personnel	
mail Address				
34 Sumner Street				
Home Address			Suite or Apt	
Newton			MA	02459
City			State	Postal Code
What Ward do you liv	ve in?			
▽ Ward 6				
rimary Phone	Alternate Phone		discharge (PRE)	
	Alternate Phone Town Manage	ər	makeumen (
Primary Phone Retired Imployer		er		
Retired mployer	Town Manag	er		
Retired mployer Which Boards would	Town Manag	er		
Retired mployer Which Boards would	Town Manage Job Title you like to apply for?	er		

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I served in local government management positions for nearly all of my 40 year professional career. Even after I 'retired' I have done municipal consulting, primarily in the finance area. For the first 13 or so years my focus was in municipal finance. When I moved to chief executive positions, I continued to keep abreast in local government financial management and the network of finance professionals. I learned early on in my career, from one of my mentors, that just about everything in local government revolves around finances, a key competency for a municipal manager. I found that advice to be true to this day. There are few normative standards in municipal finance and no one correct way to manage a city or town finances. That being said, I would hope to be able to assist the City in overseeing its finances and financial management practices based on my experiences, my sense of best practices and an overall interest is this aspect of local government.

cfv_	resume_v2.docx	
Uploa	d a Resume	

Carl F. Valente

84 Sumner Street ~ Newton Center, MA 02459-1958

Professional Experience

Town Manager, Lexington MA, 2005 to August 2018 (retirement)

Perform local government chief executive duties for town of 32,000, including oversight of all Town operating departments, appointment and management of all Town staff and negotiations of all contracts.

- Prepare and recommend to Board of Selectmen the annual operating and capital budget.
- Conduct all collective bargaining with ten municipal unions, the Employee Health Insurance Coalition, and serve as voting member of the School Committee for the purpose of School Department collective bargaining contracts.
- Responsible for the Town's economic development efforts, including negotiating mitigation agreements related to significant commercial developments.

Town Manager, Weston MA, 2001 to 2005

First Town Manager of town of 11,500 after Charter Change. Perform local government chief executive duties, including oversight of all Town operating departments under the jurisdiction of the Board of Selectmen.

- Develop and propose to the Board of Selectmen and Finance Committee a consolidated operating and capital budget for all general government departments.
- Develop programs and strategies to advance the general policies and directions of the Board of Selectmen.
- Provide leadership in bringing together senior staff for inter-departmental, customer driven solutions.
- Represent the Town before State and local officials, business representatives and citizen groups.

Town Administrator, Needham MA, 1990 to 2001

Chief Administrative Officer of town of 28,000. Responsible for overseeing all operating departments under the jurisdiction of the Board of Selectmen.

- Develop all revenue and long-term financial projections.
- Develop and propose to the Board of Selectmen and Finance Committee the capital improvement plan.
- Develop programs and strategies to advance the general policies and directions of the Board of Selectmen.
- Conduct all collective bargaining with municipal unions.
- Serve as staff or member of numerous Town committees

Director of Finance, Needham MA, 1988 to 1990

Chief Financial Officer responsible for planning and directing the Town's financial management operations, and for overseeing the Comptroller's Office, Treasurer/Collector's Office, Information Services and all Risk Management activities.

Section Chief for Technical Assistance, Massachusetts Department of Revenue, Division of Local Services Boston MA, 1984 to 1988

Directed a technical assistance and training program that worked toward building the financial management capacity of appointed and elected officials in Massachusetts cities and towns. Organized and led a staff of six professionals to provide local officials with assistance in budgeting, cash management, capital planning, forecasting, reorganization studies and other financial management programs.

- Produced technical assistance manuals and conducted financial management workshops.
- At request of local officials, conducted studies of a community's overall financial condition, identifying strengths and weaknesses in the revenue, expenditure and debt structure.

Director for Financial Management, International City/County Management Association (ICMA) Washington DC 1979 to 1984

Directed technical assistance and training projects whose goals were to: 1) enhance the ability of municipal managers to understand and better manage the financial operations in their communities; and 2) enable municipal managers to examine creative alternatives for providing and funding municipal services. Authored or co-authored publications on local government financial management topics, including alternative service delivery techniques, exemplary financial management practices, and use of the Financial Trend Monitoring System (FTMS) for evaluating of municipal financial health.

Cost and Price Analyst, Intern, US Army Computer Systems Selection and Acquisition Agency Boston MA Summer 1978

Education

Master of Public Administration, University of Hartford, 1978
Bachelor of Arts, Political Science, University of Connecticut, 1976
Credentialed Manager, International City/County Management Association, 2004-2018

Affiliations

International City/County Management Association (ICMA)

• ICMA Emerging Leaders Development Program – Mentor

Massachusetts Municipal Management Association (MMMA)

- President, 2001
- Executive Committee, 1995-2001
- Chair of following committees: Program Committee (1994-1995), Scholarship Committee (1997-2001), Website Committee (2004 – 2018), Legal Assistance Fund Committee (2011-2018). Member: Future Managers Committee (2010 – 2018)

Massachusetts Municipal Association (MMA)

- President, 2001
- Board of Directors, 1995-1996 and 1999-2001
- Public Works and Transportation Policy Committee, 2005-2013