



**NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Tuesday, March 28, 2023, 2:00 PM

Room 211  
City Hall

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83365583042>

**Webinar ID:**  
**833 6558 3042**

**One tap mobile**  
**US: +16465588656,,83365583042#**

**MEETING AGENDA**

1. Hand Count of Ballots sent by mail from outside the United States, including Federal Write-In Absentee ballots that are postmarked on or before March 14 and received by 5pm on March 24, 2023.
2. Recommendation of September Preliminary Election (if needed.)
3. Certify the March 14, 2023 Special Election.
4. Other Election business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

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